



**SAUSALITO PARKS & RECREATION AGENDA  
REGULAR MEETING  
Wednesday, June 26, 2013 6:30 PM  
CITY HALL EDGEWATER ROOM, 420 LITHO STREET, SAUSALITO**

<b>John Lerner- Chair</b>	<b>Sela Seleska- Commissioner</b>
<b>Doreen Gounard- Commissioner</b>	<b>Cindy Powers- Commissioner</b>
<b>Joe Burns- Commissioner</b>	
	<b>Mike Langford- Parks &amp; Recreation Director</b>

Note that the Parks and Recreation Commission may, at its discretion, consider agenda items out of the order in which they are listed. The public may comment on any item on the agenda that has not previously been subject to public comment.

**6:30 PM COMMISSION WILL CONVENE IN THE EDGEWATER ROOM**

**1. BUSINESS MEETING BEGINS**

- a. Roll Call
- b. Approval of Agenda

**2. APPROVAL OF APRIL 17, 2013 MINUTES**

**3. SPECIAL PRESENTATIONS**

- a. None

**4. COMMUNICATIONS**

*NOTE: Members of the public are invited to address the Commission concerning topics that are not listed on the Agenda. The Commission reserves the right to limit the time devoted to this portion of the Agenda and to limit the duration of speakers' presentation to three minutes.*

**Public Communications: speakers limited to 3 minutes each**

**5. BUSINESS ITEMS**

- a. Proposal by the Lycee Francais School to build a new children's playground at MLK Park.

**6. DIRECTORS REPORT - To include but not limited to:**

- a. Mary Anne Sears Park
- b. 4<sup>th</sup> of July Events

**7. FUTURE BUSINESS ITEMS**

- a. None

**8. ADJOURNMENT**

**9. UP-COMING COMMUNITY EVENTS**

- Sausalito Marin City School District Board Meeting June 27<sup>th</sup> @ 7pm
- City Council Meeting July 9<sup>th</sup> @ 7 PM
- Chamber of Commerce Mixer June 20<sup>th</sup> @ 5:30pm – 7:30pm– Sausalito Yacht Club, Foot of El Portal, next to the Ferry Landing

- Next Parks and Recreation Commission meeting July 17<sup>th</sup> @ 6:30pm

**INFORMATION FOR THE PUBLIC:** *Information regarding any item on this agenda may be obtained from the Parks and Recreation Office at City Hall or by calling Mike Langford at 289-4126.*

**IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT,** *if you need special assistance to participate in this meeting, please contact Mike Langford at 289-4126. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-35.104 ADA Title II]*