

SAUSALITO PARKS & RECREATION COMMISSION CITY HALL- Edgewater Room, 420 LITHO STREET, SAUSALITO

WEDNESDAY, August 17, 2016 6:30PM

AGENDA

Doreen Gounard- Chair	Joe Burns- Vice Chair
Cindy Powers- Commissioner	
Sela Seleska- Commissioner	Mike Langford- Parks & Recreation Director

Note that the Parks and Recreation Commission may, at its discretion, consider agenda items out of the order in which they are listed. The public may comment on any item on the agenda that has not previously been subject to public comment.

6:30 PM COMMISSION WILL CONVENE IN THE EDGEWATER ROOM

1. BUSINESS MEETING BEGINS

- a. Roll Call
- b. Approval of Agenda

2. SPECIAL PRESENTATION - None

Roadway Median Landscaping - Loren Umbertis

3. COMMUNICATIONS

NOTE: Members of the public are invited to address the Commission concerning topics that are not listed on the Agenda. The Commission reserves the right to limit the time devoted to this portion of the Agenda and to limit the duration of speakers' presentation to three minutes.

Public Communications: speakers limited to 3 minutes each

4. BUSINESS ITEMS

- a. Proposal to pass an Ordinance to limit dog park visitors to 3 dogs Friends of the Sausalito Dog Parks.
- b. Proposal to create a Dog Festival in Sausalito Julie Myers

5. DIRECTOR'S UPDATE (to include but not limited to)

- a. Art Festival Update
- b. Robin Sweeny Park Update
- c. Cazneau Park Update
- d. Southview Park Update

6. FUTURE BUSINESS ITEMS

- a. Use of Round Up at City Facilities
- b. Additional Bocce Courts

7. ADJOURNMENT

INFORMATION FOR THE PUBLIC: Information regarding any item on this agenda may be obtained from the Parks and Recreation Office at City Hall or by calling Mike Langford at 289-4126.

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, if you need special assistance to participate in this meeting, please contact Mike Langford at 289-4126. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-35.104 ADA Title II]