

SHORT TERM RENTAL TASK FORCE AGENDA

Thursday, November 3, 2016

4:00 p.m.

City Hall Council Chambers at 420 Litho Street, Sausalito

The Task Force may, at its discretion, consider agenda items out of the order in which they are listed. The public may comment on any item on the agenda that has not previously been subject to public comment. To give everyone an opportunity to be heard and to ensure the presentation of different points of view, the Committee requests that members of the audience who speak: 1) Always address the Chair; 2) State his or her name and address; 3) State views succinctly, and; 4) Limit comments to three minutes.

1. Call to Order – Short Term Rental Task Force

Jill Hoffman, Mayor
Ben Brown, Historic Landmarks Board Chair
Susan Cleveland-Knowles, Planning Commission Chair
Russ Irwin
Kate Stohr

Staff:

Danny Castro, Community Development Director

2. Public Comment on Items Not on the Agenda

3. Discussion – Items to Report

- Status of Short Term Rentals in Sausalito
- Enforcement
 - Information Sharing from Platforms to City
 - Host Compliance
 - Penalties
 - Communication to Sausalito Residents
- Best Practices: Other Cities
- STR Impact on General Plan Housing Element
- News Articles – submitted by Russ Irwin
(hard copies of the news articles are available at the Community Development Department office and can be found on the City website, under the Short Term Rental Task Force - November 3, 2016 meeting date (link below):
<http://ci.sausalito.ca.us/index.aspx?page=2209>

4. Public Comment

5. Adjourn

Agendas are posted at least 72 hours prior to the meeting at the entrance to City Hall, 420 Litho Street. Agendas are also available at the Administration Department at City Hall.

Special Needs

In compliance with the Americans with Disabilities Act (28 C.F.R. 35.102-35.104, ADA Title 11), if you need special assistance to participate in a Legislative Committee meeting, please call 289-4128 or 289-4165. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.