### LEGEND **ABBREVIATIONS EXISTING** <u>PROPOSED</u> AGGREGATE BASE ASPHALT CONCRETE SAWCUT AND CONFORM LINE \_\_\_\_\_ AREA DRAIN - AMERICANS WITH DISABILITIES ACT 6" CURB & GUTTER BEGINNING OF CURVE BFP BACK FLOW PREVENTOR EDGE OF A.C. PAVEMENT BUILDING CORNER BUILDING BLDG6" VERTICAL CURB BOS - BOTTOM OF STEP - FG @ BOTTOM OF WALL CENTER LINE BEGIN VERTICAL CURVE BACK OF WALK SANITARY SEWER MAIN CONCRETE OR CIVIL CATCH BASIN STORM DRAIN MAIN - CURB INLET CENTER LINE PERFORATED PIPE CLEANOUT CONCCONCRETE WATER MAIN CONST CONSTRUCTION OR CONSTRUCT FIRE WATER MAIN CUBIC YARD - DROP INLET DOMESTIC WATER MAIN DOMESTIC WATER DRAWING IRRIGATION LINE – EAST END OF CURVE SILT FENCE EDGE OF PAVEMENT END OF RETURN FLOW LINE END VERTICAL CURVE ELEV ELEVATION CHAIN LINK FENCE EX., EXIST. – EXISTING \_\_\_\_x \_\_\_\_x \_\_\_ FACE OF CURB TEMPORARY CONSTRUCTION FENCE \_\_\_\_\_ FINISHED FLOOR FINISHED GRADE GAS MAIN FIRE HYDRANT FLOW LINE OVERHEAD ELECTRIC LINE FINISHED SURFACE FOOT ———UGE ——— UNDERGROUND ELECTRIC LINE FIRE WATER GROUND ELEVATION STREET LIGHT CONDUIT GRADE BREAK ACCESSIBLE RAMP CONTOUR ELEVATION LINE HIGH POINT INVERT ELEVATION SPOT ELEVATION x 95.94 🛷 LIP OF GUTTER LOW POINT DIRECTION OF SLOPE MAXIMUM MANHOLE GAS METER MINIMUM MONUMENT GAS VALVE NORTH NUMBER ✓ WM WATER METER NOT TO SCALE PAVEMENT ELEVATION WATER VALVE PCC- PORTLAND CEMENT CONCRETE PL PROPERTY LINE FIRE HYDRANT POC POINT ON CONNECTION PP- POWER POLE BACK FLOW PREVENTOR PVC POLYVINYL CHLORIDE PIPE RCP- REINFORCED CONCRETE PIPE POST INDICATOR VALVE - REDUCED PRESSURE PRINCIPLE ASSEMBLY RPPASOUTH FIRE DEPARTMENT CONNECTION STORM DRAIN SS SANITARY SEWER STA STATION STD STANDARD ACCESSIBLE RAMP SIDEWALK SANITARY SEWER MANHOLE - TOP OF CURB TRENCH DRAIN TOE SANITARY SEWER CLEANOUT - TOE OF SLOPE TOS - TOP OF STAIR STORM DRAIN MANHOLE TOW - FG @ TOP OF WALL TYP – TYPICAL STORM DRAIN AREA DRAIN VERTICAL CURVE WATER METER STORM DRAIN CATCH BASIN WVWATER VALVE - WEST STORM DRAIN CURB INLET – WITH STORM DRAIN CLEANOUT SDCO ELECTROLIER 0 \*\* JOINT POLE DETAIL REFERENCE CONSTRUCTION DETAIL REFERENCE SHEET REFERENCE

### **ADA NOTES**

- 1. ALL SITE WORK SHALL BE IN CONFORMANCE WITH TITLE 24 OF THE CALIFORNIA ADMINISTRATIVE CODE AND WITH THE AMERICANS WITH DISABILITIES ACT.
- 2. CURB RAMPS SHALL NOT EXCEED A SLOPE OF 1:12 (8.33%).

3. PATHWAYS TO BUILDINGS SHALL NOT EXCEED A SLOPE OF 1:20 (5%) UNLESS HANDRAILS ARE SHOWN ON ARCHITECTURAL PLANS, IN WHICH CASE THE SLOPE SHALL NOT EXCEED 1:12 (8.33%).

- 4. A 2% MAXIMUM SLOPE LANDING SHALL BE PROVIDED AT PRIMARY ENTRANCES TO BUILDINGS, THE LANDINGS SHALL HAVE A MINIMUM WIDTH OF 60" AND A MINIMUM DEPTH OF 60" WHEN THE DOOR OPENS INTO THE BUILDING, AND 42" PLUS THE WIDTH OF THE DOOR WHEN THE DOOR OPENS ONTO THE LANDING.
- 5. RAMPS ARE DEFINED AS ANY WALKWAY BETWEEN SLOPES OF 1:20 (5%) AND 1:12 (8.33%), AND SHALL HAVE A MINIMUM WIDTH OF 48" AND A MAXIMUM CROSS—SLOPE OF 2%. RAMPS EXCEEDING 2'-6" VERTICAL SHALL HAVE INTERMEDIATE (2% MAXIMUM SLOPE) LANDINGS HAVING A MINIMUM LENGTH IN THE DIRECTION OF TRAVEL OF 60". BOTTOM LANDINGS AT CHANGES IN RAMP DIRECTION SHALL HAVE A MINIMUM LENGTH OF 72".
- 6. MAXIMUM CROSS SLOPE ON ANY SIDEWALK, RAMP, OR SITE WALK SHALL BE 2%.
  MAXIMUM. MAXIMUM SLOPE WITHIN PARKING STALLS DESIGNATED AS ACCESSIBLE
  PARKING SHALL BE 2% IN ANY DIRECTION.
- 7. ALL SIDEWALK SHALL HAVE A 4' MINIMUM CLEAR WIDTH FROM BACK OF CURB FOR ACCESSIBLE CONFORMANCE.

### DISCREPANCIES

IF THERE ARE ANY DISCREPANCIES BETWEEN DIMENSIONS IN DRAWINGS AND EXISTING CONDITIONS WHICH WILL AFFECT THE WORK, THE CONTRACTOR SHALL BRING SUCH DISCREPANCIES TO THE ATTENTION OF THE ENGINEER FOR ADJUSTMENT BEFORE PROCEEDING WITH THE WORK. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROPER FITTING OF ALL WORK AND FOR THE COORDINATION OF ALL TRADES, SUBCONTRACTORS, AND PERSONS ENGAGED UPON THIS CONTRACT.

### EARTHWORK NOTE

IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO INCLUDE ALL MATERIAL AND LABOR REQUIRED WITHIN THE BID PRICE, FOR EARTHWORK CONSTRUCTION, TO CARRY OUT THE CUT/FILL AND/OR IMPORT/EXPORT AS NECESSARY TO MEET THE DESIGN GRADES SHOWN ON THE PLANS. CONTRACTOR IS TO DELIVER TO OWNER THE PROJECT IN A COMPLETE AND OPERATIONAL MANNER. EARTHWORK QUANTITIES SHOWN ON THE PLANS OR REPRESENTED BY THE ENGINEER ARE APPROXIMATE AND ARE FOR GRADING PERMIT APPROVAL ONLY. THE CONTRACTOR IS RESPONSIBLE FOR ANY INVESTIGATION OR STUDIES THAT ARE REQUIRED BY THE CONTRACTOR TO SATISFY THIS REQUIREMENT. NO ADDITIONAL COMPENSATION SHALL BE PAID FOR SAID CUT/FILL AND/OR IMPORT/EXPORT.

### BENCHMARK

CITY OF SAUSALITO BENCHMARK NO. 42, U.S.C. & G.S. DISK STAMPED BENCHMARK 30 1936, SET IN CONCRETE BASE OF NW ORNAMENTAL ELEPHANT STATUE AT CITY PARK.

ELEVATION = 16.29 MEAN LOWER LOW WATER DATUM

### TEMPORARY ACCESS NOTES

- 1. CONTRACTOR TO PROVIDE ACCESSIBLE TEMPORARY PEDESTRIAN ACCESS ALONG BRIDGEWAY DURING EXTENT OF CONSTRUCTION.
- 2. CONTRACTOR TO PROVIDE TEMPORARY BUS STOP IN GENERAL VICINITY OF EXISTING BUS STOP. COORDINATE EXACT LOCATION AND REQUIRED SIZE WITH CITY AND BUS SERVICE PROVIDER.

### UTILITY/POTHOLE NOTE

THE TYPES, LOCATIONS, SIZES AND /OR DEPTHS OF EXISTING UNDERGROUND UTILITIES AS SHOWN ARE APPROXIMATE AND WERE OBTAINED FROM SOURCES OF VARYING RELIABILITY. ONLY ACTUAL EXCAVATION WILL REVEAL THE TYPES, EXTENT, SIZES, LOCATIONS AND DEPTHS OF SUCH UNDERGROUND UTILITIES. A REASONABLE EFFORT HAS BEEN MADE TO LOCATE AND DELINEATE ALL KNOWN UNDERGROUND UTILITIES. HOWEVER, THE ENGINEER CAN ASSUME NO RESPONSIBILITY FOR THE COMPLETENESS OR ACCURACY OF ITS DELINEATION OF SUCH UNDERGROUND UTILITIES WHICH MAY BE ENCOUNTERED, BUT WHICH ARE NOT SHOWN ON THESE PLANS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING ALL UNDERGROUND FACILITIES AND UTILITIES BY POTHOLING PRIOR TO COMMENCING CONSTRUCTION.

### CONSTRUCTION NOTES

- 1. ALL CONSTRUCTION MATERIAL AND METHODS SHALL COMPLY WITH THE UNIFORM CONSTRUCTION STANDARDS ALL CITIES AND COUNTY OF MARIN, MAY 2008;

  THE STANDARD SPECIFICATIONS CITIES AND COUNTY OF MARIN, JUNE 1992,

  AND THE LATEST CALTRANS STANDARD SPECIFICATIONS.
- 2. CONTRACTOR SHALL LEAVE AN EMERGENCY PHONE NUMBER WITH THE POLICE AND FIRE DEPARTMENTS.
- 3. CONTRACTOR SHALL POST ON THE SITE, EMERGENCY TELEPHONE NUMBERS FOR CONTRACTOR, PUBLIC WORKS, AMBULANCE, POLICE, AND FIRE DEPARTMENTS.
- 4. CONTRACTOR SHALL NOTIFY ALL PUBLIC OR PRIVATE UTILITY OWNERS 48 HOURS PRIOR TO COMMENCEMENT OF WORK ADJACENT TO THE UTILITY UNLESS AN EXCAVATION PERMIT SPECIFIES OTHERWISE.
- 5. UTILITIES AND UNDERGROUND FACILITIES INDICATED ARE FOR INFORMATION ONLY. IT IS THE CONTRACTOR'S RESPONSIBILITY TO VERIFY THE LOCATION AND DEPTH WITH THE APPROPRIATE AGENCIES. NEITHER THE CITY NOR THE DESIGN PROFESSIONAL ASSUMES RESPONSIBILITY THAT THE UTILITIES AND UNDERGROUND FACILITIES INDICATED WILL BE THE UTILITIES AND UNDERGROUND FACILITIES ENCOUNTERED.
- 6. CONTRACTOR TO CONTACT UNDERGROUND SERVICE ALERT U.S.A. 800-227-2600

  A MINIMUM OF FORTY-EIGHT (48) HOURS PRIOR TO BEGINNING WORK TO HAVE
  THE LOCATION OF EXISTING UNDERGROUND UTILITIES MARKED. IT SHALL BE THE
  RESPONSIBILITY OF THE CONTRACTOR TO IDENTIFY, LOCATE, AND PROTECT ALL
  UNDERGROUND FACILITIES FOR THE DURATION OF WORK.
- 7. THE CONTRACTOR SHALL HIRE A STREET CLEANING CONTRACTOR TO CLEAN UP DIRT AND DEBRIS FROM CITY STREETS THAT ARE ATTRIBUTABLE TO THE DEVELOPMENT'S CONSTRUCTION ACTIVITIES.
- 8. ALL GRADING SHALL BE PERFORMED IN SUCH A MANNER AS TO COMPLY WITH THE STANDARDS ESTABLISHED BY THE AIR QUALITY MAINTENANCE DISTRICT FOR AIRBORNE PARTICULATES (DUST).
- 9. ALL GRADING SHALL CONFORM TO APPROVED SPECIFICATIONS PRESENTED HEREON OR ATTACHED HERETO.
- 10. ALL MATERIALS, REQUIRED FOR THE COMPLETE EXECUTION OF THE PROJECT, SHALL BE FURNISHED AND INSTALLED BY THE CONTRACTOR UNLESS OTHERWISE NOTED.
- 11. THE CONTRACTOR SHALL PROVIDE ALL LIGHTS, SIGNS, ACCESSIBLE BARRICADES, FLAGMEN OR OTHER DEVICES NECESSARY TO PROVIDE FOR PUBLIC SAFETY DURING THE CONSTRUCTION PERIOD.
- 12. THE CONTRACTOR SHALL BE RESPONSIBLE TO REPAIR OR REPLACE ANY EXISTING IMPROVEMENTS OR UNDERGROUND FACILITIES DAMAGED DURING THE CONSTRUCTION PERIOD.
- 13. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL ENCROACHMENT, EXCAVATION, CONCRETE, ELECTRICAL, PLUMBING, ETC. PERMITS NECESSARY PRIOR TO BEGINNING CONSTRUCTION FOR ANY WORK.
- 14. THE CONTRACTOR SHALL HAVE A SUPERINTENDENT OR REPRESENTATIVE ON SITE AT ALL TIMES DURING CONSTRUCTION.
- 15. STORAGE OF CONSTRUCTION MATERIAL AND EQUIPMENT ON CITY STREETS WILL NOT BE PERMITTED.
- 16. CONSTRUCTION EQUIPMENT SHALL BE PROPERLY MUFFLED. UNNECESSARY IDLING OF GRADING CONSTRUCTION EQUIPMENT IS PROHIBITED.
- 17. CONSTRUCTION EQUIPMENT, TOOLS, ETC. SHALL NOT BE CLEANED OR RINSED INTO A STREET, GUTTER OR STORM DRAIN.
- 18. A CONTAINED AND COVERED AREA ON—SITE SHALL BE USED FOR STORAGE OF CEMENT BAGS, PAINTS, FLAMMABLE, OILS, FERTILIZERS, PESTICIDES, OR ANY OTHER MATERIALS THAT HAVE POTENTIAL FOR BEING DISCHARGED TO THE STORM DRAIN SYSTEM BY WIND OR IN THE EVENT OF A MATERIAL SPILL.
- 19. ALL CONSTRUCTION DEBRIS SHALL BE GATHERED ON A REGULAR BASIS AND PLACED IN A DUMPSTER WHICH IS EMPTIED OR REMOVED WEEKLY OR AS DIRECTED BY THE CITY. WHEN FEASIBLE, TARPS SHALL BE USED ON THE GROUND TO COLLECT FALLEN DEBRIS OR SPLATTERS THAT COULD CONTRIBUTE TO STORMWATER POLLUTION.
- 20. ANY TEMPORARY ON—SITE CONSTRUCTION PILES SHALL BE SECURELY COVERED WITH A TARP OR OTHER DEVICE TO CONTAIN DEBRIS.
- 21. CONCRETE TRUCKS AND CONCRETE FINISHING OPERATIONS SHALL NOT DISCHARGE WASH WATER INTO THE STREET GUTTERS OR DRAINS.
- 22. REFER TO CONDITIONS OF APPROVAL, SHEET A0.2, FOR ADDITIONAL REQUIREMENTS.

### CIVIL SHEET INDEX

CO.O CIVIL NOTES, LEGEND, AND ABBREVIATIONS
C1.1 EXISTING CONDITIONS AND DEMOLITION PLAN
C2.1 GRADING & UTILITY PLAN

2 C2.1 GRADING & UTILITY PLAN
C2.2 HORIZONTAL CONTROL PLAN

C3.1 CONSTRUCTION DETAILS
C3.2 CONSTRUCTION DETAILS

C4.1 EROSION CONTROL PLAN AND DETAILS

### APN # 065-073-02 768 BRIDGEWAY

SAUSALITO, CA 94965

Werner Associates

30 Liberty Ship Way Suite 3250 Sausalito, CA 94965-3325 (415) 332-9300 FAX (415) 332-9311

Architects



### SUNNYVALE ROSEVILLE OAKLAND

DATE \_\_\_\_\_, 2012

MICHAEL A. KUYKENDALL R.C.E. NO. 70870, EXPIRES 6-30-13

7 ISSUED FOR BID 05/7/12

6 REVISIONS 05/7/12

3 REVISIONS 04/13/12

2 ISSUED FOR PLAN CHECK 04/13/12

**COMMENTS** 

No. Description Date

REVISIONS

ISSUED FOR BUILDING PERMIT 03/02/12

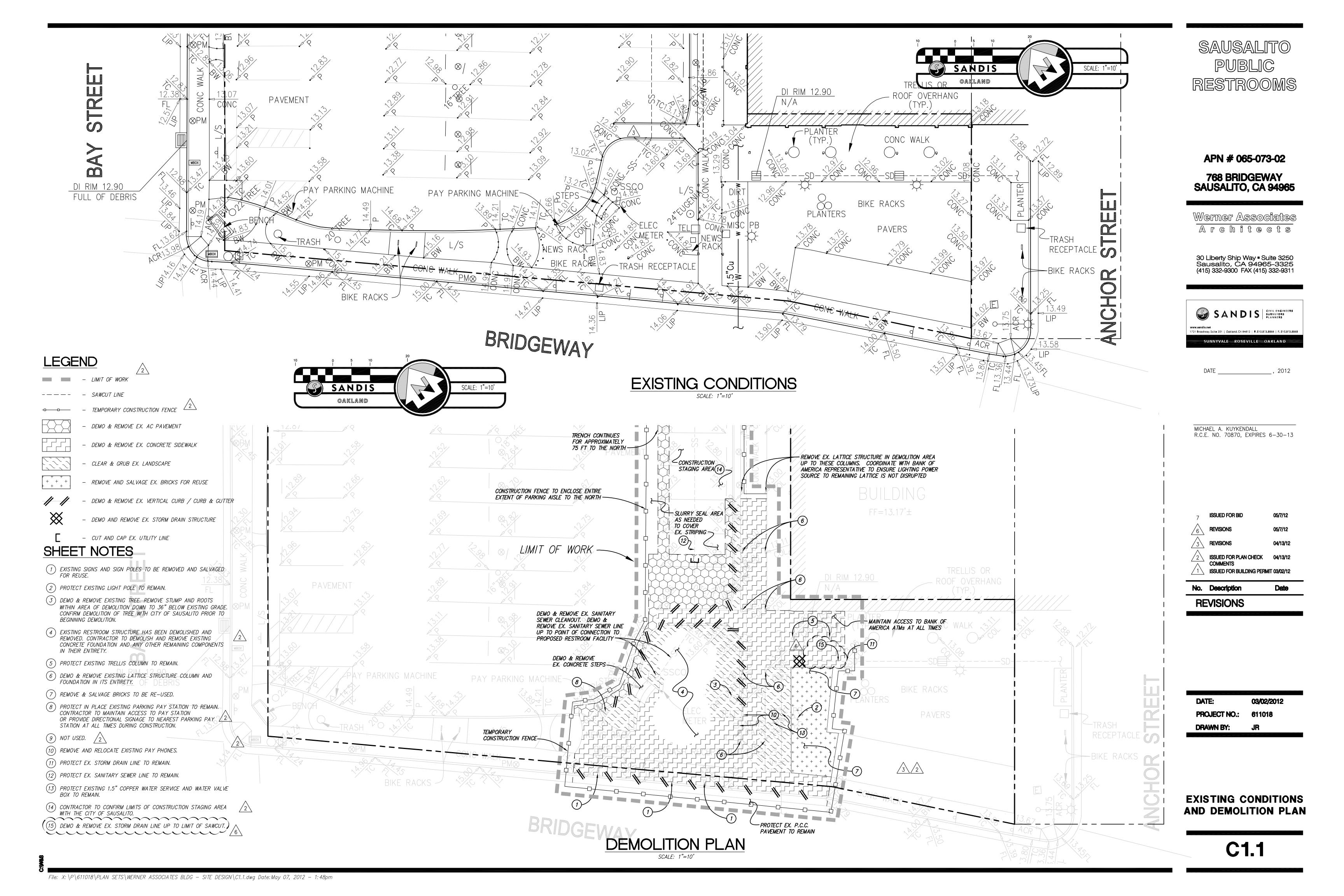
DATE: 03/02/2012
PROJECT NO.: 611018
DRAWN BY: JR

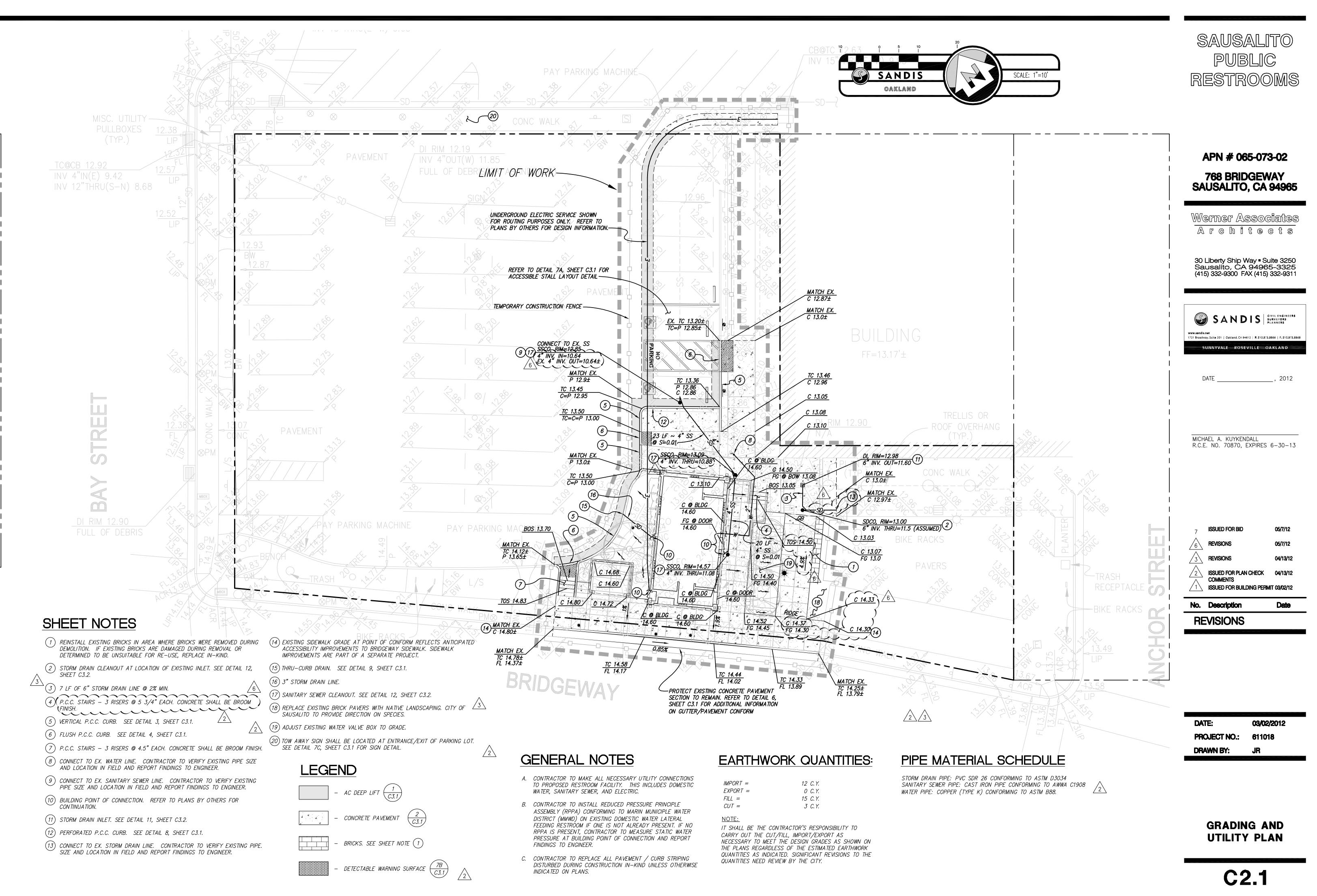
CIVIL NOTES, LEGEND, AND ABBREVIATIONS

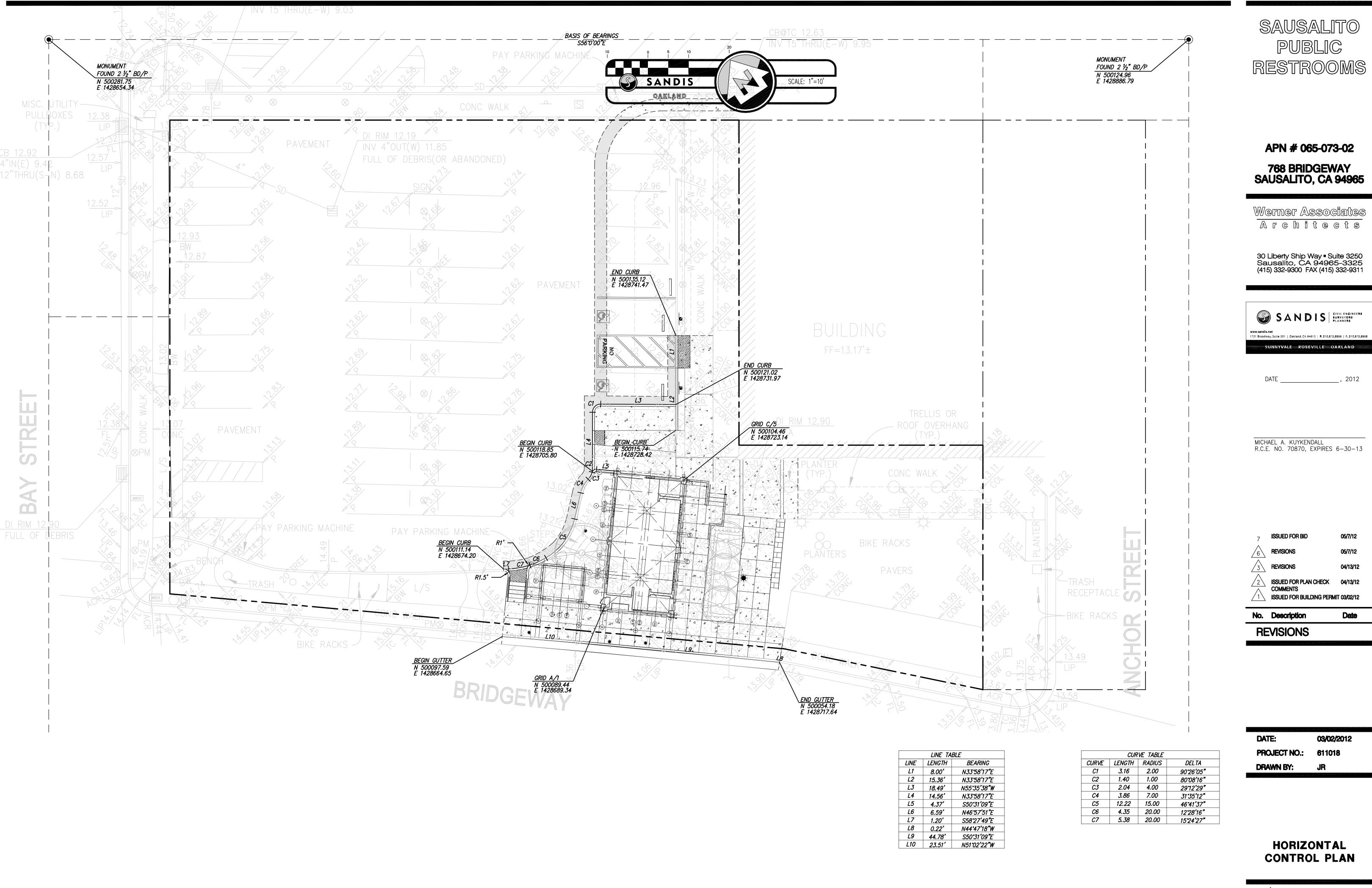
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### UNAUTHORIZED CHANGES AND USES

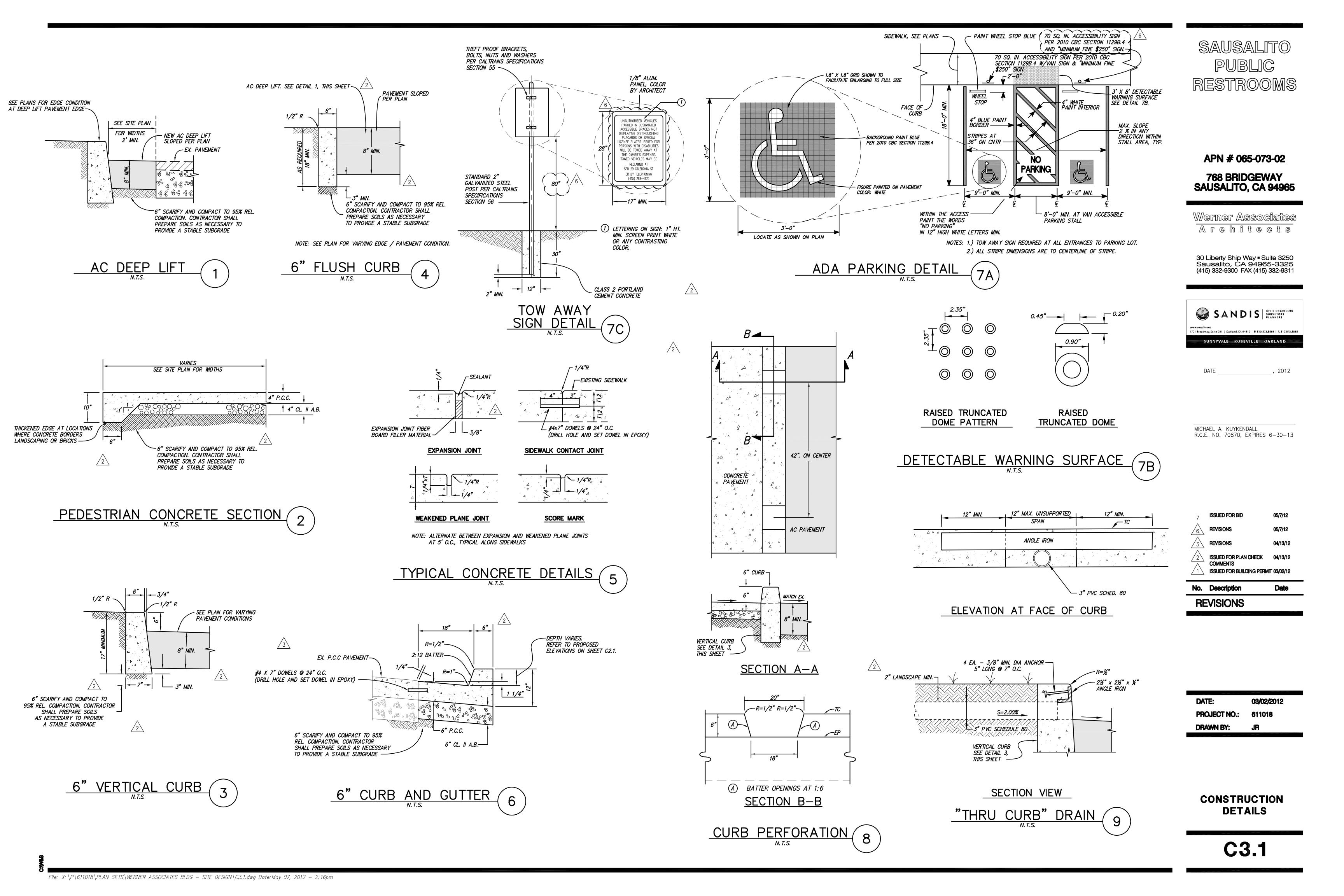
**CAUTION:** The engineer preparing these plans will not be responsible for, or liable for, unauthorized changes to or uses of these plans. All changes to the plans must be in writing and must be approved by the preparer of the plans.



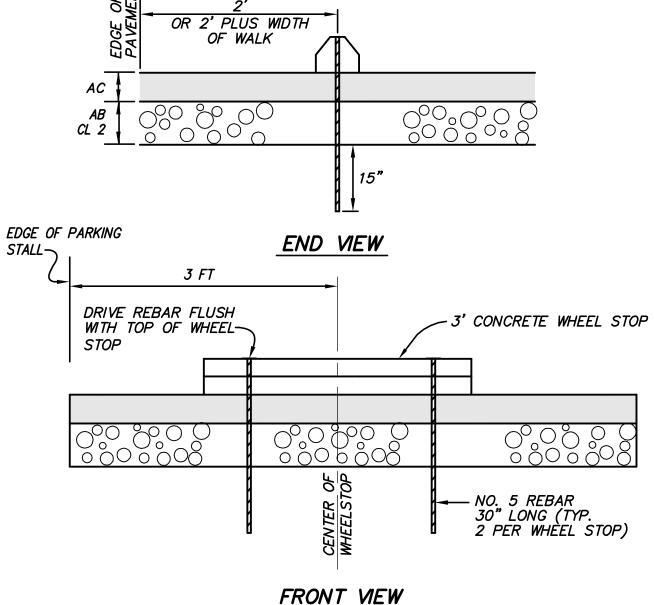




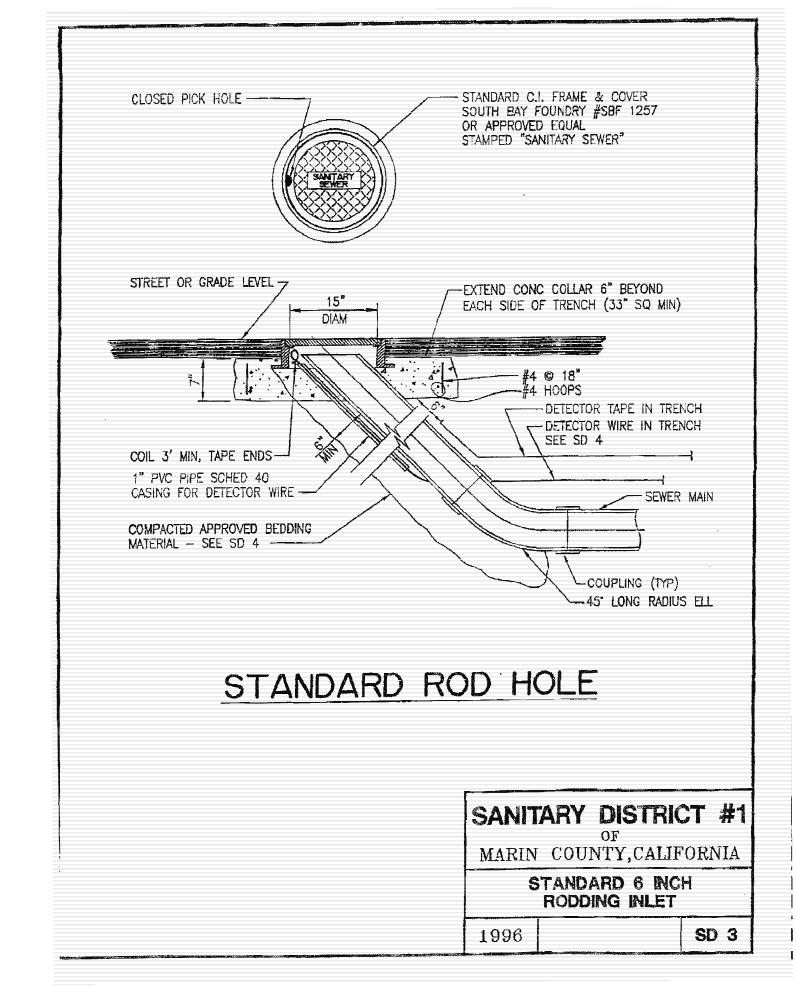
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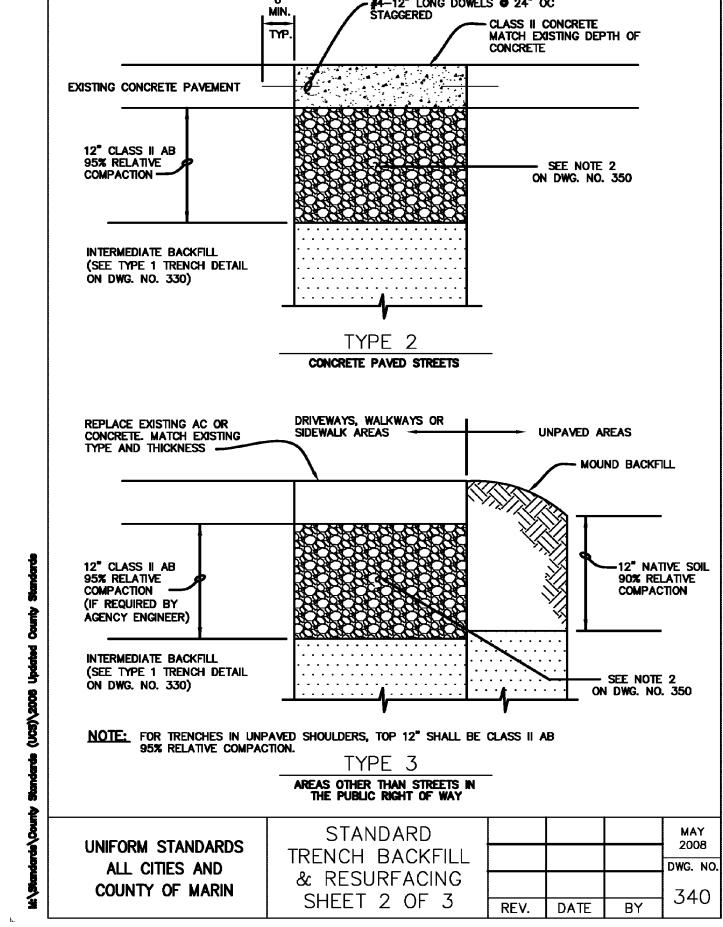


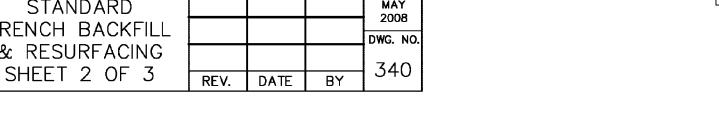




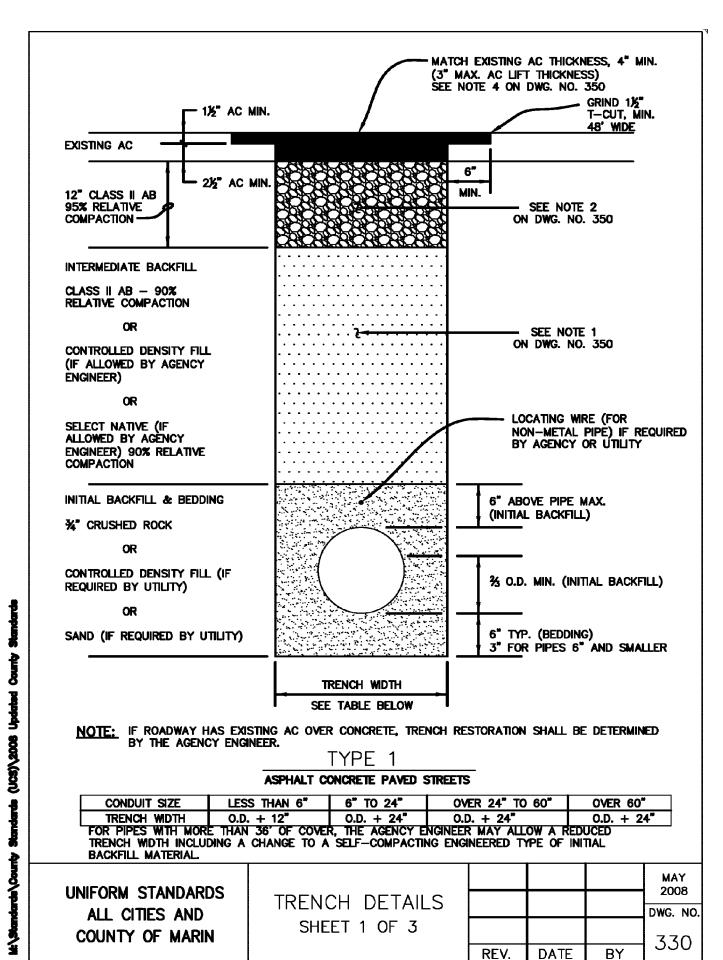
3' WHEEL STOP 10

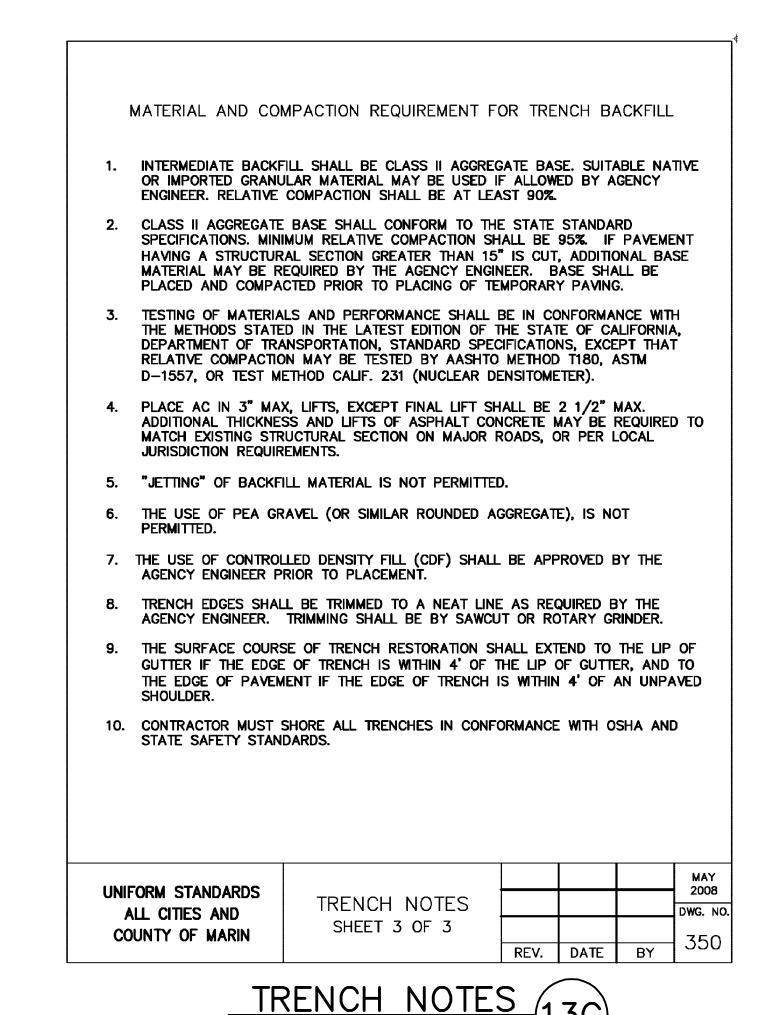






### ROD HOLE





TRENCH BACKFILL

PUBLIC RESTROOMS

SAUSALITO

APN # 065-073-02 **768 BRIDGEWAY** SAUSALITO, CA 94965

Werner Associates Architects

30 Liberty Ship Way Suite 3250 Sausalito, CA 94965-3325 (415) 332-9300 FAX (415) 332-9311



SUNNYVALE ROSEVILLE OAKLAND

MICHAEL A. KUYKENDALL R.C.E. NO. 70870, EXPIRES 6-30-13

ISSUED FOR BID 05/7/12 **REVISIONS** REVISIONS 04/13/12 ISSUED FOR PLAN CHECK 04/13/12

ISSUED FOR BUILDING PERMIT 03/02/12

No. Description

DRAWN BY:

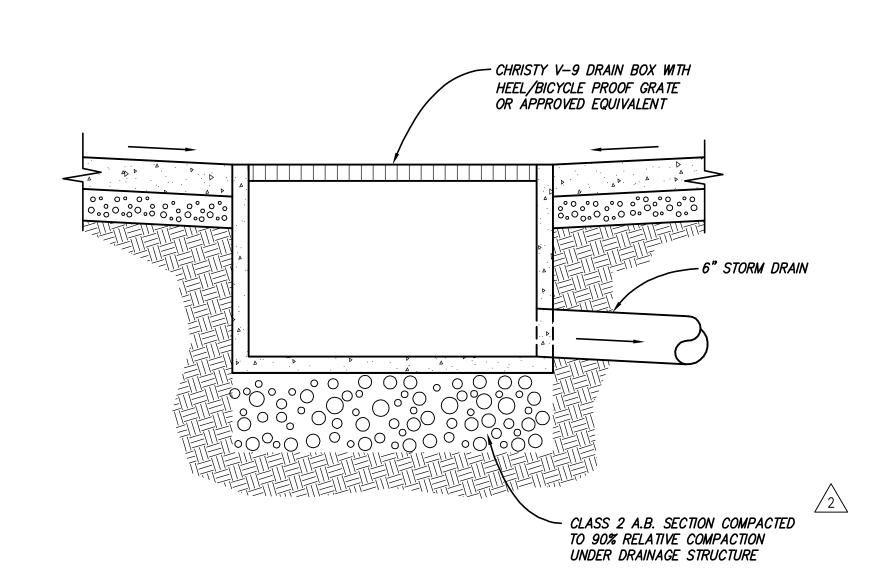
**REVISIONS** 

**COMMENTS** 

DATE: 03/02/2012 **PROJECT NO.:** 611018

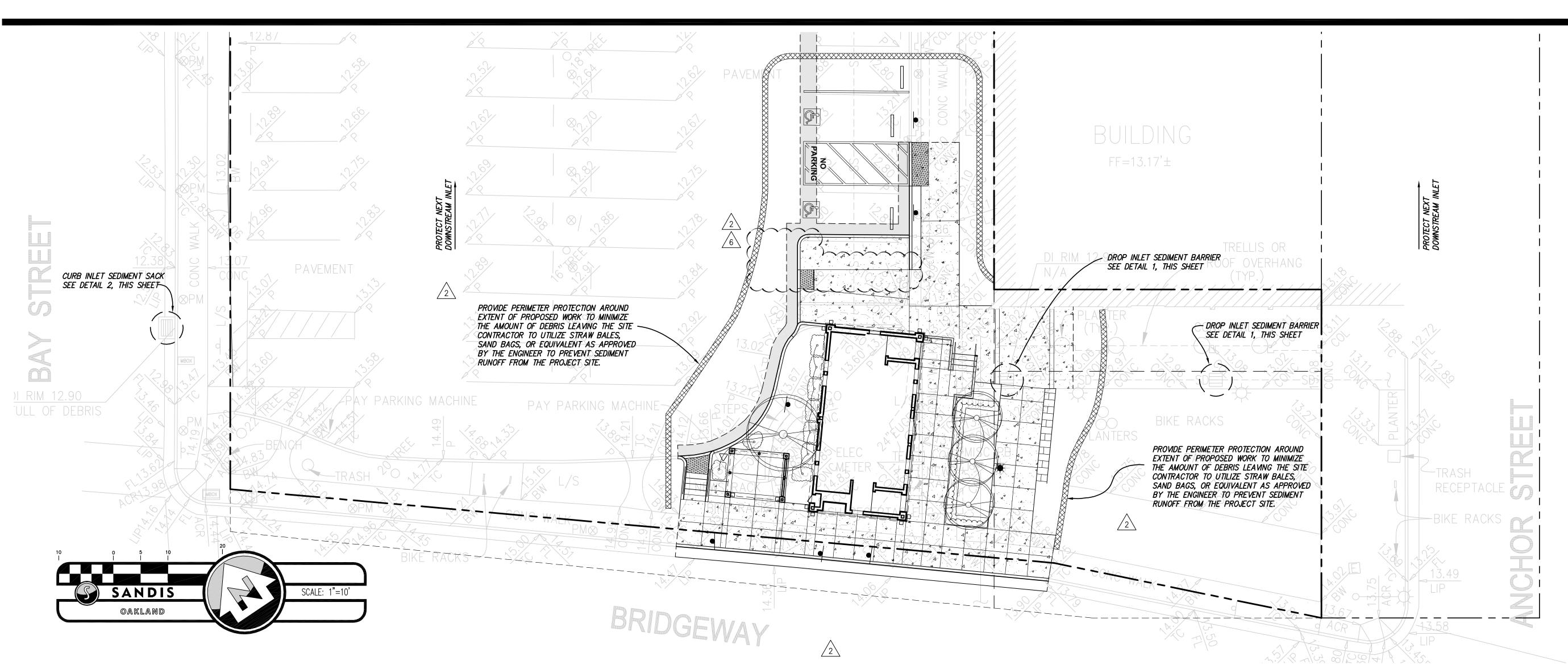
CONSTRUCTION **DETAILS** 

C3.2

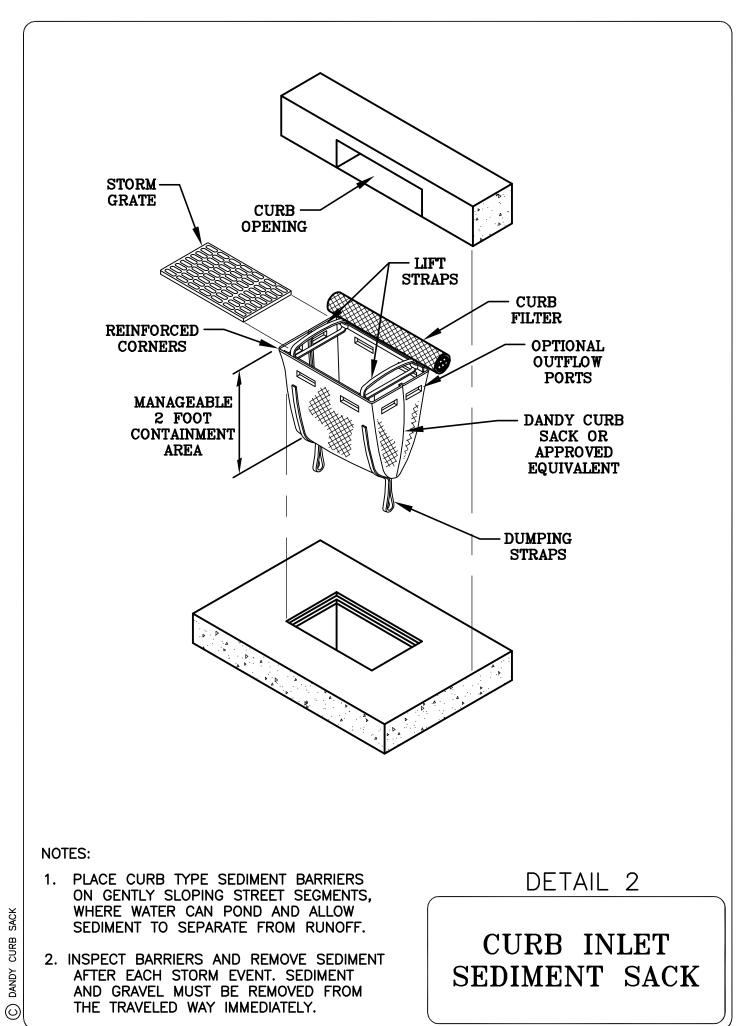








### DANDY BAG® SEWER GRATE · VELCRO CLOSURE LIFT STRAPS USED FOR EASY **MOVEMENT** AND INSPECTION OF UNIT - DANDY BAG® STORM -SEWER GRATE NOTES: 1. DROP INLET SEDIMENT BARRIERS ARE TO BE USED FOR SMALL, NEARLY LEVEL DRAINAGE AREAS. (LESS THAN 5%) 2. THE TOP OF THE STRUCTURE (PONDING DETAIL 1 HEIGHT) MUST BE WELL BELOW THE GROUND ELEVATION DOWNSLOPE TO PREVENT RUNOFF FROM BY-PASSING THE INLET. A TEMPORARY DIKE MAY BE NECESSARY ON THE DOWNSLOPE DROP INLET SIDE OF THE STRUCTURE. SEDIMENT BARRIER



### EROSION CONTROL NOTE

- 1. CONTRACTOR TO PROVIDE BACK-UP EROSION PREVENTION MEASURES (SOIL STABILIZATION) WITH SEDIMENT CONTROL MEASURES SUCH AS STRAW WATTLES, SILT FENCE, AND INLET FILTERS ENSURE CONTROL MEASURES ARE ADEQUATE, IN PLACE, AND IN OPERABLE CONDITIONS. SEDIMENT CONTROLS, INCLUDING INLET PROTECTION, ARE NECESSARY BUT SHOULD BE A SECONDARY DEFENSE BEHIND GOOD EROSION CONTROL MEASURES.
- 2. ALL EROSION PREVENTION AND SEDIMENT CONTROL MEASURES SHALL BE MAINTAINED AND REPAIRED THROUGHOUT THE DURATION OF THE PROJECT. REPLACEMENT SUPPLIES SHOULD BE KEPT ON SITE.
- 3. CONTRACTOR SHALL USE BEST MANAGEMENT PRACTICES DURING CONSTRUCTION FOR CONTROL OF STORM WATER RUNOFF (E.G. GRAVEL BAGS AT CATCH BASIN INLETS). CONTACT LOCAL AGENCY FOR INFORMATION ON BEST MANAGEMENT PRACTICES.
- 4. AT A MINIMUM, THE CONTRACTOR SHALL SWEEP STREET SURFACE OF ALL STREETS ABUTTING PROJECT AREA ON A NIGHTLY BASIS; AND AS NECESSARY TO MAINTAIN A CLEAN PROJECT SITE AND PREVENT TRACKING ONTO ADJACENT STREETS.
- 5. CONTRACTOR TO PROVIDE CONTROLLED CONCRETE WASH-OUT AREA ONSITE OR PERFORM WASH-OUT TASK AT AN APPROPRIATE OFFSITE
- 6. CONTRACTOR SHALL MAINTAIN A CLEAN SITE WITH GOOD HOUSEKEEPING MEASURES INCLUDING ENSURING STOCKPILES ARE COVERED WHILE NOT IN USE.

SAUSALITO PUBLIC RESTROOMS

APN # 065-073-02

**768 BRIDGEWAY** SAUSALITO, CA 94965

Werner Associates Architects

30 Liberty Ship Way Suite 3250 Sausalito, CA 94965-3325 (415) 332-9300 FAX (415) 332-9311



MICHAEL A. KUYKENDALL R.C.E. NO. 70870, EXPIRES 6-30-13

ISSUED FOR BID 05/7/12 REVISIONS REVISIONS 04/13/12

ISSUED FOR PLAN CHECK 04/13/12 **COMMENTS** ISSUED FOR BUILDING PERMIT 03/02/12

**REVISIONS** 

No. Description

DATE: 03/02/2012 **PROJECT NO.:** 611018 DRAWN BY: JR

**EROSION CONTROL** PLAN AND DETAILS

File: X:\P\611018\PLAN SETS\WERNER ASSOCIATES BLDG - SITE DESIGN\C4.1.dwg Date: May 07, 2012 - 2:18pm

SINGLE LINE DIAGRAM -

**ELECTRIC** 

P

PG&E SECONDARY SERVICE - <u>SEE</u> E1.0

JFER GROUND - <u>SEE</u> SPECIFICATIONS

#

-5/8"Ø X 10'L COPPER CLAD GROUND ROD IN GROUND ROD BOX. <u>SEE</u> 4/E3.1.

NOTE: SUBMIT METERMAIN TO PG&E FOR APPROVAL

#4 GEC (INSULATED) IN 3/4" C.

ERMAIN 'MS' A, 120/240V, 1P, 3W, )00 AIC

SAUSALITO RESTROOMS & BUS SHELTER-212009

# **ABBREVIATIONS**

- CONDUIT
  CABLE TY
  CONDUIT ONLY
  COPER
  ELECTRICAL CONTRACTOR
  EMERGENCY LIGHT FIXTURE ON EMERGENCY GENERATOR OR INVERTER,
  SWITCHABLE, U.O.N.
  EMERGENCY LIGHT FIXTURE WITH BATTERY PACK, SWITCHABLE
  EXISTING
  EXISTING EQUIPMENT TO BE RELOCATED
  EXISTING EQUIPMENT TO BE DISCONNECTED AND REMOVED
  EXISTING
  EXISTING

- Z ♣ ₽ ₽ ₽ ₽ ₽ □

  - COPPER GROUND ROD

  - FLUSH CEILING MOUNTED JUNCTION BOX, U.O.N.
  - FLUSH WALL MOUNTED JUNCTION BOX, UP 18" U.O.N.

  - 20A 3PG 125V DUPLEX RECEPTACLE, UP 18" U.O.N.
- WALL MOUNTED LUMINAIRE 20A 3PG 125V DUPLEX RECEPTACLE, MOUNTED ABOVE COUNTER, U.O.N.
- WALL OR CEILING MOUNTED LINEAR FLUORESCENT LUMINAIRE
- WALL MOUNTED SWITCH TYPE INFRARED OCCUPANCY SENSOR; UP 48" U.O.N.; WATTSTOPPER #PW-100 OR EQUAL. SET TO FIXED 30 MINUTE TIME DELAY AND MAX SENSITIVITY INE VOLTAGE PASSIVE INFRARED OCCUPANCY SENSOR WITH HIGH DENSITY ENS AND COSMETIC ADAPTER FOR CEILING INSTALLATIONS WITH 4" SQUARE BOX. WATTSTOPPER #CI-355-1 OR EQUAL.

a OSb

- CONDUIT AND WIRE CONCEALED IN CEILING OR WALL CONDUIT AND WIRE RUN EXPOSED CONDUIT AND WIRE CONCEALED IN OR UNDER SLAB OR WEATHERPROOF ENCLOSURE
- CROSSMARKS INDICATE QUANTITY OF #12 CONDUCTORS PLUS PARITY SIZED GROUND CONDUCTOR (INCLUDED BUT NOT INDICATED), NO HASHMARKS INDICATES (2) #12 CONDUCTORS PLUS PARITY SIZED GROUND CONDUCTOR, U.O.N.
- WIRE SIZE 10 AWG FOR ALL CONDUCTORS, INCLUDING GR THROUGHOUT THE COMPLETE CIRCUIT

13.

(#10)

- COMPLETE CONNECTION OF EQUIPMENT HOMERUN TO PANELBOARD OR TERMINAL BOARD,
- CONDUIT STUBBED OUT, CAPPED AND MARKED

17.

MECHANICAL EQUIPMENT DESIGNATION -  $\underline{\mathsf{SEE}}$  MECHANICAL PLANS

20.

THE CONTRACTOR SHALL VERIFY ALL CRITICAL DIMENSIONS WITH THE ARCHITECTURAL DRAWINGS PRIOR TO ROUGH-IN.

EQUIPMENT OVERLOADS AND FUSES SHALL BE PROVIDED AND INSTALLED AS PER NAME PLATE ON THE EQUIPMENT ACTUALLY PROVIDED.

THE CONTRACTOR SHALL PAY FOR ALL REQUIRED PERMITS AND INSPECTION FEES.

ALL CONDUIT SHALL BE CONCEALED, UNLESS OTHERWISE NOTED.

THE CONTRACTOR SHALL BE RESPONSIBLE TO VERIFY THE AVAILABLE SHORT CIRCUIT CURRENT AT THE MAIN SWITCHBOARD INCOMING TERMINALS WITH THE UTILITY COMPANY, AND TO VERIFY THAT ALL POWER AND SIGNAL SERVICE PROVISIONS, INCLUDING PADS, CONDUITS, PULLBOXES AND CLEARANCES MEET THE UTILITY COMPANIES' REQUIREMENTS PRIOR TO INSTALLATION.

ALL ELECTRICAL WORK SHALL BE CARRIED OUT IN ACCORDANCE WITH THE LATEST EDITION OF THE N.E.C., AS WELL AS STATE, AND LOCAL CODES AND REQUIREMENTS.

## NUMBERED SHEET NOTE

LIGHT FIXTURE TYPE -  $\underline{\mathsf{SEE}}$  LIGHTING FIXTURE SCHEDULE

CONDUIT TURNED DOWN

CONDUIT TURNED UP

DETAIL DESIGNATION, SEE DETAIL 3, SHEET E-6

### **SYMBOLS** LIST

CONCRETE PULLBOX, SIZE AS REQUIRED OR SHOWN - CHRISTY OR EQUAL WITH LABELED LID PER USE MAIN SWITCHBOARD, DISTRIBUTION PANEL OR MOTOR CONTROL CENTER

PROVIDE PULLROPE IN ALL EMPTY CONDUITS THROUGHOUT THE PROJECT.

REFER TO MECHANICAL PLANS FOR EXACT LOCATION OF ALL MECHANICAL EQUIPMENT. VERIFY EXACT LOCATION AND CONNECTION REQUIREMENTS OF ALL MECHANICAL EQUIPMENT WITH MECHANICAL DIVISION PRIOR TO ROUGH-IN. VERIFY EXACT REQUIREMENTS FOR VOLTAGE, PHASE, HORSE-POWER, OR KVA RATINGS, OF ALL MECHANICAL DIVISION EQUIPMENT REQUIRING ELECTRICAL CONNECTION.

PROVIDE PARITY SIZED GREEN GROUND WIRE IN ALL POWER CONDUITS, BRANCH CIRCUITS (LIGHTING & POWER) AND HOMERUNS. PROVIDE ADDITIONAL ISOLATED GROUND, GREEN WITH YELLOW STRIPE, TO ALL ISOLATED GROUND RECEPTACLES.

PRIOR TO BID THE CONTRACTOR SHALL VISIT THE SITE TO ADEQUATELY DETERMINE ALL PRE-EXISTING CONDITIONS. BY THE ACT OF SUBMITTING A BID, THE CONTRACTOR WILL BE DEEMED TO HAVE COMPLIED WITH THE FOREGOING, TO HAVE ACCEPTED SUCH CONDITIONS, AND TO HAVE MADE ALLOWANCES THEREFORE IN PREPARING THE BID.

RESTROOMS

PUBLIC

SAUSALITO

**GENERAL NOTES** 

20A 3PG 125V DUPLEX RECEPTACLE, GROUND FAULT CIRCUIT INTERRUPTER TYPE, UP 18" U.O.N.

9 8 7. COORDINATE TRENCHING WITH OWNER AND OTHER TRADES BEFORE BEGINNING WORK VERIFY EXACT CONNECTION REQUIREMENTS, OUTLET TYPE, HEIGHT, AND LOCATION OF ALL OWNER SUPPLIED EQUIPMENT OR EQUIPMENT PROVIDED UNDER OTHER SECTIONS OF THE SPECIFICATIONS PRIOR TO ROUGH-IN. REFER TO ARCHITECTURAL DRAWINGS FOR EQUIPMENT LOCATIONS.

10 DO NOT INSTALL ANY OUTLETS BACK TO BACK IN STUD WALLS OR DE-MOUNTABLE PARTITIONS. CIRCUITRY AND CONDUIT ROUTING SHOWN ON THE PLANS IS DIAGRAMMATIC ONLY. THIS CONTRACTOR IS RESPONSIBLE FOR BECOMING COMPLETELY FAMILIAR WITH THE ARCHITECTURAL AND STRUCTURAL CONDITIONS AND LIMITATIONS IN THE BUILDING AND TO PROVIDE ALL LABOR, TOOLS AND MATERIALS REQUIRED TO PRODUCE A COMPLETELY CONCEALED INSTALLATION WHEREVER INDICATED ON THE PLANS. ALL CONDUIT PENETRATIONS THROUGH FIRE-RATED WALLS AND FLOORS SHALL BE SEALED AND EQUIPPED WITH U.L. LISTED FIRE PENETRATION ASSEMBLIES TO MAINTAIN FIRE SEPARATION RATING.

MAINTAIN "AS-BUILT" RECORDS AT ALL TIMES, SHOWING EXACT LOCATION OF ALL UNDERGROUND AND/OR CONCEALED CONDUITS AND SERVICES INSTALLED UNDER THIS CONTRACT, INCLUDING CIRCUIT IDENTIFICATION WHERE APPLICABLE. PROVIDE OWNER WITH "AS-BUILT" DOCUMENTS AS INDICATED IN THE SPECIFICATIONS.

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30 Liberty Ship Way - Suite 3250 Sausalito, CA 94965-3325 (415) 332-9300 FAX (415) 332-9311

Werner

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APN # 065-073-02

AWINGS INDICATE THE LOCATION OF DEVICES, FIXTURES AND EQUIPMENT AND THE CIRCUIT MBER AND PANEL DESIGNATION WHICH SUPPLIES THEM. THE CONTRACTOR SHALL BE SPONSIBLE FOR COMPLETELY CONNECTING ALL ELECTRICAL DEVICES TO CIRCUITS INDICATED ON E DRAWINGS.

UNLESS OTHERWISE NOTED, ALL WORK SHOWN ON DRAWINGS IS NEW AND TO BE PROVIDED AND INSTALLED UNDER THIS CONTRACT.

ALL EQUIPMENT GROUNDING SHALL CONFORM TO ARTICLE 250 OF THE NATIONAL ELECTRICAL CODE LATEST EDITION. ALL EXTERIOR CONDUIT ABOVE GRADE INCLUDING ALL ROOF MOUNTED CONDUIT, SHALL BE RIGID GALVANIZED STEEL. COAT ALL EXPOSED THREADS WITH GALVANIZING PAINT.

O'MAHONY & MYER ELECTRICAL ENGINEERING and LICHTING DESIGN 4340 REDWOOD HWY, SUITE 245 SAN RAFAEL, CALIFORNIA 94903 (415) 492-0420/FAX (415) 479-9662











4/13/2012 3/2/2012 4/13/2012

26.

PROVIDE A BLANK COVER PLATE (COLOR TO MATCH ADJACENT DEVICES OR AS SPECIFICALLY CALLED FOR IN SPECIFICATIONS) FOR ALL JUNCTION BOXES (NEW AND EXISTING) ON THE PROJECT WHEN NO DEVICE IS INSTALLED.

FOR OUTDOOR 15 AND 20-AMPERE, 125 AND 250-VOLT RECEPTACLES: RECEPTACLES LOCATED IN "WET" LOCATIONS SHALL HAVE "IN-USE" TYPE WEATHERPROOF COVER PLATES PROVIDED AND INSTALLED; RECEPTACLES LOCATED IN "DAMP" LOCATIONS SHALL HAVE "IN-USE" TYPE WEATHERPROOF COVER PLATES IN LOCATIONS DEEMED TO BE "IN-USE" WITH CORD AND PLUG ATTACHED.

25.

24.

ALL CIRCUITS IN ALL JUNCTION BOXES AND DEVICES SHALL BE CLEARLY IDENTIFIED BY MEANS OF "EZ" NUMBERING TAGS OR EQUIVALENT TO IDENTIFY THE CIRCUIT NUMBER OR RELAY SUPPLYING THE CONDUCTOR. ALL JUNCTION BOXES SHALL BE LABELED PER SPECIFICATIONS.

ALL LOCATIONS OF BARE METAL SURFACE MOUNTED CONDUIT, BOXES, PANEL COVERS, AND RELATED FITTINGS OR ACCESSORIES INSTALLED IN FINISHED AREAS (BOTH INTERIOR AND EXTERIOR) SHALL BE FINISH PAINTED TO MATCH THE SURFACE TO WHICH THEY ARE MOUNTED TO (AFTER INSTALLATION). PAINTING SHALL INCLUDE DIFFERENT COLORS AS REQUIRED TO MATCH EXISTING STRIPING OR OTHER BUILDING FEATURES TO WHICH THE EQUIPMENT IS ATTACHED AND VISIBLE. VERIFY EXACT LOCATION AND ROUTING WITH ARCHITECT PRIOR TO ROUGH-IN.

23.

22.

PROVIDE A DEDICATED NEUTRAL CONDUCTOR FOR ALL BRANCH CIRCUITS FEEDING OUTLETS AS NOTED ON THE DRAWINGS.

ALL CONDUIT CONNECTORS TO OUTLET OR JUNCTION BOXES SHALL HAVE INSULATED THROATS (MANUFACTURED AS AN INTEGRAL PART OF THE CONNECTOR). AFTER-MARKET INSERTABLE THROATS ARE NOT ACCEPTABLE.

N 3 **REVISIONS** ISSUED PER PLAN CHECK COMMENTS ISSUED FOR BUILDING PERMIT Description REVISIONS

DATE: PROJECT NO.: 02/29/12

DRAWN BY: 1201-300 Z

PURSUANT TO SECTION 146(a)3.0 OF THE 2008 CALIFORNIA CODE OF REGULATIONS, TITLE 24, PART 6, BUILDINGS LESS THAN 1000 SQ. FT. OF OCCUPANCY TYPE 'U' ARE EXEMPT FROM TITLE 24.

TITLE

**24 NOTES** 

SYMBOLS LIST, GENERAL NOTES, LIST OF DRAWINGS & DIAGRAMS

E1.0

SITE PLAN - ELECTRICAL

E2.1 FLOOR PLAN - LIGHTING
E3.1 FLOOR PLAN - POWER AND DETAILS

E0.1

SYMBOLS LIST, GENERAL NOTES, LIST OF DRAWINGS & DIAGRAMS

LIST

**9** 

**DRAWINGS** 

**E0**.

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SAUSALITO RESTROOMS & BUS SHELTER-212009

SITE PLAN -ELECTRICAL

DATE: DRAWN BY: PROJECT NO.: 1201-300 02/29/12 ₹

ISSUED PER PLAN 4
CHECK COMMENTS
1 ISSUED FOR
BUILDING PERMIT
No. Description REVISIONS REVISIONS 4/13/2012 4/13/2012 3/2/2012 Date

5/7/12

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ELECTRICAL ENGINEERING and LIGHTING DESIGN
4340 REDWOOD HWY, SUITE 245
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(415) 492-0420/FAX (415) 479-9662
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APN # 065-073-02

RESTROOMS

SAUSALITO RESTROOMS & BUS SHELTER-212009

PUBLIC

SAUSALITO

| SITE PLAN - ELECTRICAL  SCALE: 1" = 10'-0" | ROJECT LIMITS  | PRACTICAL DESCRIPTION OF THE PRACTICAL DESCRI | SOURM & SERVING DITTORS OF CRONDARD | PROVIDE AND INSTALL (1) 3"  CONDUIT TO (E) PEGE PULLBOX  FOR (N) FORE ECONDARY.  WITH PROG. FOLOR POLOR POLO |  |
|--|--|--|-------------------------------------|--|--|
| E1.0                                       | DATE: 02/29 PROJECT NO.: 1201: DRAWN BY: TV  SITE PLAN ELECTRICA | A REVISIONS  A ISSUED PER PLAN CHECK COMMENTS  1 ISSUED FOR BUILDING PERMIT  No. Description  REVISIONS  | ISSUE FOR BID                       | 30 Liberty Ship Way = Si Sausalito, CA 9496 (415) 332-9300 FAX (415)  O'MAHONY & ELECTRICAL ENCREPANCY and LEST 4340 REDWOOD HWY, 18 SAN RAFAEL, CALIFOR (415) 492-0420/FAX (415)  www.ommconsulting   | APN # 065-07 768 BRIDGEV SAUSALITO, CA  Wermer Asso A re h 1 t e |

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SAUSALITO RESTROOMS & BUS SHELTER-212009

# TWO BEAMS @ COL. LINE 8

# MBERED SHEET NOTES

Z

WALL MOUNTED AT 7'-0" A.F.F. TO THE CENTERLINE OF THE LUMINAIRE.

RESTROOMS

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- WALL MOUNTED AT 8'-0" A.F.F. TO THE TOP OF THE LUMINAIRE.
- LUMINAIRE SHALL BE SPECIFIED WITH INTEGRAL PHOTOCELL FOR EXTERIOR CONTROL.
- PROVIDE AND INSTALL CONCEALED CONDUIT DROP IN COLUMN FOR UNDERGROUND TRANSITION TO METERMAIN 'MS'. PROVIDE AND INSTALL MAINTENANCE LIGHTING OVERRIDE SWITCH FOR COMPLETE SHUT OFF OF BATHROOM INTERIOR LIGHTING. PROVIDE SWITCH WITH ENGRAVED LABEL, "INTERIOR RESTROOM LIGHTING OVERRIDE"





CEILING MOUNTED OCCUPANCY SENSOR, SEE E0.1.













APN # 065-073-02

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Werner

LUMINAIRE

**SCHEDULE** 

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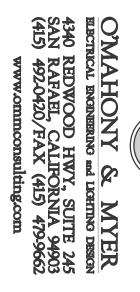
FB1

DESCRIPTION:

MANUFACTURER:
BALLAST:
LAMPS:
WATTAGE:
VOLTAGE:
REMARKS:

8" H. X 23" W. X 4" DEEP, DIE-FORMED MARINE GRADE ALUMINUM WITH POLYESTER POWDER-COAT PAINT FINISH, FORMED PEARLESCENT 100% DR ACRYLIC LENS WITH MATTE FINISH. PROVIDE TRIM BARS AT EACH END OF THE LUMINAIRE. WET LOCATION LISTED. KENALL # FS518T-2TB-MPA-MW-26Q-2-120 INTEGRAL ELECTRONIC

(2) CFQ26W
48
120
MOUNTED HORIZONTALLY





SURFACE MOUNTED COMPACT FLUORESCENT
WALL SCONCE, WEDGE SHAPE WITH BLUNT FRONT
EDGE, 7" H. X 8" W. X 8.5" DEEP, FORMED BRONZE
HOUSING WITH NATURAL BRONZE FINISH. OPAL
WHITE ACRYLIC LENS WITH INTEGRAL PHOTOCELL
CONTROL. WET LOCATION LISTED.
SHAPER # 682-WP-8"-CFL/1/42-120V-NBZ-BN-PH
INTEGRAL ELECTRONIC
(1) CFTR42W
44

| 교         | No.         | _ N N N N   |
|-----------|-------------|---|
| REVISIONS | Description | REVISIONS REVISIONS REVISIONS ISSUED PER PLAN CHECK COMMENTS ISSUED FOR BUILDING PERMIT |
|           | Date        | 5/7/12<br>5/7/12<br>4/13/2012<br>4/13/2012<br>3/2/2012                                  |

6 TYPICAL

| DATE:    |  |  |  |
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| 02/29/12 |  |  |  |

PROJECT NO.:

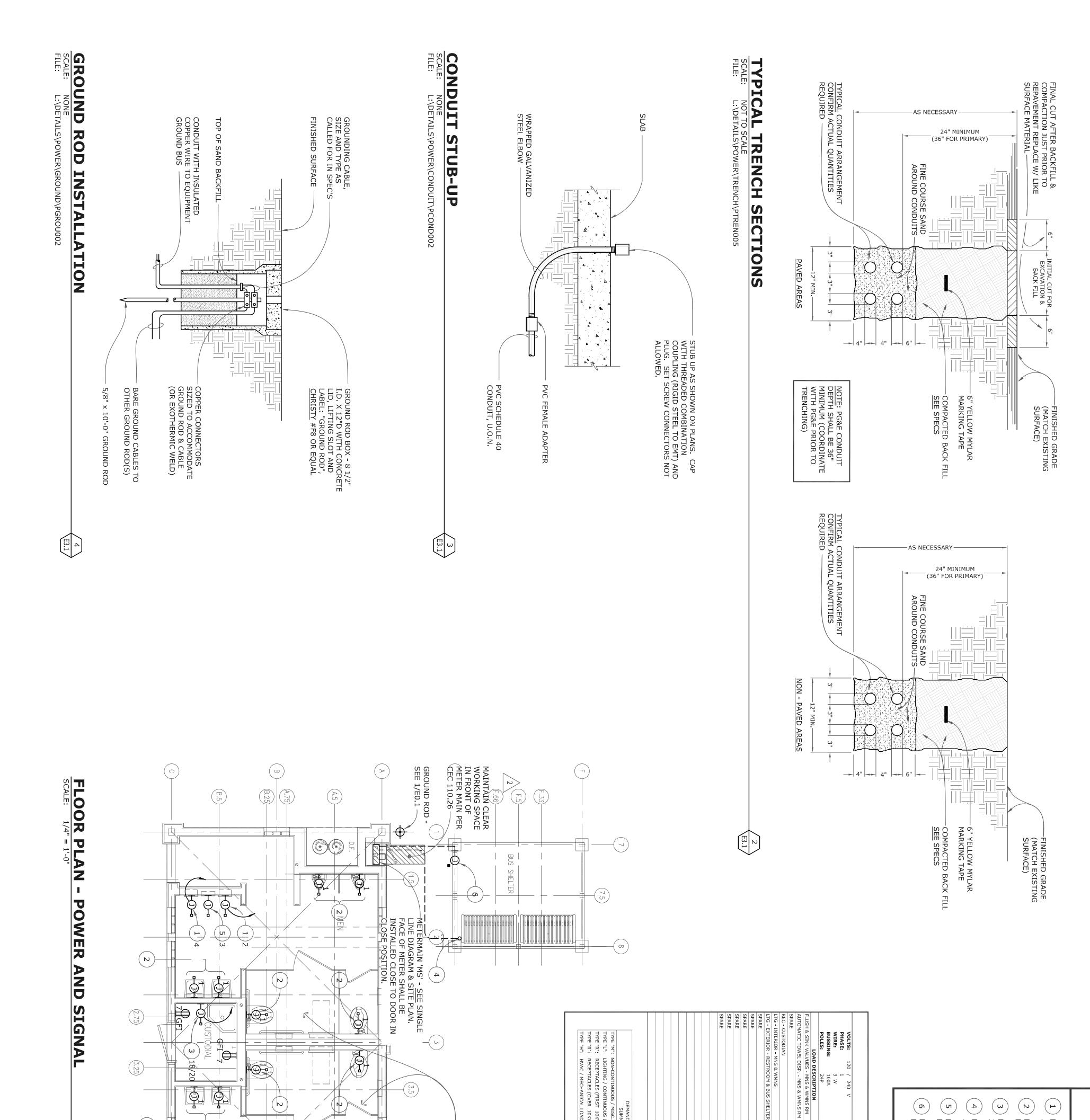
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Z

FLOOR PLAN -LIGHTING

SAUSALITO RESTROOMS & BUS SHELTER-212009



## Z MBERED SHEET NOTES

(2) PROVIDE AND INSTALL (2) #10~& (1) #12G. IN 3/4" C. HOMERUN TO METERMAIN 'MS' FOR AUTOMATIC HAND DRYER. COORDINATE EXACT LOCATIONS PRIOR TO ROUGH-IN.

RESTROOMS

PUBLIC

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- PROVIDE AND INSTALL BRANCH CIRCUIT WIRING WITH COMPLETE CONNECTIONS TO AUTOMATIC FLUSH OR SINK VALVE. COORDINATE EXACT LOCATIONS PRIOR TO ROUGH-IN.
- PROVIDE AND INSTALL (2)  $\#8\ \&\ (1)\ \#10G.\ IN\ 3/4"$  C. HOMERUN TO METERMAIN 'MS' FOR 240VAC, 1PH, 9.6kW ELECTRIC WATER HEATER.
- PROVIDE AND INSTAL AND CAP CONDUIT.
- L (1) 1" C.O. WITH PULLWIRE FOR FUTURE POWER PROVISIONS. STUB-UP
- PROVIDE AND INSTALL FLUSH J-BOX WITH 1" C.O. WITH PULLWIRE FOR FUTURE POWER PROVISIONS. PROVIDE AND INSTALL BRANCH CIRCUIT WIRING WITH COMPLETE CONNECTIONS TO AUTOMATIC HAND TOWEL DISPENSER. COORDINATE EXACT LOCATIONS PRIOR TO ROUGH-IN.

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(b)

| MAIN BRKR:   100A  |
|--|
| MAIN BRKR: FEEDER: SEE CONDUIT: WOUNTED: AA B TYPE 20/1 0.54 M HAND DRYER - ME 20/1 0.54 M HAND DRYER - ME 20/1 0.54 M HAND DRYER - ME 20/1 0.54 M HAND DRYER - WE 20/1 SPARE 20 |
| MAIN BRKR: FEEDER: CONDUIT: SEE MOUNTED: AIC RATING:  A B TYPE LOAD 0.54 M HAND DRYER - ME 0.54 M HAND DRYER - ME 0.54 M HAND DRYER - ME 0.54 M HAND DRYER - WE SPARE  |
| MAIN BRKR: FEEDER: CONDUIT: CONDUIT: SEE MOUNTED: AIC RATING: TYPE  M HAND DRYER - ME M HAND DRYER - WE SPARE  |
| IN BRKR:  SEE  NDUIT:  SEE  NDUIT:  SEE  DUNTED:  C RATING:  C RATING:  LOAD  M HAND DRYER - ME M HAND DRYER - ME M HAND DRYER - ME M HAND DRYER - WE SPARE  |
| R: SEE SEE SEE NID DRYER - ME NND DRYER - ME NND DRYER - ME NND DRYER - WO NND DRYER - ME NNE NO NND DRYER - WO NND DRYER - WO NND DRYER - ME NARE NARE NARE NARE NARE NARE NARE NAR  |
| SINGLE LINE SINGLE LINE SURFACE 22KAIC DESCRIPTION  INS MENS MENS MENS MENS MENS MENS MENS ME  |

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| <b>&gt;</b>   |  |
|---------------|--|
| ISSUE FOR BID |  |
| 5/7/12        |  |

NOTE:
ALL BRANCH CIRCUI
NUMBERS INDICATEI
ARE ROUTED VIA
METERMAIN 'MS'

(5)

ED

(3.75)

4.25

| _                          | N               | <b>ω</b>  |  |
|----------------------------|-----------------|-----------|--|
| ISSUED FOR BUILDING PERMIT | ISSUED PER PLAN | REVISIONS |  |
| 3/2/2012                   | 4/13/2012       | 4/13/2012 |  |

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|           | Date        | 3/2/2012                      | 4/13/2012       | 4/13/2012 |

| DRAWN RY. | PROJECT NO.: | DATE:    |
|-----------|--------------|----------|
| ₹         | 1201-300     | 02/29/12 |

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| ™         | 1201-300     | 02/23/12 |

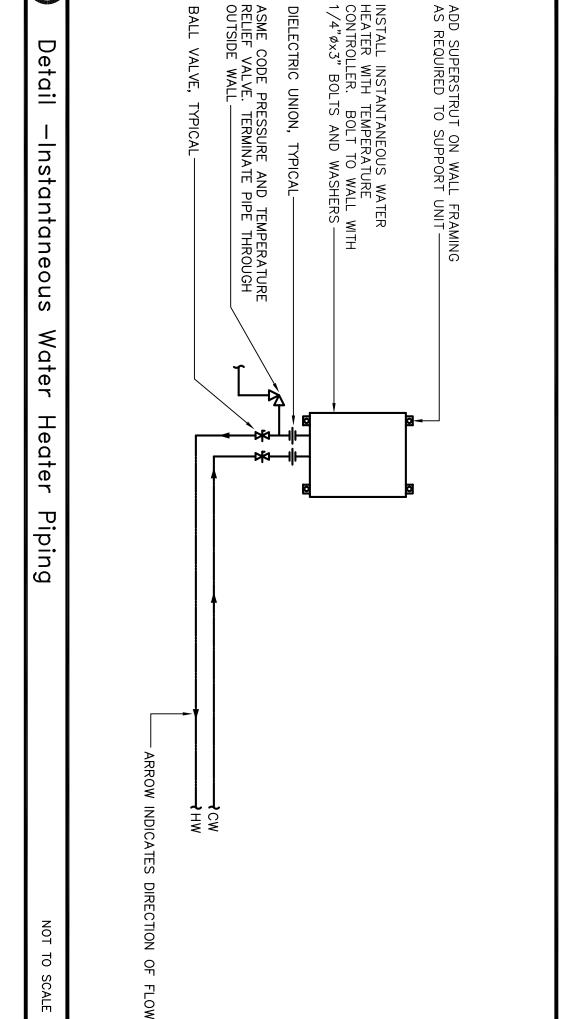
FLOOR PLAN -POWER AND SIGNAL

(2)

22 DRINKING FOUNTAIN INSIDE HOSE BIBB Plumbing WATER CLOSET (FLUSH VALVE) FIXTURE TYPE FLOOR DRAIN MOP SINK LAVATORY TO WITHIN 5 FEET OF TRAP PRIMER Fixture Piping Schedule

MINIMUM BRANCH PIPE SIZE \* WASTE 2 2 4 ا پي ا 2 4 1 1/2" 1 1/2" 1 1/2" VENT 2, 2, 2, COLD WATER 1 1/4" 3/4" 3/4" 3/4" 1/2"\*\* **\_**\* HOT WATER 3/4" 3/4" COLD WATER CONNECTION SIZE (VERIFY) 3/4" 1/2" 1/2" 1/2"\*\* HOT WATER 1/2" 1/2" 1.28 GALLONS/FLUSH (MAXIMUM)
0.5 GALLONS/FLUSH (MAXIMUM) 1 1/2" TRAP & TRAP ARM. INSTALL CLEANOUT IN TRAP. HI/LOW ADA UNIT REMARKS 

|                            |       |                  | D 5.3 P: | PM AN | ATER IS 0.79 G         | TO WATER HE | / AND PRESSURE | MINIMUM WATER FLOW AND PRESSURE TO WATER HEATER IS 0.79 GPM AND 5.3 PSI | M <sub>N</sub> |
|----------------------------|-------|------------------|----------|-------|------------------------|-------------|----------------|---|----------------|
|                            |       |                  |          |       |                        |             |                |   |                |
|                            |       |                  |          |       |                        |             |                |   |                |
|                            |       |                  |          |       |                        |             |                |   |                |
| (1) VERIFY CORRECT VOLTAGE | 1     | 240              | 9.6      |       | 44                     | 1.5         | DHC 10-2       | STIEBEL ELTRON  | EWH-1          |
| Z E M Z Z Z Z              | PHASE | KW VOLTAGE PHASE |          | QTY.  | TEMP. RISE             | GPM         | NO.            | MTGK.   | NO.            |
| DEMARKS                    | ER    | POWER            | ELEMENT  | - EL  | WATER HEATING CAPACITY | WATER HE    | MODEL          |   | TINU           |
|                            |       | ule              | ched     | S     | r Heate                | c Wate      | ıs Electri     | Instantaneous Electric Water Heater Schedu                              | lns            |
|                            |       |                  |          |       |                        |             |                |   |                |



|            |          |             |   |            |          |         |     |          |                              |           |                   | SCALE    |          |        | +LOW         | ]                 |          |               |                                   |                         |             |                         |            |                  |                   |             |                         |  |                                  |
|------------|----------|-------------|---|------------|----------|---------|-----|----------|------------------------------|-----------|-------------------|----------|----------|--------|--------------|-------------------|----------|---------------|-----------------------------------|-------------------------|-------------|-------------------------|------------|------------------|-------------------|-------------|-------------------------|--|----------------------------------|
|            |          |             |   |            |          |         |     |          |                              |           |                   |          |          |        |              |                   | •        | •             | •                                 |                         |             |                         |            |                  | •                 |             |                         |  |                                  |
| Plumbing   | <i>*</i> |             | <del> </del> <del> </del> <del> </del> <del> </del> | ¥-         |          | þ       |     |          |                              |           |                   |          |          |        |              |                   |          |               |                                   | 0                       |             | CD                      | <br> <br>  |                  |                   |             |                         |  |                                  |
| ing Legend |          | CH. <.      | B. <b>V</b> .                                       | G.V.       |          | TYP.    | (X) | (E)      | <u> </u>                     | HB        | DF                | MSK      | LAV      | UR     | WC           | VTR               | CO       | WCO           | сотс, ғсо                         | FD, RD                  | <u>,n</u>   | CD                      | ၐ          | ¥                | CW                | <           | RWL                     | W.                                     | W.                               |
| end        | STRAINER | CHECK VALVE | BALL VALVE  | GATE VALVE | GAS COCK | TYPICAL | NEW | EXISTING | DESIGNATION OF SHEET NOTE #1 | HOSE BIBB | DRINKING FOUNTAIN | MOP SINK | LAVATORY | URINAL | WATER CLOSET | VENT THROUGH ROOF | CLEANOUT | WALL CLEANOUT | CLEANOUT TO GRADE, FLOOR CLEANOUT | FLOOR DRAIN, ROOF DRAIN | FIRE PIPING | CONDENSATE DRAIN PIPING | GAS PIPING | HOT WATER PIPING | COLD WATER PIPING | VENT PIPING | RAINWATER LEADER PIPING | SOIL OR WASTE PIPING BELOW GRADE/FLOOR | SOIL OR WASTE PIPING ABOVE FLOOR |

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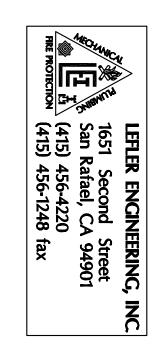
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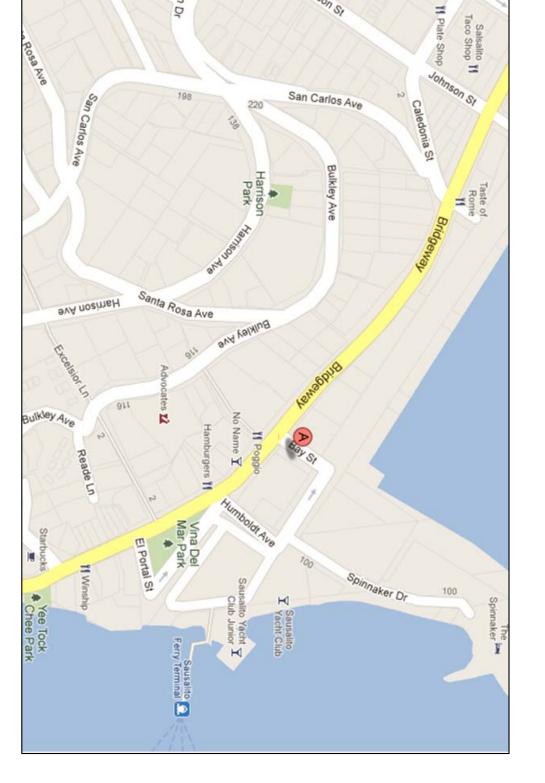
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RESTROOMS

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DATE: 2/13/12
PROJECT NO.: 1201-300
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No. Description

Date

REVISIONS

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4/13/12

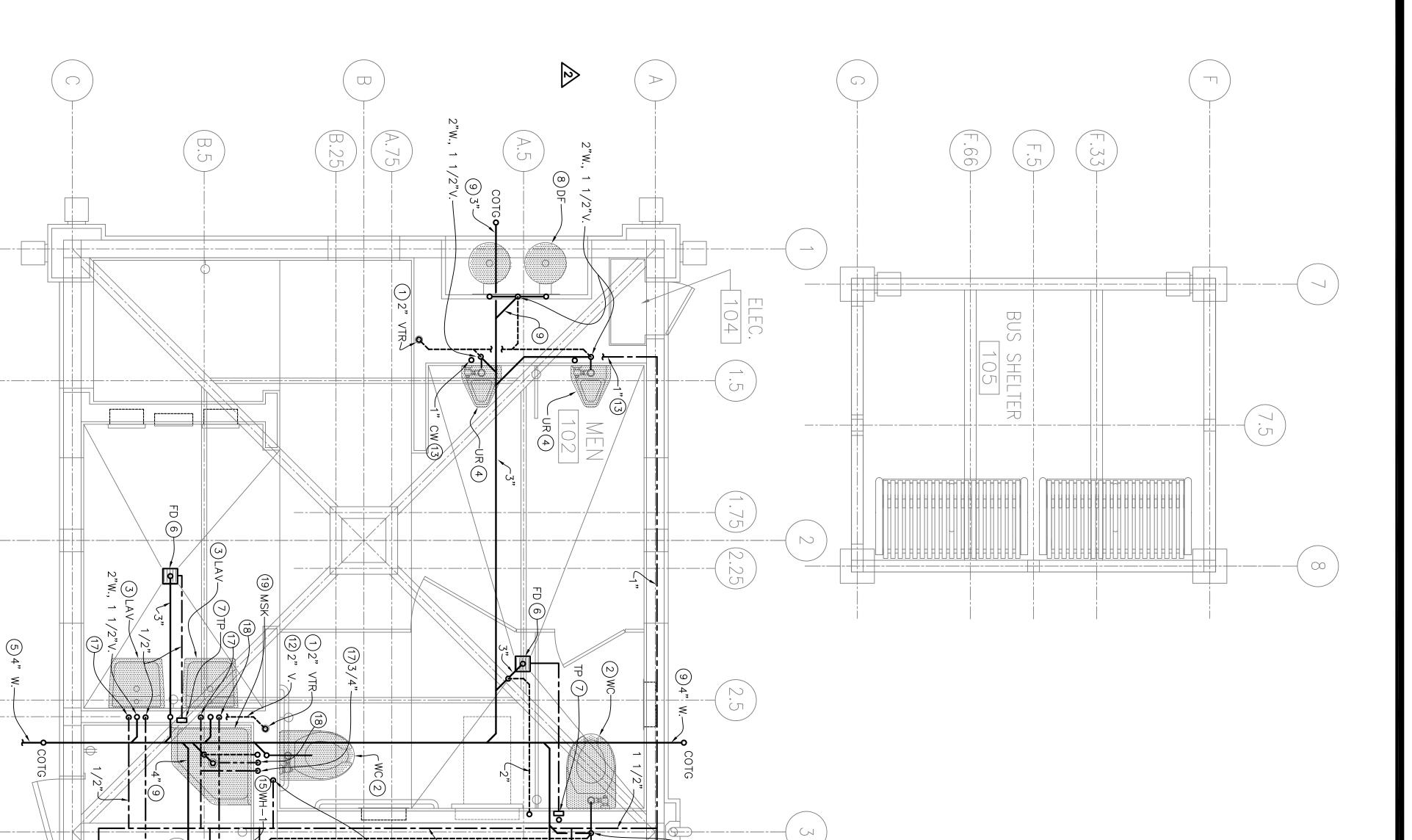
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5/7/12

SCHEDULES
PLUMBING LEGEND

P1.1





2"V.(11)

1/2"(14)

Ü

WC(2)

WOMEN

2 WC-

1 1/4"(14) †"W. DN, 2

# PLUMBING FLOOR PLAN

CW (167.5 CWFU) (5)

### Sheet Notes

RUN 2" VTR. FLASH AND COUNTERFLASH VTR WATERTIGHT. SEE ARCHITECTURAL DRAWINGS FOR EXPOSED V. PIPE ABOVE W.C. STALL PARTITION, TYPICAL.

RESTROOMS

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- INSTALL WC. CONNECT 4" W., 2" V. AND 1" CW.
- INSTALL LAV. CONNECT 2" W., 1 1/2" V., 1/2" HW AND 1/2" CW. INSTALL UR. CONNECT 2" W., 1 1/2"V. AND 3/4" CW.

- INSTALL FD.

- SEE CIVIL DRAWINGS FOR CONTINUATION.
- INSTALL TP BEHIND ACCESS PANEL IN WALL. CONNECT  $1/2^{\circ}$  CW AND RUN  $1/2^{\circ}$  CW TO EACH FD. VERIFY LOCAITON. CONNECT 3" W., 2" V. AND 1/2" CW FROM TR.
- INSTALL WALL MOUNTED HI/LOW DRINKING FOUNTAIN. CONNECT 2" W., 1 1/2" V. AND 1/2" CW TO EACH SIDE. NSTALL PIPING BELOW GRADE, TYPICAL.

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- HIGH AS POSSIBLE ABOVE THE FLOOR, TYPICAL.

- COLLECT V. PIPING CONCEALED IN PLUMBING WALL AND RUN OVER TO VTR, TYPICAL. RUN V. PIPING UP IN WALL. OFFSET CONCEALED IN WALL AS REQUIRED AND CONNECT TO VTR, TYPICAL.
- RUN FULL SIZED CONCEALED IN WALL. AND  $1/2^{\circ}$  TO THE DF. RUN FULL SIZED CONCEALED IN WALL. CONNECT 1" CW TO EACH WC. CONNECT 3/4" TO EACH UR
- INSTALL INSTANTANEOUS WATER HEATER. CONNECT 3/4" CW AND RUN 3/4" HW TO FAUCETS. SEE DETAIL 1/P1.1.

PROFESSIONAL LANGE EXP.

12-31-13 MECHANICALIFORMAN STATE OF CALIFORMAN STATE OF CALIF

INSTALL MAIN WATER SHUT OFF BALL VALVE, STRAINER AND PRV BEHIND ACCESS PANEL IN WALL.

 $\rightarrow$ 

RUN 3/4" CW DN IN WALL. CONNECT 1/2" TO EACH WALL PLUMBING FIXTURE. INSTALL MOP SK. CONNECT 2" W., 2" V., 1/2" HW, AND 1/2" CW. RUN 1/2" HW DN IN WALL. CONNECT 1/2" HW TO FAUCET.

19.

# LEFLER ENGINEERING, INC

1651 Second Street
San Rafael, CA 94901
San Rafael, CA 94901
(415) 456-4220
RRE PROTECTION (415) 456-1248 fax

ISSUED PER PLAN
CHECK COMMENTS \_ ISSUED FOR BID ISSUED FOR BUILDING PERMIT 5/7/12

-WC(2)

\_2" VTR (1)

-1 1/4"(14)

-2" VTR (1)

2"(12) - 2"W., 1 1/2"V.(11) - 2" V.(11)

FD 6

**REVISIONS** Description 3/2/2012 Date

DATE: PROJECT NO.: 2/13/12 1201-300

DRAWN BY:

BA/PW

PLUMBING FLOOR PLAN

SCALE:1/2"=1'-0"

### GENERAL NOTE(S) & SPECIFICATIONS

THE FOLLOWING NOTES AND SPECIFICATION ARE TO BE ADHERED TO, EXCEPT WHERE SUPERCEDED BY MORE STRINGENT REQUIREMENTS OF THE PLANS OR ADDITIONAL SPECIFICATIONS. IN CONJUNCTION WITH THE PLAN, DETAILS, AND SPECIFICATIONS, THESE NOTES JOINTLY FOR THE %ÛU ÞÙ VÜ WÔ VỘU ÞÁ ÖU ÔWT ÒÞ VÙ È

### GENERAL

CALIFORNIA BUILDING CODE (CBC), 2010 EDITION, INTERNATIONAL BUILDING CODE (IBC) 2009 EDITION AND AS ADOPTED AND AMENDED BY THE ŠU ÔŒŠÁÔQYÝ ÉÐÛU WÞ VÝ ÁU ÜÁU VP ÒÜ ÁRWÜ QÙ ÖØD VQU ÞŒŠÁŒÐ ÒÞ ÔŸ ÁÐU ŠŠÒÔV QX ÒŠŸ ÁÜ Ò ØÐŮ ÜÔÖÁ/UÁ /P ÒÁGW QŠÖ ŒP ÕÁÐU ÖÐ ÁÐU TÖV QT ÒÙ ÁÓY Á YP ÒÁÚŒÜ VØD WŠŒÜ CODE'S ACRONYM.

### SPECIFICATIONS

THOUGH THESE NOTE INCLUDE SPECIFICATIONS, THEY ARE NOT INTENDED AS STAND ALONE SPECIFICATIONS FOR LARGE SCOPE PROJECTS. IN SUCH CASES, THE SPECIFICATIONS SHALL GOVERN WHERE INFORMATION IS NOT GIVEN IN THESE GENERAL NOTES OR ON THE DRAWINGS. WHERE REFERENCE IS MADE TO A STANDARD SPECIFICATION, THE LATEST ADOPTED REVISION SHALL BE USED.

### THE CONTRACTOR IS COMPLETELY RESPONSIBLE FOR THE SAFE CONDUCT OF THE WORK, IN ORDER TO PROTECT ADJACENT PROPERTY AND TO ENSURE THE SAFETY OF ALL PERSONS WHO COME IN CONTACT WITH THE SITE. THIS INCLUDES ALL CONSTRUCTION METHODS AND PROCEDURES, AS WELL AS METHODS, DESIGNS, AND MATERIALS FOR TEMPORARY VERTICAL AND LATERAL SUPPORT OF EXISTING AND NEW STRUCTURES, AND

FOR TEMPORARY RETAINMENT OF SOILS. THE PROCESS OF TEMPORARY SHORING, THE RE-DISTRIBUTION OF LOADS IN EXISTING STRUCTURES, AND THE EXCAVATION OF POTENTIALLY

UNSTABLE SOILS ARE ALL INHERENTLY DANGEROUS. EXTREME CARE SHOULD BE TAKEN DURING THESE PROCESSES. THE ENGINEER'S SITE OBSERVATION VISITS SHALL NOT BE INTERPRETED AS A REVIEW OF THE CONTRACTOR'S SAFETY MEASURES.

THE CONTRACTOR SHALL ADHERE TO THE SAFE PRACTICES INDICATED BY FEDERAL AND CAL-OHSA. THE CONTRACTOR SHALL BE RESPONSIBLE FOR AND HOLD HARMLESS THE STRUCTURAL ENGINEER FROM ANY DAMAGES AND/OR PENALTIES RESULTING FROM HIS/HER FAILURE TO COMPLY WITH SAID LAWS, STATUTES, ORDINANCES, AND REGULATIONS.

NO ALTERNATE METHODS OF CONSTRUCTION OR SUBSTITUTIONS SHALL BE MADE WITHOUT THE APPROVAL OF THE OWNER, ARCHITECT, AND STRUCTURAL ENGINEER. **SIMILARITY** 

IF CERTAIN FEATURES ARE NOT FULLY SHOWN OR CALLED FOR ON THE DRAWINGS OR SPECIFICATIONS, THEIR CONSTRUCTION SHALL BE OF THE SAME CHARACTER AS FOR SIMILAR CONDITIONS THAT ARE SHOWN.

### NON-STRUCTURAL ITEMS

THESE DOCUMENTS PERTAIN TO STRUCTURAL INFORMATION ONLY. ANY INFORMATION IN THE STRUCTURAL DRAWINGS PERTAINING TO NON-STRUCTURAL ITEMS SHOULD BE CONSIDERED INCOMPLETE AND IS INCLUDED FOR GENERAL INFORMATION ONLY. REFER TO ARCHITECTURAL DRAWINGS FOR SPECIFIC INFORMATION ON ALL NON-STRUCTURAL ITEMS. THIS INCLUDES BUT IS NOT LIMITED TO SITE DRAINAGE, WATERPROOFING MATERIALS, AND FLASHING.

COORDINATION COORDINATE ARCHITECTURAL AND STRUCTURAL REQUIREMENTS. NOTIFY THE ARCHITECT OF ANY CONFLICTS AND DO NOT PROCEED WITH THE WORK UNTIL CONFLICTS ARE RESOLVED. MEASUREMENT OF DIMENSIONS SHALL NOTED BE SCALED OFF THE STRUCTURAL PLANS, UNLESS

ANY OPENINGS, HOLES, CUTS, OR DISCONTINUITIES NOT SHOWN ON THE STRUCTURAL DRAWINGS AND EXTENDING INTO OR THROUGH STRUCTURAL ELEMENTS REQUIRE THE PRIOR APPROVAL OF THE ENGINEER AND MAY REQUIRE ADDITIONAL STRUCTURAL DETAILING.

EQUIPMENT SUPPORTS ARE NOT INCLUDED IN THESE DRAWINGS. PROVIDE MECHANICAL AND ELECTRICAL EQUIPMENT SUPPORTS, ANCHORAGES,

OPENINGS, RECESSES, AND REVEALS AS REQUIRED.

### DEAD LOADS: ACTUAL IN\_PLACE WEIGHTS OF MATERIALS SHOWN ON THE CONSTRUCTION DOCUMENTS. LIVE LOADS (REDUCIBLE PER CBC):

| LIVE LOADS (REDUCIBLE PER CBC).                        |        |
|--|--------|
| ROOFS  | 20 PSF |
| FLOORS   | 50 PSF |
| WIND LOADS:  |        |
| EXPOSURE C, BASIC WIND SPEED (3-SEC GUST)              | 85 MPH |
| WIND IMPORTANCE FACTOR IW=1.0, OCCUPANCY CATEGORY = II |        |
|  |        |

GCPI = +/- 0.18 (ENCLOSED)DESIGN WIND PRESSURE - SIMPLIFIED (MWFRS)...

### SEISMIC LOADS:

SEISMIC IMPORTANCE FACTOR I=1.0, OCCUPANCY CATEGORY= II

Ss= 1.5G, S1=0.66G

SITE CLASS = D SDS= 1.0G, S1=0.66G

SEISMIC DESIGN CATEGORY=IV, ORDINARY STEEL MOMENT FRAMES, R=3.5

### DESIGN BASE SHEAR - SIMPLIFIED (STRENGTH LEVEL).....

ITEMS SUBMITTED FOR REVIEW SHALL HAVE THE CONTRACTOR'S APPROVAL AND DATE INDICATED ON EACH COPY. SUBMIT TWO COPIES IN ADDITION TO COPIES DESIRED TO BE RETURNED TO CONTRACTOR. THE ENGINEER SHALL RECEIVE SUBMITTALS NO LESS THAN TEN WORKING PLACEMENT OF ITEM. FABRICATION OR USE OF ITEMS SUBMITTED FOR REVIEW PRIOR TO WRITTEN APPROVAL FROM THE ENGINEER IS AT THE CONTRACTOR'S RISK.

### STRUCTURAL SUBMITTALS FOR THIS PROJECT INCLUDE:

- CONCRETE MIX DESIGN STRUCTURAL STEEL SHOP DRAWINGS
- SUBMIT SHOP DRAWINGS, WITH CONTRACTOR'S APPROVAL INDICATED ON EACH SHEET, FOR REVIEW PRIOR TO FABRICATION.

IN ADDITION TO REQUIRED INSPECTIONS BY THE BUILDING OFFICIAL, PROVIDE SPECIAL INSPECTION AND TESTING AS INDICATED IN ACCORDANCE

- WITH CBC SECTION 1704 FOR THE FOLLOWING WORK:
- CONCRETE AND REINFORCEMENT. CAST THREE CYLINDERS FROM EACH POUR. A TESTING LABORATORY APPROVED BY THE ENGINEER SHALL TEST CYLINDERS. FROM EACH
- SET OF THREE CYLINDERS, ONE SHALL BE TESTED AT 7 DAYS, ONE AT 28 DAYS, AND THE THIRD HELD IN RESERVE.

INSTALLATION OF EPOXY DOWELS OR ADHESIVE ANCHORS INTO EXISTING CONCRETE PLACEMENT.

THE INSPECTOR SHALL NOTIFY THE ENGINEER OF ANY CONSTRUCTION THAT IS NOT IN CONFORMANCE WITH THE CONTRACT DOCUMENTS. THIS NOTIFICATION SHALL INCLUDE A TELEPHONE CALL TO THE ENGINEER, 707-591-3031, DESCRIBING THE NATURE OF THE SITUATION (LEAVING A MESSAGE IF NECESSARY). WITH CONFIRMATION IN WRITING. THE CONTRACTOR SHALL BE IMMEDIATELY ADVISED OF ANY CONSTRUCTION THAT, IN THE INSPECTOR'S OPINION, IS NOT IN CONFORMANCE WITH THE CONTRACT DOCUMENTS.

### STRUCTURAL OBSERVATION

PROVIDE FOR STRUCTURAL OBSERVATION IN ACCORDANCE WITH CBC SECTION 1709 AFTER THE INSTALLATION OF THE FOLLOWING WORK:

- CONCRETE REINFORCING FOR FOOTINGS & SLABS
- STEEL FRAME INSTALLATION NOTIFY THE ENGINEER AT LEAST 72 HOURS PRIOR TIME OF STRUCTURAL OBSERVATION. IN THE CASE WHERE A STRUCTURAL OBSERVATION IS REQUESTED BY THE CONTRACTOR BEFORE THE COMPLETION OF THE INSTALLATION OF A WORK ITEM LISTED ABOVE, A SECOND STRUCTURAL OBSERVATION WILL BE REQUIRED. REPEAT STRUCTURAL OBSERVATIONS, REQUIRED DUE TO LACK OF COMPLETION, WILL PAID BY THE

CONTRACTOR THROUGH REIMBURSEMENT TO THE OWNER. STRUCTURAL OBSERVATION SHALL BE REQUIRED BY THE ENGINEER FOR STRUCTURAL CONFORMANCE TO THE APPROVED PLANS.

### FOUNDATION

### **FOUNDATION DESIGN VALUES**

SPREAD FOOTINGS:

MAXIMUM SOIL BEARING PRESSURES: DEAD LOAD + LIVE LOAD....

### SUPERVISION AND ACCEPTANCE

FOUNDATION DESIGN IS BASED ON INFORMATION PROVIDED IN A GEOTECHNICAL REPORT BY ROCKRIDGE GEOTECHNICAL, DATED 2/24/12 (JOB NUMBER 12-394). THE GEOTECHNICAL REPORT IS AVAILABLE FOR REVIEW FROM THE OWNER OR THE OFFICE OF THE ARCHITECT. THE CONTRACTOR IS REQUIRED TO BE FAMILIAR WITH ALL ASPECTS OF THE SOILS REPORT THAT PERTAIN TO INSTALLATION OF THE FOUNDATION. THE REQUIREMENTS OF THE GEOTECHNICAL REPORT ARE CONSIDERED TO BE PART OF THE CONSTRUCTION DOCUMENTS. GEOTECHNICAL REQUIREMENTS FOR THE PROJECT INCLUDE THE FOLLOWING ITEMS:

- SUBGRADE PREP & FILL PLACEMENT
- COMPACTION OF SUB-BASE
- MOISTURE CONDITIONING OF SUB-BASE

INFORM THE GEOTECHNICAL ENGINEER OF IMPENDING WORK A MINIMUM OF 72 HOURS PRIOR TO BEGINNING SITE GRADING OR EXCAVATION. OBTAIN THE APPROVAL OF THE GEOTECHNICAL ENGINEER OF ALL FOUNDATION EXCAVATIONS PRIOR TO PLACING CONCRETE. ALL DETERMINATION OF THE ACCEPTABILITY OF THE SOIL CONDITIONS SHALL BE BY THE GEOTECHNICAL ENGINEER.

BASE FOOTINGS ON APPROVED FIRM, COMPACTED, INORGANIC SOIL. EXTEND FOOTINGS 1'\_0" MINIMUM INTO THE SOIL.

### REINFORCING STEEL

REINFORCING BARS: ASTM A615/A615M. GRADE 40 (GRADE 300) MINIMUM FOR BARS #4 (#13) AND SMALLER, GRADE 60 (GRADE 420) FOR BARS #5 (#16) AND LARGER. INSTALLATION

### BENDS AND LAP SPLICES

**MATERIALS** 

BEND BARS AT ALL CORNERS AND INTERSECTIONS TO PROVIDE A STANDARD 90-DEGREE HOOK MINIMUM, UNLESS OTHERWISE NOTED. LAP BARS AT ALL SPLICES A MINIMUM OF 48 BAR DIAMETERS, UNLESS OTHERWISE NOTED.

BEND ALL BARS IN ACCORDANCE WITH CODES AND DETAILS FOR TYPICAL HOOKS AND BENDS FOR CONCRETE REINFORCEMENT. BARS BENT AT A RADIUS OTHER THAN THAT INDICATED IN THE CODE WILL BE REJECTED BY THE ENGINEER.

### CONCRETE

ALL CONCRETE WORK SHALL CONFORM TO THE AMERICAN CONCRETE INSTITUTE'S "SPECIFICATIONS FOR STRUCTURAL CONCRETE FOR ÓWOŠÖOÞÕÙ+ÁÁÇDÐÓÁH€FDÐÐÓÝÔÒÚVÁÐÐÚÁTUÖØØÐÖÁÓÒŠUYÈ

### MATERIALS CAST\_IN\_PLACE CONCRETE

| MINIMUM COMPRESSIVE STRENGTH, F'C, AT 28 DAYS | 3,000 P              |
|---|----------------------|
| (SPECIAL INSPECTION IS REQUIRED)              |                      |
| CEMENTTY                                      | PE II PORTLAND CEMEN |
| MAXIMUM WATER/CEMENT RATIO - SLABS ON GRADE   | 0.4                  |
| MAXIMUM WATER/CEMENT RATIO - OTHERWISE        |                      |
| MAXIMUM AGGREGATE SIZE                        |                      |
| LISE NO CALCIUM CHI ORIDE IN ANY CONCRETE     |                      |

### USE NO CALCIUM CHLORIDE IN ANY CONCRETE. ALL CONCRETE SHALL BE TRANSIT MIXED.

### ANCHORS AND DOWELS TO EXISTING CONCRETE

MANUFACTURER'S WRITTEN INSTRUCTIONS AND ICC REPORT #5225.

WHERE INDICATED ON THESE CONSTRUCTION DOCUMENTS, USE THE FOLLOWING SYSTEMS FOR ANCHORAGE INTO EXISTING CONCRETE. FOR SUBSTITUTIONS, SUBMIT WRITTEN DOCUMENTATION AND OBTAIN WRITTEN APPROVAL FROM THE ENGINEER PRIOR TO INSTALLATION. ADHESIVE ANCHORS AND DOWELS:

ÄÚUY ÒÜËZŒIV-KÔÚUÝŸÁÞRRÒÔVQIÞÁŐÒŠÁÓŸÁJUY ÒÜÙÁZŒIVÒÞΦŌĒKÐÔĒKÇÜŒY ŠDÁÐÒVOEŠŠÒÖÁÐAÁDÐÔUÜÖŒÞÔÒÁY QYPÁ/PÒÁT ŒÞWZŒÔVWÜÒÜŴÁY ÜQVVÒÞ INSTRUCTIONS AND ICC REPORT #4514

"SET EPOXY-TIE" ADHESIVE SYSTEM BY SIMPSON STRONG-TIE COMPANY, INC, INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S WRITTEN INSTRUCTIONS AND ICC REPORT #5279.

### **EXPANSION ANCHORS:** MÁLUY ÒÜ BÓU ŠV-ÁJ Ü ÁMÁLUY ÒÜ BÙV MÖÄÄT ÒÔP CIÐ GÐOSÁKIÐ ÔP U ÜÙ ÁÓY ÁJUY ÒÜ Ù ÁZCEV ÒÞ GÞ ÓB GÐO Ó BÁÇ ÚCZY ŠIÐÁGÐ ÙV CIŠŠÒÖ ÁG ÁCIÐ ÔU ÜÖ CIÐ ÔÒ ÁY CIYP Á IP Ò

% Ò Ö Ő Ò ĒJĒŠŠÁT Ò Ô POEP ÓÐ OЊÁDE Ô PU Ü ÁÓ Ý ÂÙ QT Ú Ù U ÞÁÙ V Ü U ÞŐ Ë / OÐÁÐ ÁÐ Ú Ð Ð Ý ĒÐ Ô ĒÐ Ù V OЊŠÒ Ö ÁÐ ÁDÐÔ OU Ü Ö OÐF Ô Ò ÁY OV PÁ/ P Ò ÁT OÐE W 200Ð V W Ü Ò Ü CÚ ÁY Ü QV V Ò Þ INSTRUCTIONS AND ICC REPORT #3631.

€ÈIÍ 🚜ÖGJE ÒVÒÜÁÖÝÁZGEÌVÒÞÒÜÙÁGEÌAF CIÞWZGEÒVWÜÒÖÁÖÝÁR GŠVGÁGÞÔÈÁGÞÙVCBŠŠÖÖÁGÞÁGÐÔUÜÖGÐÔÒÁY QYPÁ∕PÒÁT CIÐWZGEÒVWÜÒÜĢÁY ÜQVVÒÞ INSTRUCTIONS AND ICC REPORT #2388. USE X-CR FASTENERS WHERE EXPOSED TO WEATHER, X-ZF OTHERWISE.

### SLABS ON GRADE MINIMUM THICKNESS:....

POWDER ACTUATED FASTENERS:

MINIMUM REINFORCEMENT.... ....#4 @ 16", EACH WAY, CENTERED IN SLAB

### SUB-BASE:

ÚÜUXĞÖÖÁTEK CEÚUÜÁÜÒVCEÜÖÖÜÁNÞÖÖÜÁNEÖÖÜÁTEŠÁQÞVÖÜQIÜÁÙŠCEÓÙEÁVPÖÁK CEÚUÜÁÜÒVCEÜÖÖÜÁÜPCEŠŠÁÓÖÁFÍ ÁT CŠÁNÚVÒÕUÁY ÜCEÚ+ (WWW.STEGOINDUSTRIES.COM) OR ANOTHER ASTM E 1745 CLASS A PRODUCT APPROVED BY THE ENGINEER. LAP AND TAPE ALL JOINTS AND TAPE

ALL RIPS AND HOLES. USE A TAPE RECOMMENDED BY THE VAPOR RETARDER MANUFACTURER. ÚŠŒÔÒÁ ÄT QẠOT WT ÁJØÁÔŠÒŒÐÉÆÜÒÒ′ ÖÜŒÐA QA ŐÁÔÜWÙP ÒÖÁÜUÔSÁÇHÐ ÄÁ/UÁFÐ HÐÓÒŠUY Á/P ÒÁKŒÍUÜÁÜÒVŒÜÖÒÜÈ

PROVIDE A VAPOR RETARDER UNDER ALL INTERIOR SLABS. THE VAPOR RETARDER SHALL BE 10-MIL POLYETHYLENE OR ANOTHER PRODUCT APPROVED BY THE ENGINEER. LAP AND TAPE ALL JOINTS AND TAPE ALL RIPS AND HOLES. USE A WATERPROOF TAPE COMPATIBLE WITH THE

### ÚŠŒÔÒÁ ÄŤ OPOT WT ÁJØÁÔŠÒŒÞÉØÜÒÒ' ÖÜŒEP OPŐÁÔÜWÙPÒÖÁÜUÔS ÁÇHÐÄÁVUÁFÐ HÁÓÒŠUY Á/PÒÁKŒÚUÜÁÜÒVŒŰÖÒÜÈ **CONTROL JOINTS:**

PROVIDE CONTRACTION CONTROL JOINTS WHERE INDICATED. CUT EVERY OTHER BAR PASSING ACROSS A CONTROL JOINT. TOOL OR SAW-CUT CONTROL JOINTS AS SOON AS POSSIBLE AFTER CONCRETE HAS ACHIEVED ENOUGH STRENGTH TO AVOID RAVELING, OR INSTALL A JOINT STRIP SUCH AS W.R. MEADOWS SEAL TIGHT SPEED-E-JOINT. DEPTH OF CUT OR PLASTIC STRIP IS 1/3 THE DEPTH OF THE SLAB. CONFIRM LOCATIONS OF ALL CONTROL JOINTS WITH THE ARCHITECT PRIOR TO CONCRETE PLACEMENT.

CONCRETE SURFACES EXPOSED TO THE ATMOSPHERE WITHIN 7 DAYS OF PLACEMENT SHALL BE PROTECTED FROM MOISTURE LOSS WITH A LIQUID MEMBRANE-FORMING CURING COMPOUND MEETING THE REQUIREMENTS OF ASTM C309. APPLY COMPOUND IMMEDIATELY AFTER FINISHING. APPLY TWO COATS AT RIGHT ANGLES, USING THE APPLICATION RATED RECOMMENDED BY THE MANUFACTURER. THE COMPOUND USED SHALL BE COMPATIBLE WITH THE PLANNED FINISH MATERIALS.

### STRUCTURAL STEEL

### **MATERIALS**

| ASTM A500, GRADE B, FY = 46 KSI | STEEL TUBING:           |
|---------------------------------|-------------------------|
| ASTM A36, FY = 36 KSI           | OTHER STRUCTURAL STEEL: |
| ASTM A307                       | BOLTS:                  |
| ASTM F1554, GRADE 36            | ANCHOR RODS:            |

TYPE AND CAPACITY PER DRAWINGS, GALVANIZED, AS MANUFACTURED BY CENTRIA CO, OR APPROVED PRODUCT BY OTHER MANUFACTURER HAVING EQUAL OR BETTER VERTICAL LOAD CAPACITY, SHEAR VALUES, FLEXIBILITY FACTOR, FIRE RATING, ETC.

### COLD FORMED METAL FRAMING

### **MATERIALS** STUDS AND TRACKS

18 GAGE (43 MILS) ASTM A 653, G90 GALVANIZED OR PAINTED WITH ZINC-RICH PROTECTIVE PRIMER.

THE SAME THICKNESS AS THE STUDS, UNLESS OTHERWISE NOTED.

MEMBER DESIGNATIONS ARE PER THE STEEL STUD MANUFACTURER'S ASSOCIATION.

ALL FASTENERS SHALL BE HOT DIPPED GALVANIZED PER ASTM A153. SCREWS: SELF-DRILLING, SELF-TAPPING SCREWS, SIZE AS INDICATED, PAN HEAD OR HEX HEAD.

POWDER ACTUATED FASTENERS: HILTI X-GN FASTENERS, INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S WRITTEN INSTRUCTIONS AND

### FRAMING ACCESSORIES

FRAMING ACCESSORIES SHALL BE AS PROVIDED BY THE STEEL NETWORK, INC. (WWW.STEELNETWORK.COM). INSTALLATION

### GENERAL

INSTALL FRAMING PLUMB, SQUARE, AND TRUE TO LINE. INSTALL ALL STUDS AND OTHER CHANNEL SHAPED MEMBERS IN SINGLE PIECE LENGTHS. SECURELY FASTEN AS INDICATED.

### T WŠVQÚŠÒÂUVWÖÙÁÜPŒŠŠÁÖÒÁY ÒŠÖÒÖÁVUÕÒVPÒÜÁY QYPÁF+ÁŠUÞŐÁY ÒŠÖÙÁŒJÁÖÞÖÜÁQÐÖÁÐ ÁFÌ +ÁT ŒÝQT WT È

PROVIDE FIELD TOUCH-UP OF WELDED OR DAMAGED SURFACES AFTER INSTALLATION WITH ZINC-RICH PRIMER PAINT OR A GALVANIZING REPAIR

ΦÙVCIŠŠÁÔUÞVŒVVUWÙÁÓÜÖÖŒÕÁÓÒVYÒÒÞÁÙVWÖÙÁŒVÁ ŒË√ÁTCIÝCIWTÈ

...2000 PSF

ÚÒÜÁOT ÒÜỚCEÁY ÒŠÔΦŐÁJUÔƠVÝÄÙVÜWÔVWÜŒÁY ÒŠÔΦŐÁÔUÖÒÄÄÜVÒÒŠ+ÁÇEÐÙŒDY ÙÁÖFÈDKDÐÓÁÀVÜWÔVWÜŒŠÁY ÒŠÖΦŐÁÒUÖÒÄÄÜPÒÒVÁÙVÒÒŠ+ (ANSI/AWS D1.3).

WELDERS SHALL BE APPROPRIATELY CERTIFIED QUALIFIED.

### ABBREVIATIONS AND SYMBOLS

|        |                          | 0.770 |                           |
|--------|--------------------------|-------|---------------------------|
| AB     | ANCHOR BOLT              | STD   | STANDARD                  |
| APB    | ANTHONY POWERS BEAM      | STL   | STEEL                     |
| APPROX | APPROXIMATE              | STIFF | STIFFENER                 |
| ALT    | ALTERNATE                | SW    | SHEAR WALL                |
| ARCH   | ARCHITECT                | SYM   | SYMMETRICAL               |
| ATR    | ALL-THREAD ROD           | T&B   | TOP AND BOTTOM            |
| BLDG   | BUILDING                 | TD    | TIE DOWN                  |
| BLKG   | BLOCKING                 | T&G   | TONGUE AND GROOVE         |
| ВМ     | BEAM                     | THRD  | THREADED                  |
| 3N     | BOUNDARY NAIL            | TN    | TOE NAIL                  |
| BTWN   | BETWEEN                  | TOS   | TOP OF SLAB               |
| ВОТ    | BOTTOM                   |       | TOP OF STEEL              |
| CB     | CARRIAGE BOLT            | TYP   | TYPICAL                   |
| CBC    | CALIFORNIA BUILDING CODE | UBC   | UNIFORM BUILDING CODE     |
| CBR    | COUNTERBORE              | UON   | UNLESS OTHERWISE NOTED    |
| CC     | CENTER-TO-CENTER         | VB    | VAPOR BARRIER             |
| CJ     | CONSTRUCTION JOINT       | VERT  | VERTICAL                  |
|        | CONTROL JOINT            | VIF   | VERIFY IN FIELD           |
|        | CEILING JOIST            | VR    | VAPOR RETARDER            |
| CL     | CENTER LINE              | W     | WIDE FLANGE SECTION       |
| CLR    | CLEAR                    | w/    | WITH                      |
| CMU    | CONCRETE MASONRY UNITS   | WP    | WORK POINT                |
| CN     | COUPLING NUT             | WPM   | WATER PROOF MEMBRANE      |
| CSK    | COUNTERSINK              | WS    | WOOD SCREW                |
| COL    | COLUMN                   | WSP   | WOOD STRUCTURAL PANEL     |
| CONC   | CONCRETE                 | WWR   | WELDED WIRE REINFORCEMENT |
| CONT   | CONTINUOUS               | #     | NUMBER                    |
| CV     | CALIFORNIA VALLEY        | @     | AT (SPACING)              |
| d      | PENNY (NAIL SIZE)        |       | ( /                       |
| DIA    | DIAMETER                 |       |                           |
| DIMS   | DIMENSIONS               |       |                           |
| DBL    | DOUBLE                   |       |                           |
| DET    | DETAIL                   |       |                           |
| DF     | DOUGLAS FIR              |       |                           |
| 00     | DITTO                    |       |                           |
| DTP    | DOUBLE TOP PLATE         |       |                           |
| DWG    | DRAWING                  |       |                           |
|        |                          |       |                           |

EXISTING

EACH FACE

**ELEVATION** 

END NAIL

**ENGINEER** 

**EACH SIDE** 

EACH WAY

EXTERIOR FLOOR BEAM

FOUNDATION

FLOOR JOIST

FACE OF STUD

FACE OF CONCRETE

FLAT HEAD

FIELD NAIL

FAR SIDE

FOOTING

HEADER

HEIGHT

INSIDE FACE

INTERIOR

JOIST

HARDY FRAME

**HORIZONTAL** 

**INSIDE DIAMETER** 

JOIST HANGER

ANGLE SECTION

LONGITUDINAL

MANUFACTURER

MACHINE BOLT

MALLEABLE IRON

NOT APPLICABLE

MAXIMUM

MINIMUM

NUMBER

OVER

**NEAR SIDE** 

ON CENTER

OPENING

PLATI

NOT TO SCALE

**OUTSIDE DIAMETER** OUTSIDE FACE

ORIENTED STRAND BOARD

PARALLEL STRAND LUMBER

SEE ARCHITECTURAL DRAWINGS

SEE LANDSCAPE DRAWINGS

SEE MECHANICAL DRAWINGS

STRUCTURAL SLAB ON GRADE

POWDER ACTUATED FASTENERS

**OPPOSITE HAND** 

PENETRATION

PERFORATED

PLATE NAIL

PLYWOOD

REDWOOD

REQUIRED

RETAINING

SCHEDULE

SHEATHING

SLAB ON GRADE

SELECT STRUCTURAL

STAINLESS STEEL

SIMILAR

SPACES

SQUARE

PERPENDICULAR

PRESSURE TREATED

POLYVINYL CHLORIDE

REINFORCEMENT

ROUGH OPENING

SEE CIVIL DRAWINGS

NEW

**GALVANIZED** 

GRADE BEAM

GALVANIZED IRON

GLUE-LAMINATED TIMBER

GYPSUM WALL BOARD

HIGH STRENGTH BOLTS

LONG LEG HORIZONTAL

LAMINATED STRAND LUMBER

LAMINATED VENEER LUMBER

MANUFACTURED SHEAR PANEL

LONG LEG VERTICAL

HOT DIPPED GALVANIZED

GALVANIZED SHEET METAL

GENERAL STRUCTURAL NOTES

HOLLOW STRUCTURAL SECTION

GAUGE

FINISH

EQUAL

**EVERY OTHER** 

**EXPANSION BOLT** 

**EXPANSION JOINT** 

**ENGR** 

ΕO

EQ

FXT

FOC

FOS

FS

FTG

GΑ

GB

GLT

GSM

GSN

HDG

HORZ

HSB

HSS

LLV

LSL

LVL

LONGIT

MANUF

MAX

OH

OPNG

OSB

PAF

PEN

PERF

PERP

PL

PSL

PVC

PWD

RDWD

REINF

REQD

RET

RO

SAD

SCD

SLD

SMD

SHT

SIM

SHTG

SSOG

SOG

SCHED

GYP BD

GALV

EACH

APN # 065-073-02

30 Liberty Ship Way ■ Suite 3250 Sausalito, CA 94965-3325 (415) 332-9300 FAX (415) 332-9311



### **DESIGN & CONSTRUCTION MANAGEMENT** 1758 Silverado Circle Petaluma, CA 94954 P 707.591.3031 F 707.762.2577

ISSUED FOR BID 5/7/2012 REVISIONS 5/7/2012 4/13/2012 REVISIONS **ISSUED PER** 4/13/2012 PLAN CHECK ISSUED FOR 3/2/2012 BUILDING PERMIT No. Description

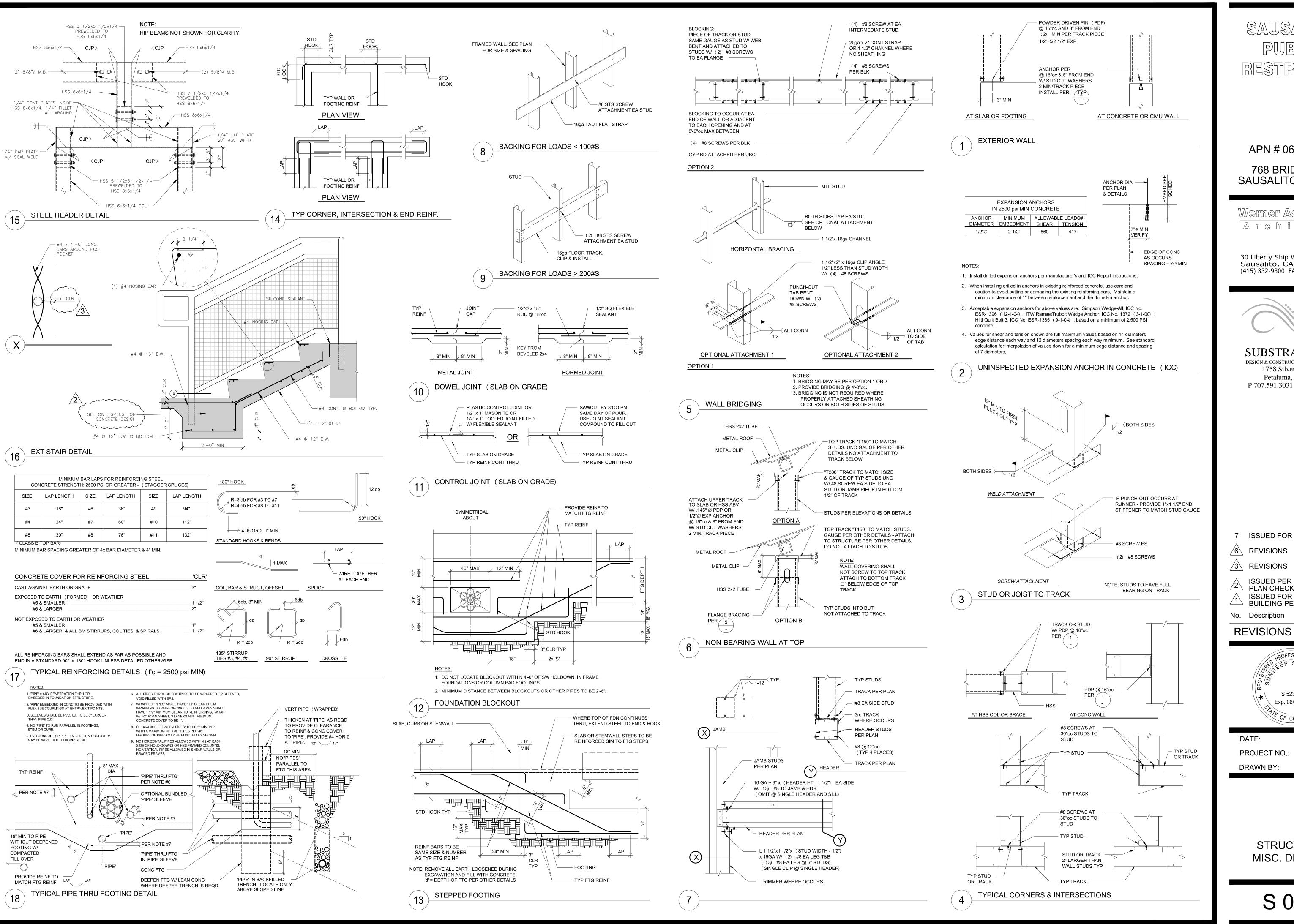
### **REVISIONS**

DATE:



02/10/12

PROJECT NO.: DRAWN BY:



APN # 065-073-02

768 BRIDGEWAY SAUSALITO, CA 94965

Architects

30 Liberty Ship Way ■ Suite 3250 Sausalito, CA 94965-3325 (415) 332-9300 FAX (415) 332-9311



SUBSTRATE, INC

DESIGN & CONSTRUCTION MANAGEMENT 1758 Silverado Circle Petaluma, CA 94954 P 707.591.3031 F 707.762.2577

ISSUED FOR BID 5/7/2012 5/7/2012 **REVISIONS** 4/13/2012 REVISIONS 4/13/2012

3/2/2012

BUILDING PERMIT No. Description



02/10/12 PROJECT NO.: 1201-300 WES DRAWN BY:

> STRUCTURAL MISC. DETAILS