



CITY OF SAUSALITO
NOTICE OF PLANNING COMMISSION PUBLIC HEARING FOR A
MINOR USE PERMIT AT 2310 MARINSHIP WAY (MUP 15-138)

2310 MARINSHIP WAY (APN: 063-110-31)

The Planning Commission will hold a public hearing on the following project.

PROJECT DESCRIPTION Minor Use Permit request for the continued use of the property at 2310 Marinship Way for the Educational Tall Ship Project, for an additional eighteen months. The original Minor Use Permit was approved in May 2013 under MUP 12-288. At the Planning Commission meeting of October 14, 2015, the Planning Commission will conduct a hearing on the request.

MEETING DAY/TIME October 14, 2015, at 7:00 PM

MEETING LOCATION City Council Chambers at City Hall, 420 Litho Street, Sausalito

WHAT WILL HAPPEN You can comment on the project. The Planning Commission will consider all public testimony and decide whether to approve, deny, or modify the project. The Planning Commission may also decide to continue the public hearing or request additional information.

IF YOU CANNOT ATTEND You can send a letter to Assistant Planner Joshua Montemayor, City of Sausalito, City Hall, 420 Litho Street, Sausalito, CA 94965. You can also hand deliver a letter to the Community Development Department prior to the public hearing. Letters received by 12 PM on Wednesday, October 7, 2015, will be distributed with the agenda packet and Staff Report. You may submit a letter at any time. Letters submitted after 12 PM on Wednesday, October 7, 2015, will be available for public review at the Community Development Department during normal business hours, at the City Council appeal hearing, and on the City's Website: www.ci.sausalito.ca.us (subject to Staff's ability to post the documents prior to the meeting). Meeting information and agendas may be accessed from: <http://www.ci.sausalito.ca.us/index.aspx?page=43>.

FOR MORE INFORMATION Contact Assistant Planner Joshua Montemayor at the Community Development Department at (415) 289-4108, jmontemayor@ci.sausalito.ca.us, or come to the Community Development Department office located in City Hall, 420 Litho Street, to review the application materials. The office is open from 7:30 AM to 4:30 PM Monday, 7:30 AM to 5:00 PM Tuesday through Thursday, and from 7:30 AM to 12:00 PM on Friday.

SIGNED

Joshua Montemayor
Assistant Planner

At the above time and place, all letters received will be noted and all interested parties will be heard. If you challenge a decision of the City Council in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to, the public hearing (Government Code Section 65009(b)(1&2)).

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