



**SAUSALITO PARKS & RECREATION AGENDA  
REGULAR MEETING  
Wednesday, April 16, 2014 6:30 PM  
CITY HALL EDGEWATER ROOM, 420 LITHO STREET, SAUSALITO**

<b>Joe Burns- Chair</b>	<b>Cindy Powers- Commissioner</b>
<b>Doreen Gounard- Vice Chair</b>	<b>Stan Bair- Commissioner</b>
<b>Sela Seleska- Commissioner</b>	<b>Mike Langford- Parks &amp; Recreation Director</b>

Note that the Parks and Recreation Commission may, at its discretion, consider agenda items out of the order in which they are listed. The public may comment on any item on the agenda that has not previously been subject to public comment.

**6:30 PM COMMISSION WILL CONVENE IN THE EDGEWATER ROOM**

**1. BUSINESS MEETING BEGINS**

- a. Roll Call
- b. Approval of Agenda

**2. APPROVAL OF JANUARY 27, 2014 MINUTES AND FEBRUARY 19, 2014**

**3. SPECIAL PRESENTATIONS**

**4. COMMUNICATIONS**

*NOTE: Members of the public are invited to address the Commission concerning topics that are not listed on the Agenda. The Commission reserves the right to limit the time devoted to this portion of the Agenda and to limit the duration of speakers' presentation to three minutes.*

**Public Communications: speakers limited to 3 minutes each**

**5. BUSINESS ITEMS**

- a. Proposal to build a Calçada Portuguesa at Gabrielson Park.
- b. Public Works Projects FY2015
- c. Priority Calendar FY 2015
- d. Measure A funding FY 2015
- e. Commission Community Outreach

**6. DIRECTORS REPORT**

- a. Sea Trek Kayak @ Turney Street
- b. Event Report
- c. 4<sup>th</sup> of July Grand Marshal
- d. Class Update
- e. Budget update

**7. FUTURE BUSINESS ITEMS**

**8. ADJOURNMENT**

## 9. UP-COMING COMMUNITY EVENTS

- Sausalito Marin City School District Board Meeting April 24<sup>th</sup> @ 7pm
- City Council Meeting April 22<sup>nd</sup> @ 7 PM
- Chamber of Commerce Mixer April 17<sup>th</sup> @ 5:30pm – 7:30pm– Cass Gidley Marina
- Next Parks and Recreation Commission meeting May 21<sup>st</sup> @ 6:30pm

**INFORMATION FOR THE PUBLIC:** Information regarding any item on this agenda may be obtained from the Parks and Recreation Office at City Hall or by calling Mike Langford at 289-4126.

**IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT,** if you need special assistance to participate in this meeting, please contact Mike Langford at 289-4126. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-35.104 ADA Title II]