



**SAUSALITO PARKS & RECREATION COMMISSION**  
**CITY HALL- Edgewater Room, 420 LITHO STREET, SAUSALITO**

**WEDNESDAY, DECEMBER 20, 2017**  
**6:30PM**

**AGENDA**

<b>Susan Harriman - Chair</b>	<b>Jamie Bruning-Miles – Vice Chair</b>
<b>Ken Schwarz</b>	<b>Bradley O'Brien</b>
<b>Drew Lama</b>	<b>Raylene Gorum</b>
<b>Beth Rowe</b>	

Note that the Parks and Recreation Commission may, at its discretion, consider agenda items out of the order in which they are listed. The public may comment on any item on the agenda that has not previously been subject to public comment.

**6:30 PM COMMISSION WILL CONVENE IN THE EDGEWATER ROOM**

**1. BUSINESS MEETING BEGINS**

- a. Roll Call
- b. Approval of Agenda

**2. COMMUNICATIONS**

NOTE: Members of the public are invited to address the Commission concerning topics that are not listed on the Agenda. The Commission reserves the right to limit the time devoted to this portion of the Agenda and to limit the duration of speakers' presentation to three minutes.

**Public Communications: speakers limited to 3 minutes each**

**3. APPROVAL OF PAST MINUTES**

**4. BUSINESS ITEMS**

- a. Sausalito Strategic Plan

**5. DIRECTOR'S REPORT – Items to include but not limited to:**

- a. Marinship Tennis Lights
- b. Southview Park
- c. Dunphy Park
- d. Breakfast With Santa

**6. FUTURE BUSINESS ITEMS**

- Community Garden at MLK
- AIDS/Lifecycle Day on the Ride
- Flynn Creek Circus
- Sausalito's 125<sup>th</sup> Birthday Celebration

**7. ADJOURNMENT**

**INFORMATION FOR THE PUBLIC:** Information regarding any item on this agenda may be obtained from the Parks and Recreation Office at City Hall or by calling Mike Langford at 289-4126.

**IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT,** if you need special assistance to participate in this meeting, please contact Mike Langford at 289-4126. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-35.104 ADA Title II]