| Statement of C Recipient Com | _ | | • | | Date Stam | | CALIFOR FORM | |
|---------------------------------|--|--|-----------------------|---|-----------------------|-------------------|----------------------------------|---|
| Statement Type | Not yet qualified ☐ or S 17-2016 Date qualified as committee | List I.D. number: # Date qualified as committee (If applicable) | List I.D. numbe | | | 2016 Sausalito | For C | official Use Only |
| | delegation (2008) | | | College Service (1976/1996) | istratijā dienītē | iligans as | all Market | |
| STREET ADDRESS (NO P.O. | for Scusalik Bridge Way, | Ste K # | 385 E/PHONE | SCUSAL NAME OF ASSISTANT TREASURER, I | Jupa s | STAGE STATE | ARPI, t t zipcode 94968 | NO + 2 Q AREA CODE/PHONE 445-272-HVI |
| Sause | rlipo CA | 94965 415- | -300-5791 | STREET ADDRESS (NO P.O. BOX) | | | | *************************************** |
| MAILING ADDRESS (IF DIF | FERENT) | | | STREET ABORESS (NO RO. BOX) | | | | |
| fax/e-mail address RAY C | RAYWITHY, CO | М | | СІТУ | | STATE | ZIP CODE | AREA CODE/PHONE |
| COUNTY OF DOMICILE | JURISDICTION WH | ERE COMMITTEE IS ACTIVE | | NAME OF PRINCIPAL OFFICER(S) | | | | |
| <i>y (200 7)</i> | | | | STREET ADDRESS (NO P.O. BOX) | | | | |
| Attach additional i | nformation on appropriate | ly labeled continuation she | ets. | CITY | | STATE | ZIP CODE | AREA CODE/PHONE |
| | asonable diligence in prepa y under the laws of the Sta By | te of Califor. | And the second | ASSISTANT TREASURED ANDIDATE, OR STATE ME | R SASURE PROPONENT | in is true ar | nd complete. | certify under |
| Executed on | DATE By | SIGNATU | RE OF CONTROLLING OFF | ICEHOLDER. CANDIDATE. OR STATE ME | EASURE PROPONENT | | | |

FPPC Form 410 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

Statement of Organization Recipient Committee INSTRUCTIONS ON REVERSE

| CALIFORNIA FORM | 410 |
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| Page 2 | |

| • | | | | | 1, | age Z |
|--|---------------|--|--------------|-----------------------|-----------------------|----------------------------------|
| Ray Withy for Sausali | to Ci | ty Cor | uncil. | - 2016 | I | D. NUMBER |
| All committees must list the financial institution where the campaign b | | • | | | | |
| NAME OF FINANCIAL INSTITUTION Bank of Marin | 413 | de/phone 5 289 | 8701 | BANK ACCOUNT NUMBER | R | |
| Bank of Marin 2656 Bridgeway | Saus | alto | | CA CA | 94965 | |
| Controlled Committee | | | | | | |
| List the name of each controlling officeholder, candidate, or state district number, if any, and the year of the election. | measure p | roponent. If | candidate or | officeholder controll | ed, also list the ele | ctive office sought or held, and |
| • List the political party with which each officeholder or candidate i | is affiliated | or check "nor | npartisan." | | | |
| • If this committee acts jointly with another controlled committee, | list the nan | ne and identif | ication numb | er of the other contr | olled committee. | |
| NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT | | ELECTIVE OFFICE SOUGHT OR HELD (INCLUDE DISTRICT NUMBER IF APPLICABLE) | | | YEAR OF ELECTION | PARTY |
| Ray Withy | Sau. | salito | City | Council | 2016 | Nonpartisan |
| | · | | | | | ☐ Nonpartisan |
| Primarily Formed Committee Primarily formed to support or op | opose speci | fic candidates | or measures | in a single election. | List below: | |
| CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR LETT | | CE SOUGHT OR HELD OR ME STRICT NO., CITY OR COUNT | CHECK ONE | | | |
| | | | .: | | | SUPPORT OPPOSE |
| | | | | | | SUPPORT OPPOSE |