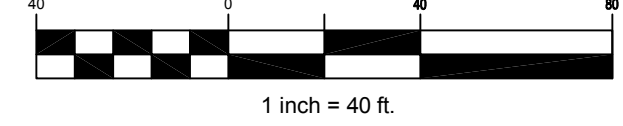
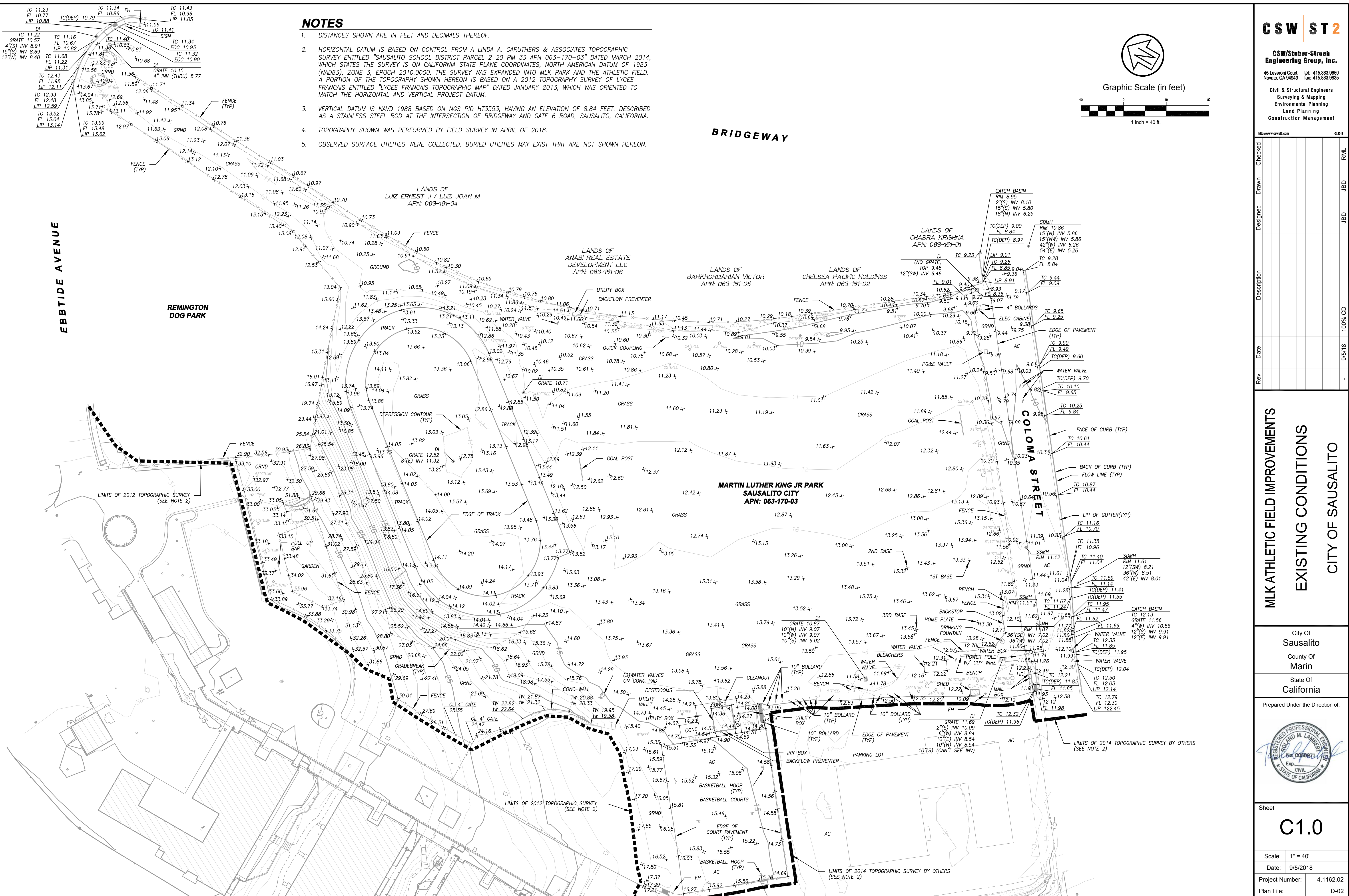


Graphic Scale (in feet)



NOTES

- 1. DISTANCES SHOWN ARE IN FEET AND DECIMALS THEREOF.
2. HORIZONTAL DATUM IS BASED ON CONTROL FROM A LINDA A. CARUTHERS & ASSOCIATES TOPOGRAPHIC SURVEY ENTITLED 'SAUSALITO SCHOOL DISTRICT PARCEL 2 20 PM 33 APN 063-170-03' DATED MARCH 2014...
3. VERTICAL DATUM IS NAVD 1988 BASED ON NGS PID HT3553, HAVING AN ELEVATION OF 8.84 FEET...
4. TOPOGRAPHY SHOWN WAS PERFORMED BY FIELD SURVEY IN APRIL OF 2018.
5. OBSERVED SURFACE UTILITIES WERE COLLECTED. BURIED UTILITIES MAY EXIST THAT ARE NOT SHOWN HEREON.



Revision table with columns: Rev, Date, Description, Drawn, Designated, Checked, R/W/L.

MLK ATHLETIC FIELD IMPROVEMENTS EXISTING CONDITIONS CITY OF SAUSALITO

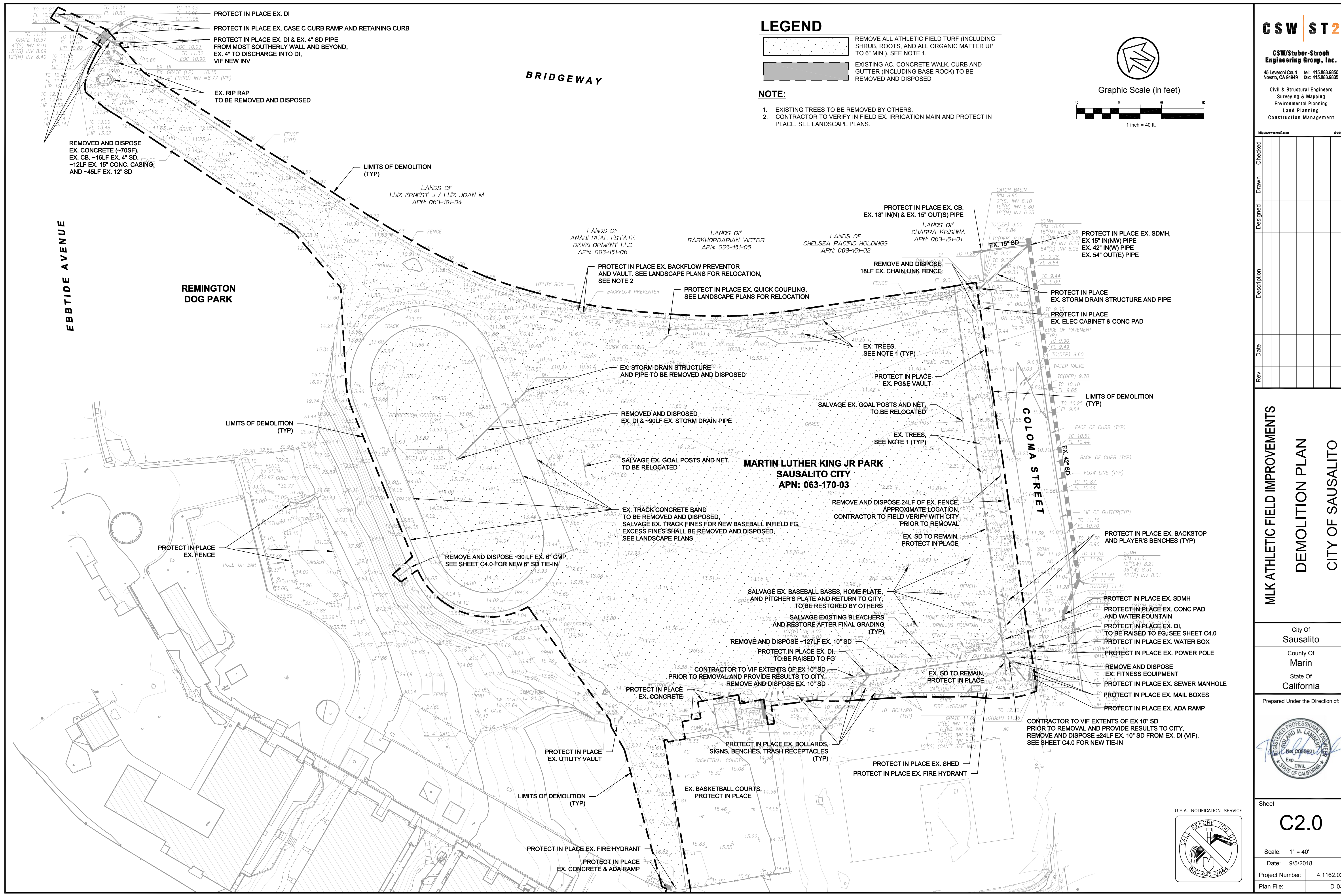
City of Sausalito County of Marin State of California

Prepared Under the Direction of:



Sheet C1.0

Scale: 1" = 40' Date: 9/5/2018 Project Number: 4.1162.02 Plan File: D-02

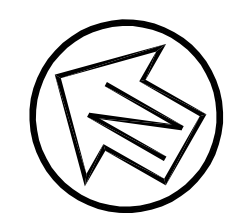


LEGEND

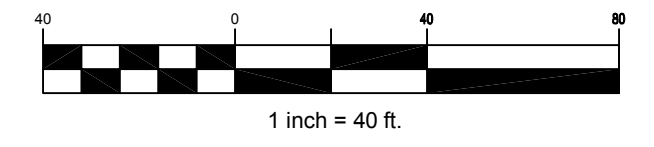
- REMOVE ALL ATHLETIC FIELD TURF (INCLUDING SHRUB, ROOTS, AND ALL ORGANIC MATTER UP TO 6" MIN.). SEE NOTE 1.
- EXISTING AC, CONCRETE WALK, CURB AND GUTTER (INCLUDING BASE ROCK) TO BE REMOVED AND DISPOSED

NOTE:

1. EXISTING TREES TO BE REMOVED BY OTHERS.
2. CONTRACTOR TO VERIFY IN FIELD EX. IRRIGATION MAIN AND PROTECT IN PLACE. SEE LANDSCAPE PLANS.



Graphic Scale (in feet)



Rev	Date	Description	Designated	Drawn	Checked

**MLK ATHLETIC FIELD IMPROVEMENTS
 DEMOLITION PLAN
 CITY OF SAUSALITO**

City Of
Sausalito
 County Of
Marin
 State Of
California

Prepared Under the Direction of:



Sheet	C2.0
Scale:	1" = 40'
Date:	9/5/2018
Project Number:	4.1162.02
Plan File:	D-03



P:\0414\16202\DWG\MLK Phase 2\Sheet Drawing\02.C - DEMOLITION PLAN.dwg 09/05/2018 - 09:06 AM DWG:1:1

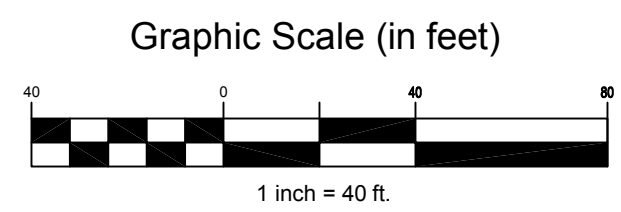
Rev	Date	Description	Drawn	Checked
	9/5/18	100% CD	JBD	RVL
			JBD	

**MLK ATHLETIC FIELD IMPROVEMENTS
 HORIZONTAL CONTROL PLAN
 CITY OF SAUSALITO**


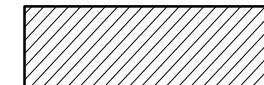

City Of Sausalito
 County Of Marin
 State Of California

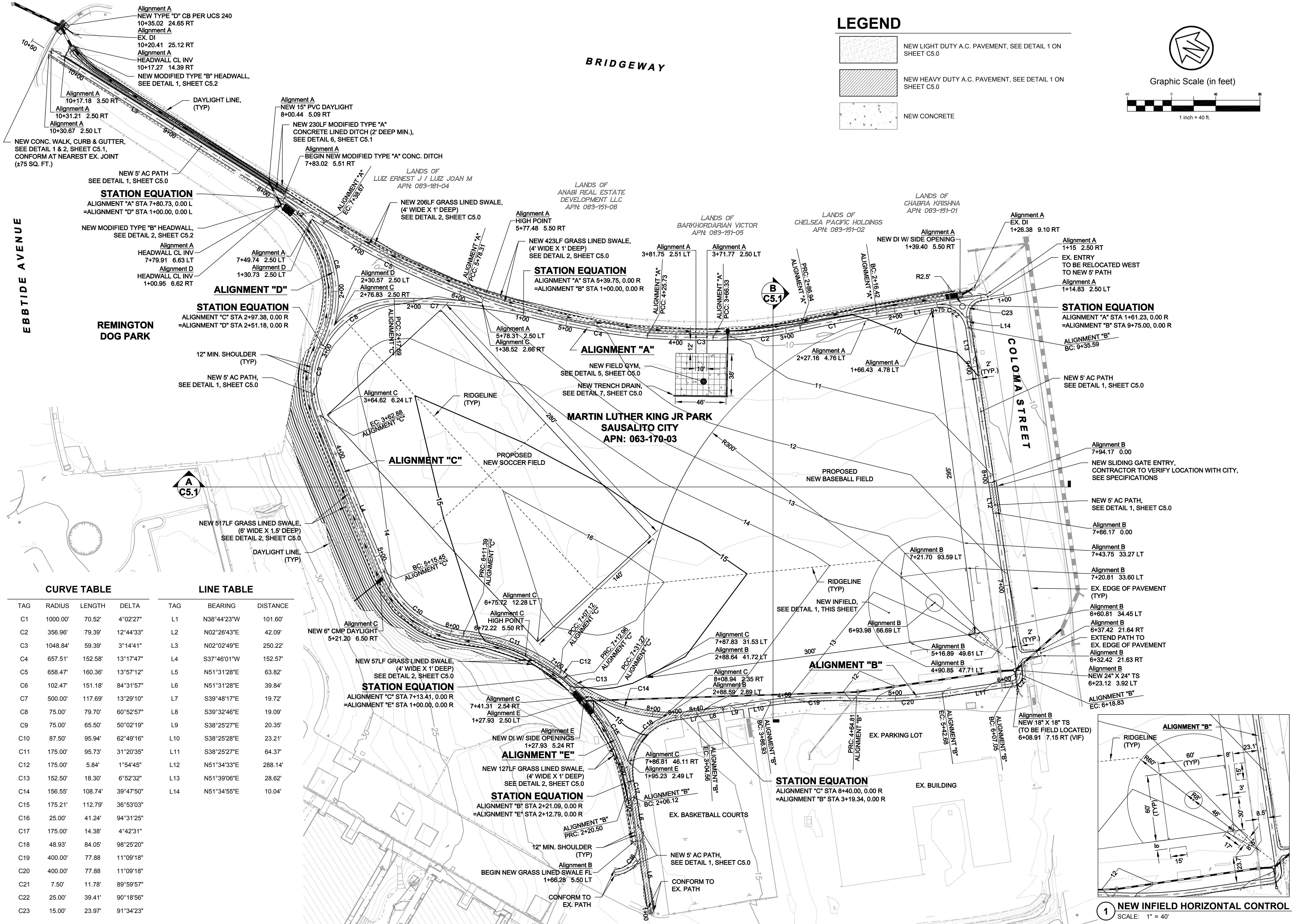
Prepared Under the Direction of:


Sheet	C3.0
Scale:	1" = 40'
Date:	9/5/2018
Project Number:	4.1162.02
Plan File:	D-04



LEGEND

-  NEW LIGHT DUTY A.C. PAVEMENT, SEE DETAIL 1 ON SHEET C5.0
-  NEW HEAVY DUTY A.C. PAVEMENT, SEE DETAIL 1 ON SHEET C5.0
-  NEW CONCRETE

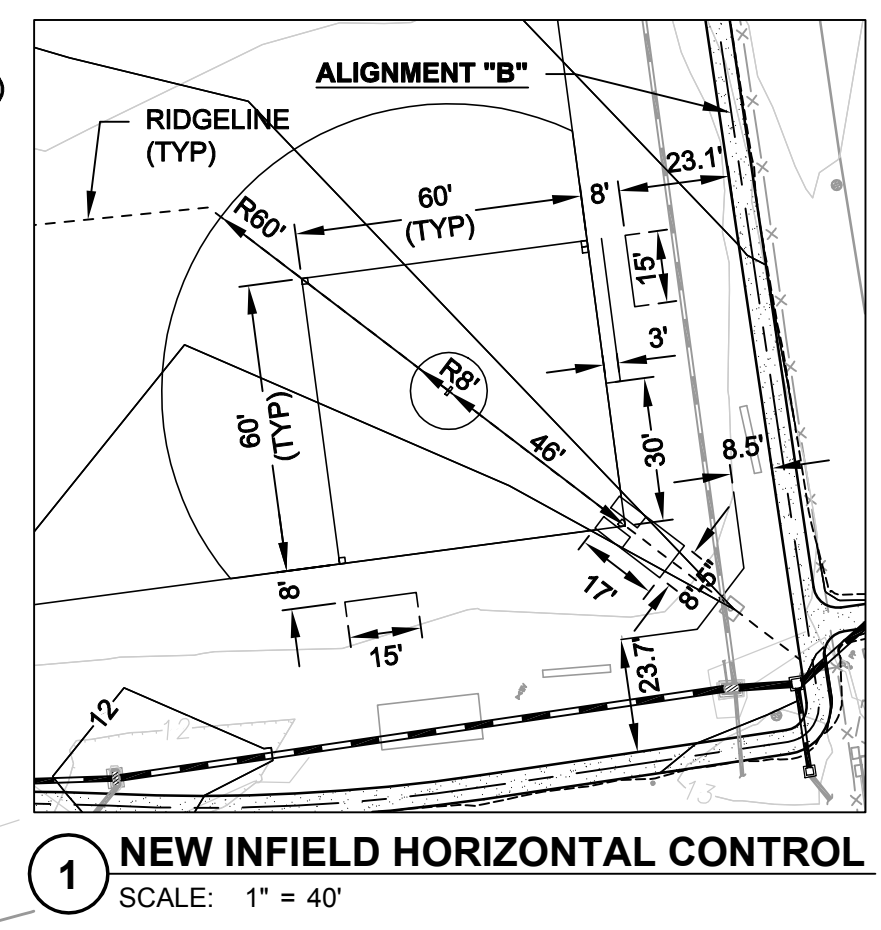


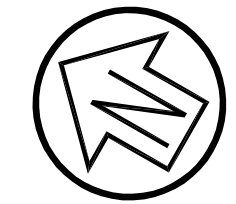
CURVE TABLE

TAG	RADIUS	LENGTH	DELTA
C1	1000.00'	70.52'	4°02'27"
C2	356.96'	79.39'	12°44'33"
C3	1048.84'	59.39'	3°14'41"
C4	657.51'	152.58'	13°17'47"
C5	658.47'	160.36'	13°57'12"
C6	102.47'	151.18'	84°31'57"
C7	500.00'	117.69'	13°29'10"
C8	75.00'	79.70'	60°52'57"
C9	75.00'	65.50'	50°02'19"
C10	87.50'	95.94'	62°49'16"
C11	175.00'	95.73'	31°20'35"
C12	175.00'	5.84'	1°54'45"
C13	152.50'	18.30'	6°52'32"
C14	156.55'	108.74'	39°47'50"
C15	175.21'	112.79'	36°53'03"
C16	25.00'	41.24'	94°31'25"
C17	175.00'	14.38'	4°42'31"
C18	48.93'	84.05'	98°25'20"
C19	400.00'	77.88'	11°09'18"
C20	400.00'	77.88'	11°09'18"
C21	7.50'	11.78'	89°59'57"
C22	25.00'	39.41'	90°18'56"
C23	15.00'	23.97'	91°34'23"

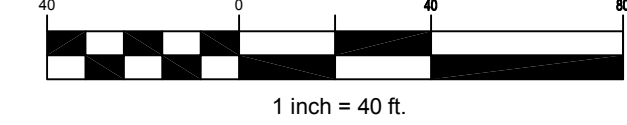
LINE TABLE

TAG	BEARING	DISTANCE
L1	N38°44'23"W	101.60'
L2	N02°26'43"E	42.09'
L3	N02°02'49"E	250.22'
L4	S37°46'01"W	152.57'
L5	N51°31'28"E	63.82'
L6	N51°31'28"E	39.84'
L7	S39°48'17"E	19.72'
L8	S39°32'46"E	19.09'
L9	S38°25'27"E	20.35'
L10	S38°25'28"E	23.21'
L11	S38°25'27"E	64.37'
L12	N51°34'33"E	288.14'
L13	N51°39'06"E	28.62'
L14	N51°34'55"E	10.04'





Graphic Scale (in feet)

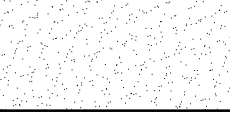
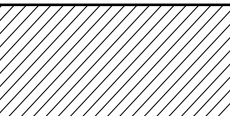
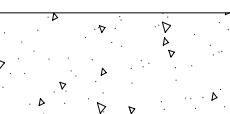


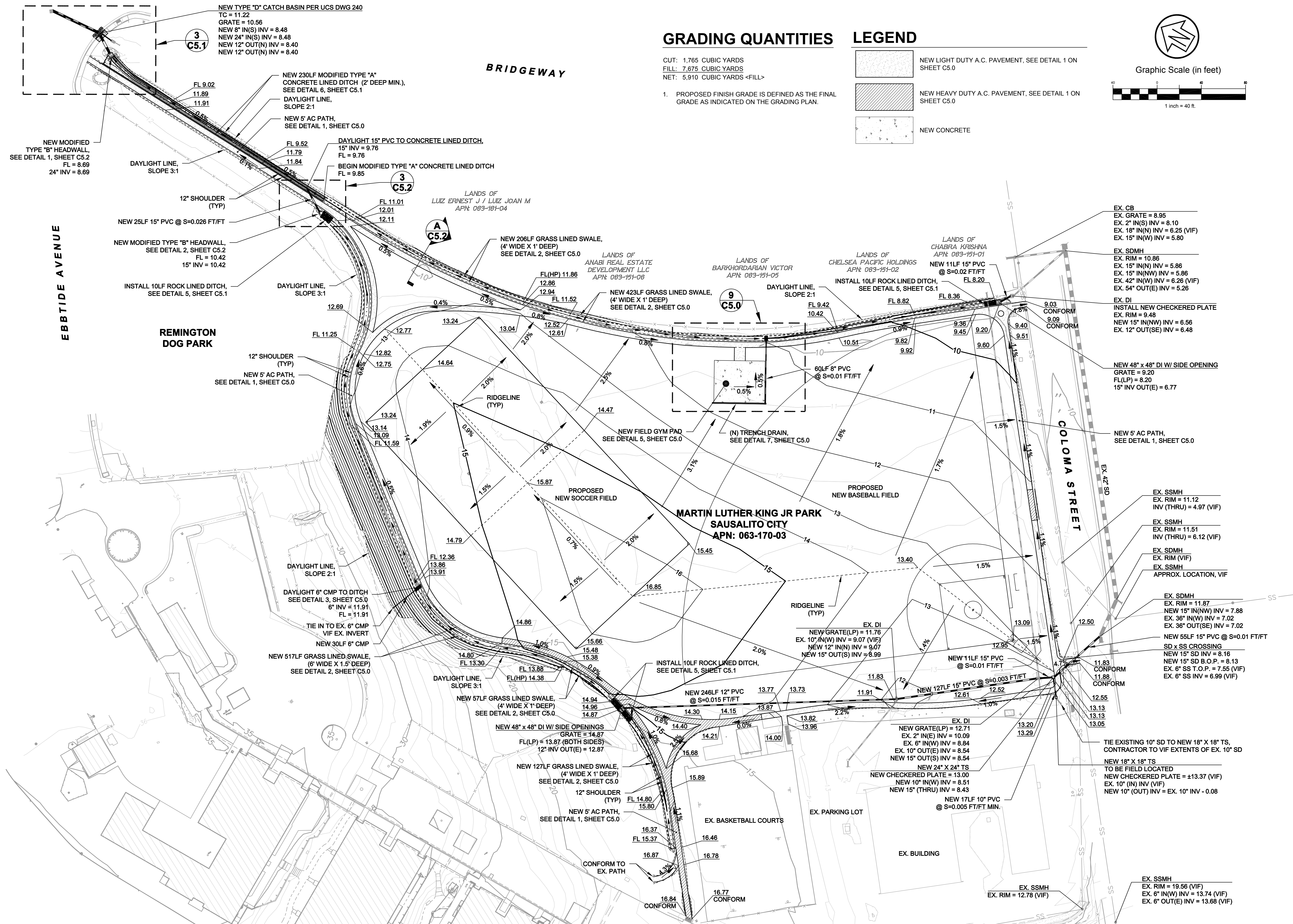
GRADING QUANTITIES

CUT: 1,765 CUBIC YARDS
FILL: 7,675 CUBIC YARDS
NET: 5,910 CUBIC YARDS <FILL>

1. PROPOSED FINISH GRADE IS DEFINED AS THE FINAL GRADE AS INDICATED ON THE GRADING PLAN.

LEGEND

-  NEW LIGHT DUTY A.C. PAVEMENT, SEE DETAIL 1 ON SHEET C5.0
-  NEW HEAVY DUTY A.C. PAVEMENT, SEE DETAIL 1 ON SHEET C5.0
-  NEW CONCRETE



Rev	Date	Description	Drawn	Checked
	9/5/18	100% CD	JBD	RVL
			JBD	

MLK ATHLETIC FIELD IMPROVEMENTS GRADING & DRAINAGE PLAN CITY OF SAUSALITO

City of Sausalito
County of Marin
State of California

Prepared Under the Direction of:

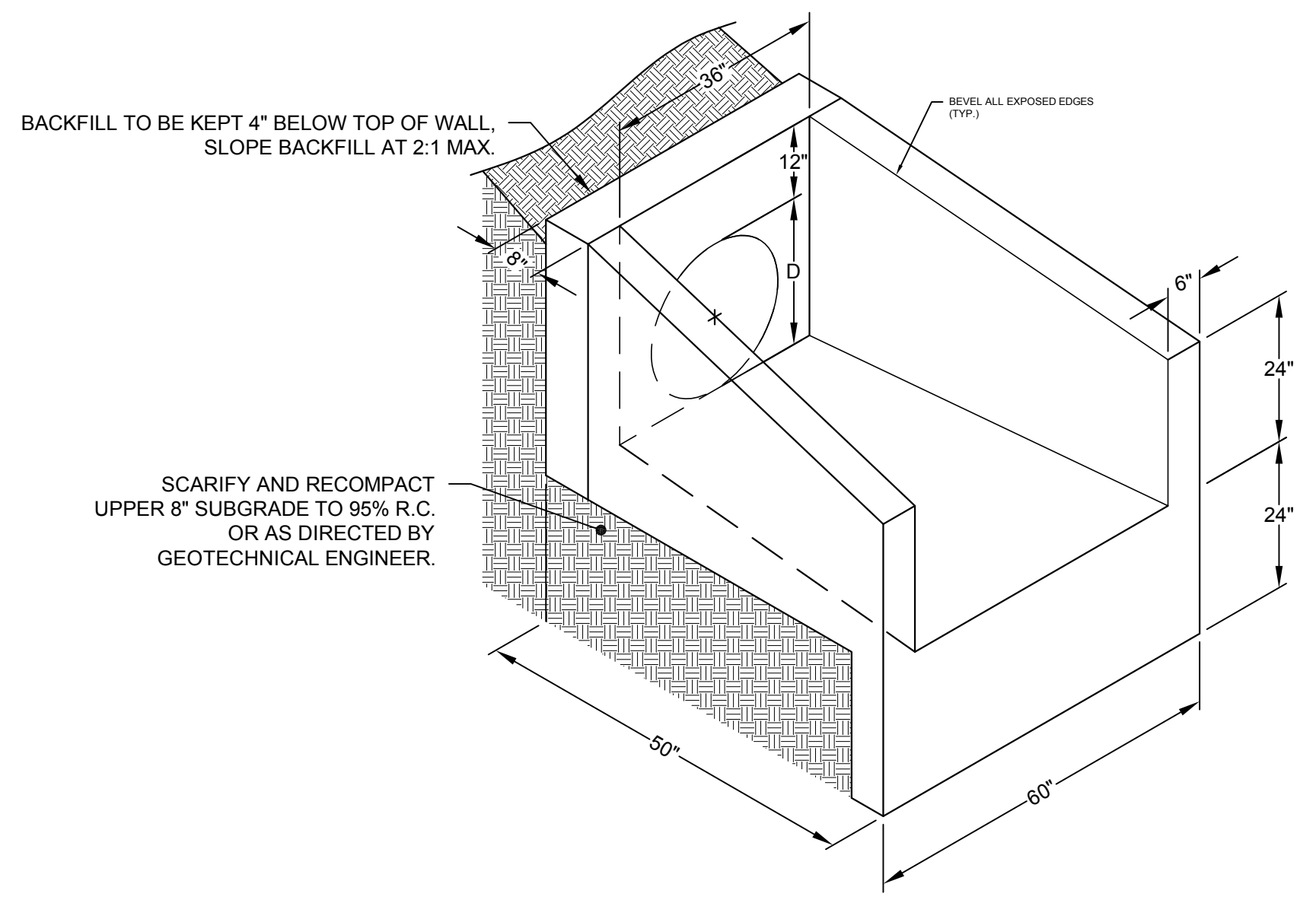


C4.0

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Date: 9/5/2018
Project Number: 4.1162.02
Plan File: D-05

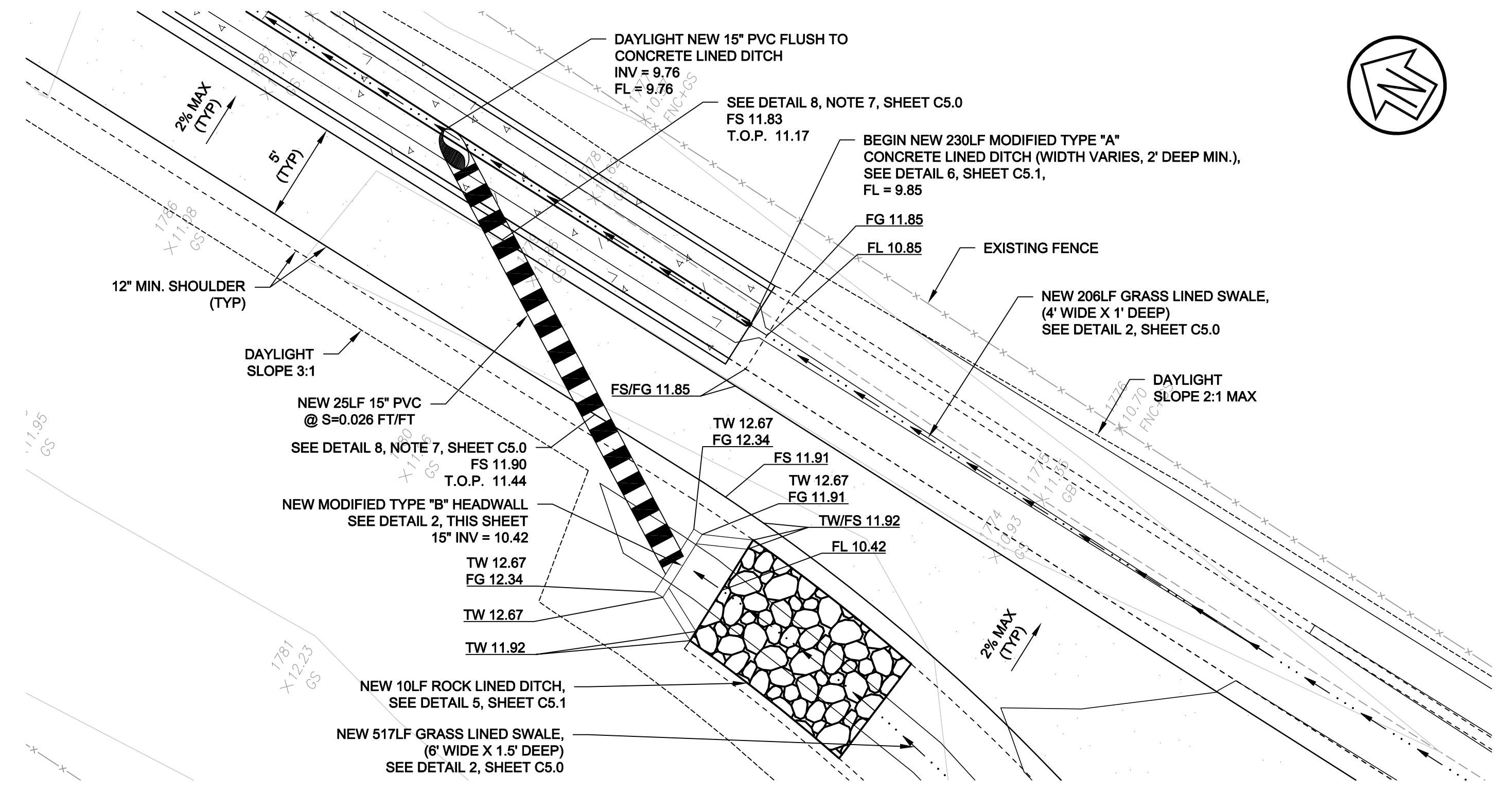
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Rev	Date	Description	Designed	Drawn	Checked
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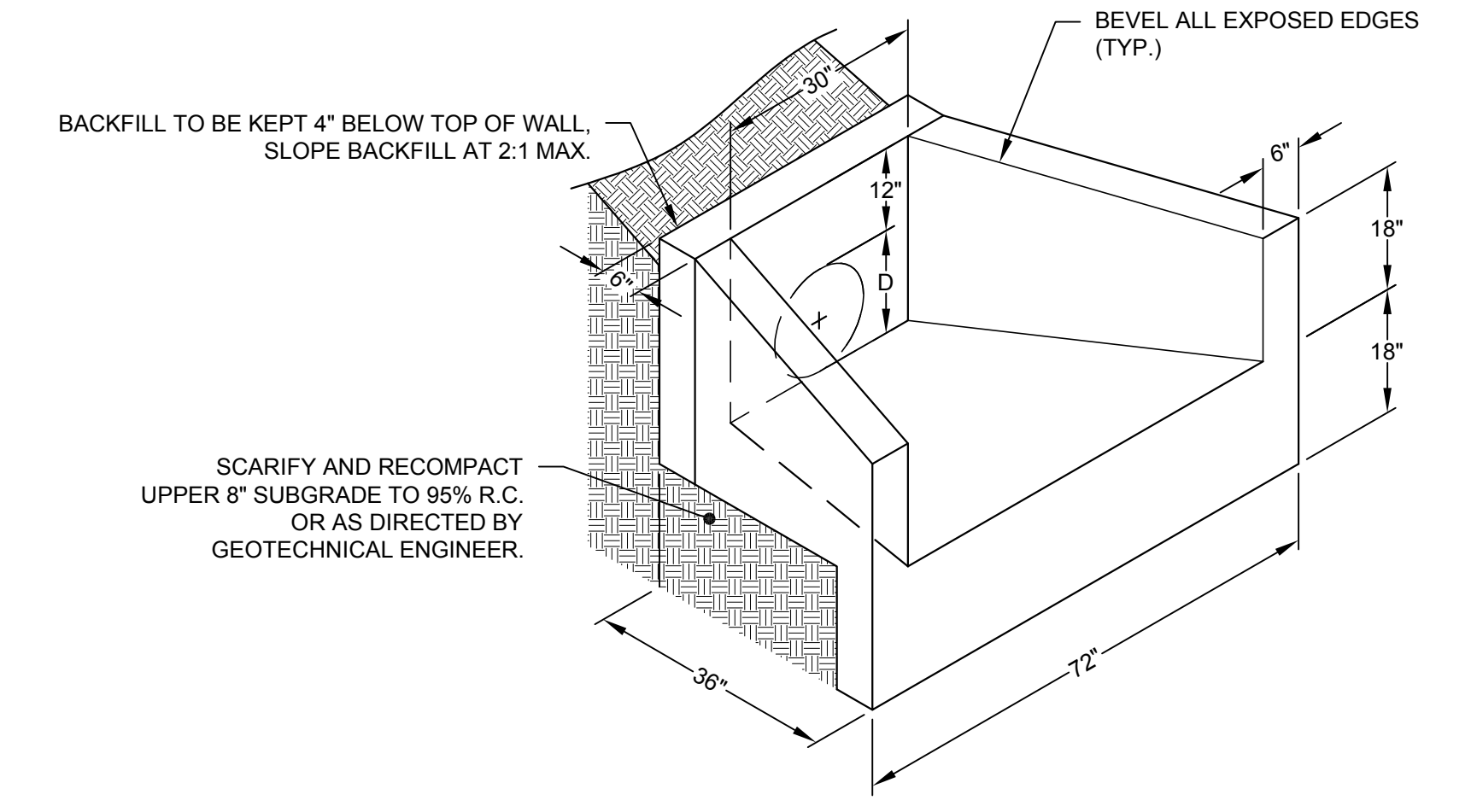


- NOTES:**
1. CONCRETE SHALL BE CLASS "A" (6 SACK MIX) UNLESS OTHERWISE NOTED.
 2. REINFORCE WALLS AND BASE WITH #4 BARS AT 8" O.C. BOTH WAYS.
 3. FINISHED ON EXPOSED SURFACES SHALL CONFORM TO CLASS 1 FINISH PER SECTION 51 OF THE STATE STANDARD SPECIFICATIONS.
 4. NO CONCRETE SHALL BE PLACED PRIOR TO FORM AND STEEL INSPECTION BY THE AGENCY ENGINEER.

1 MODIFIED TYPE "B" HEADWALL FOR MODIFIED TYPE "A" CONCRETE LINED DITCH (2' DEEP MIN.) & 24" PVC PIPE
 SCALE: 1" = 2'

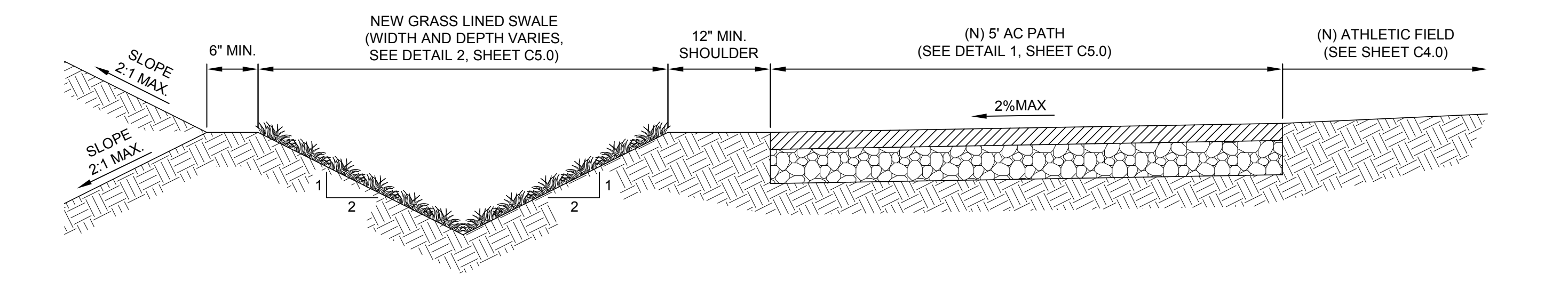


3 GRADING ENLARGEMENT
 SCALE: 1" = 5'



- NOTES:**
1. CONCRETE SHALL BE CLASS "A" (6 SACK MIX) UNLESS OTHERWISE NOTED.
 2. REINFORCE WALLS AND BASE WITH #4 BARS AT 8" O.C. BOTH WAYS.
 3. FINISHED ON EXPOSED SURFACES SHALL CONFORM TO CLASS 1 FINISH PER SECTION 51 OF THE STATE STANDARD SPECIFICATIONS.
 4. NO CONCRETE SHALL BE PLACED PRIOR TO FORM AND STEEL INSPECTION BY THE AGENCY ENGINEER.

2 MODIFIED TYPE "B" HEADWALL FOR ROCK LINED DITCH (18" DEEP MIN.) AND 15" PVC PIPE
 SCALE: 1" = 2'



4 TYPICAL AC PATHWAY SECTION
 SCALE: 1" = 1'

**MLK ATHLETIC FIELD IMPROVEMENTS
 DETAIL SHEET
 CITY OF SAUSALITO**

City Of Sausalito
 County Of Marin
 State Of California

Prepared Under the Direction of:



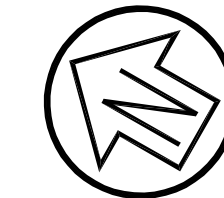
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C5.2

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 Date: 9/5/2018
 Project Number: 4.1162.02
 Plan File: D-08

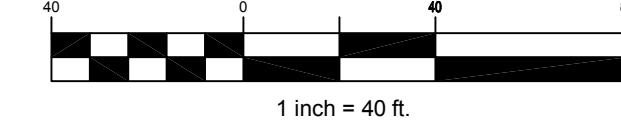
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HYDROLOGY LEGEND

- DRAINAGE SUB-AREA DESIGNATION
- SUB-AREA IN ACRES
- RUNOFF COEFFICIENT
- OVERLAND FLOW DIRECTION
- DRAINAGE AREA BOUNDARY
- LONGEST FLOW PATH



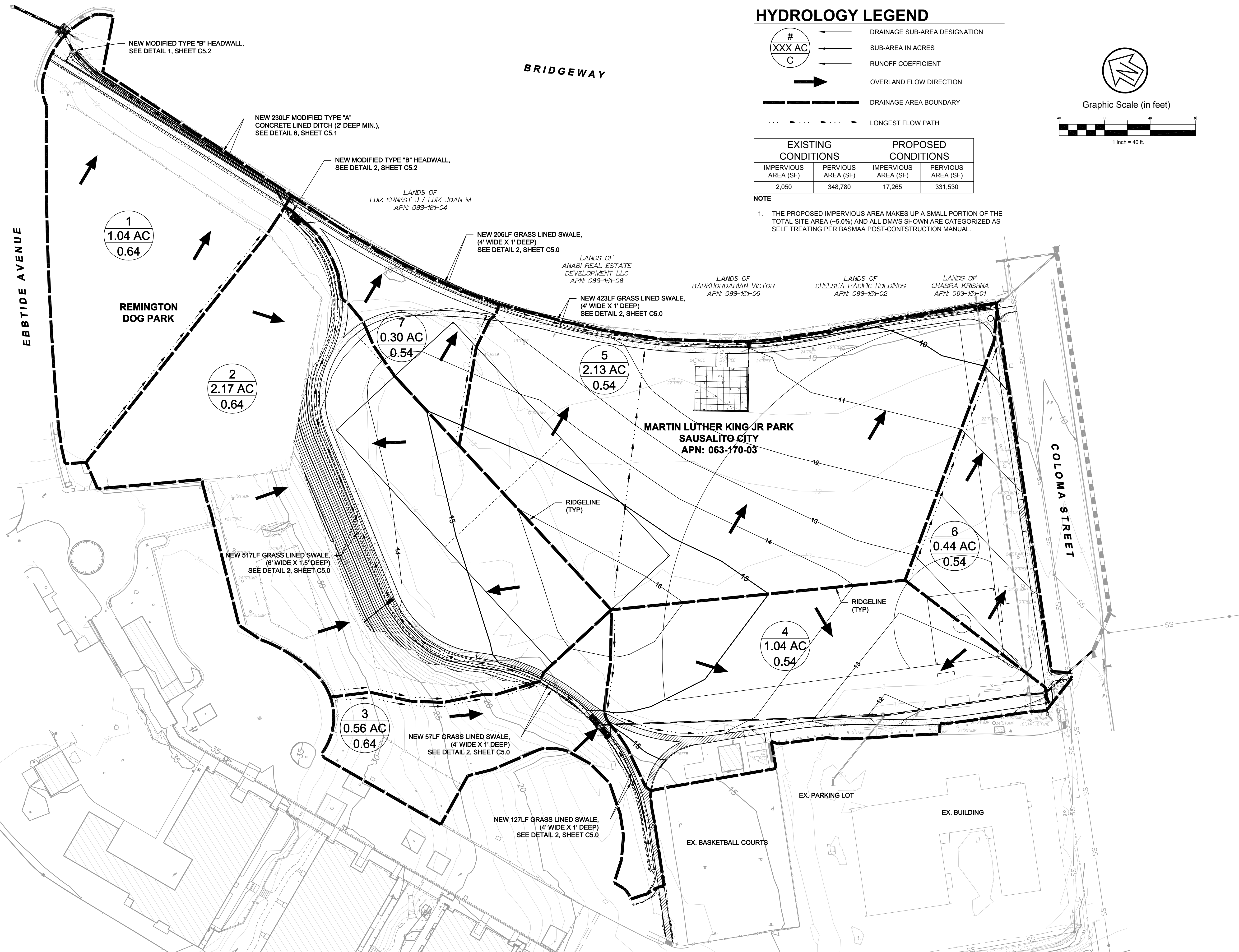
Graphic Scale (in feet)



EXISTING CONDITIONS		PROPOSED CONDITIONS	
IMPERVIOUS AREA (SF)	PERVIOUS AREA (SF)	IMPERVIOUS AREA (SF)	PERVIOUS AREA (SF)
2,050	348,780	17,265	331,530

NOTE

- THE PROPOSED IMPERVIOUS AREA MAKES UP A SMALL PORTION OF THE TOTAL SITE AREA (~5.0%) AND ALL DMA'S SHOWN ARE CATEGORIZED AS SELF TREATING PER BASMAA POST-CONSTRUCTION MANUAL.



Rev	Date	Description	Designed	Drawn	Checked
1	9/5/18	100% CD	JBD	JBD	RML

**MLK ATHLETIC FIELD IMPROVEMENTS
STORMWATER CONTROL PLAN
CITY OF SAUSALITO**

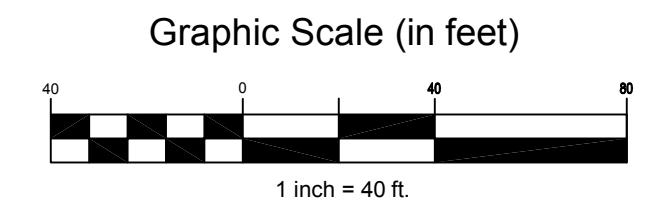
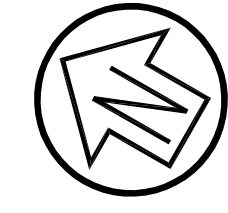
City Of Sausalito
County Of Marin
State Of California

Prepared Under the Direction of:



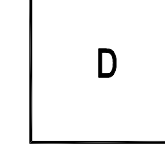
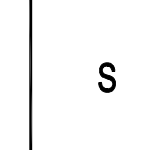




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Scale: 1" = 40'
Date: 9/5/2018
Project Number: 4.1162.02
Plan File: D-09

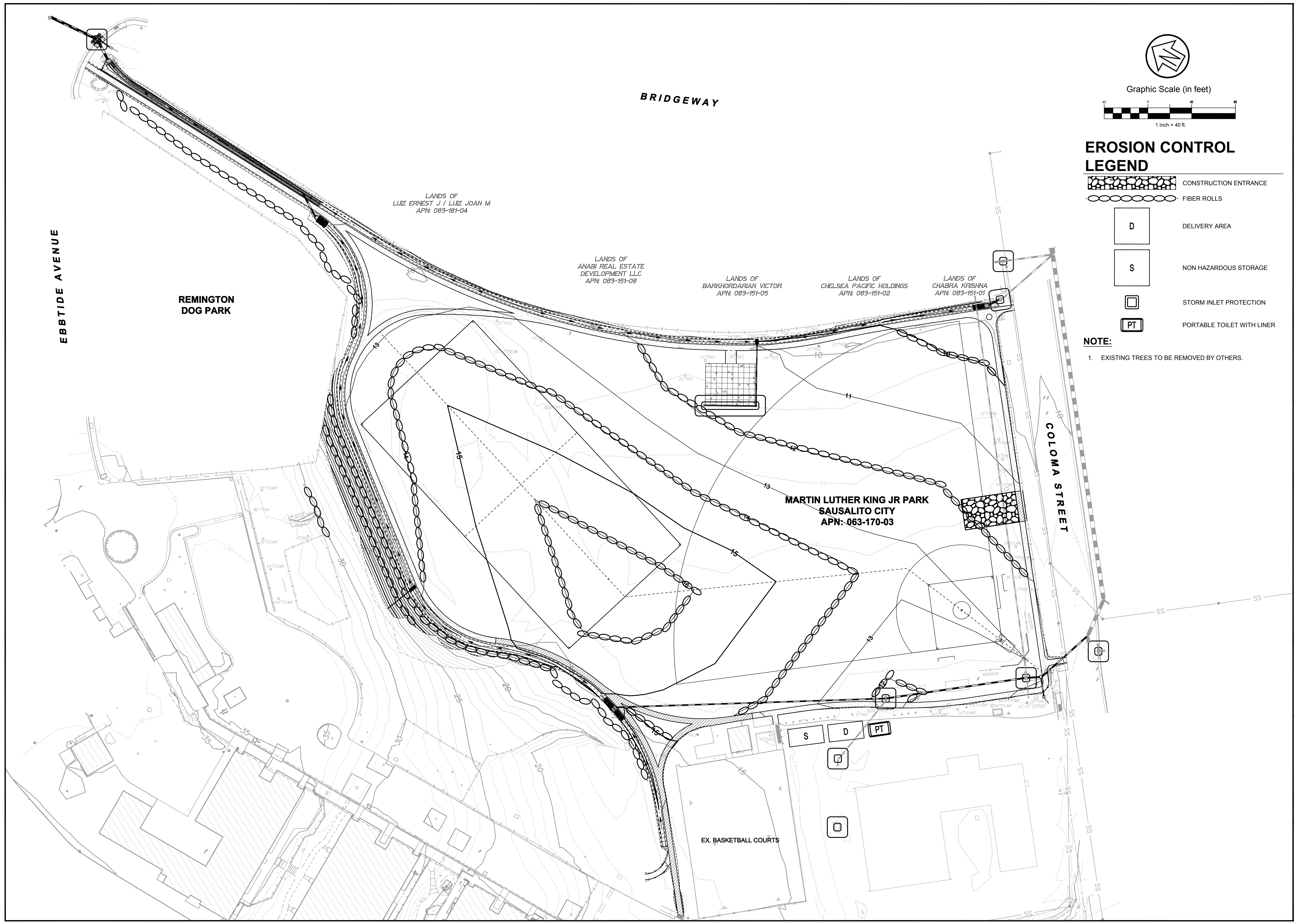


EROSION CONTROL LEGEND

-  CONSTRUCTION ENTRANCE
-  FIBER ROLLS
-  DELIVERY AREA
-  NON HAZARDOUS STORAGE
-  STORM INLET PROTECTION
-  PORTABLE TOILET WITH LINER

NOTE:

1. EXISTING TREES TO BE REMOVED BY OTHERS.



Rev	Date	Description	Designed	Drawn	Checked
1	9/5/18	100% CD	JBD	JBD	RML

**MLK ATHLETIC FIELD IMPROVEMENTS
 EROSION CONTROL PLAN
 CITY OF SAUSALITO**

City Of Sausalito
 County Of Marin
 State Of California

Prepared Under the Direction of:



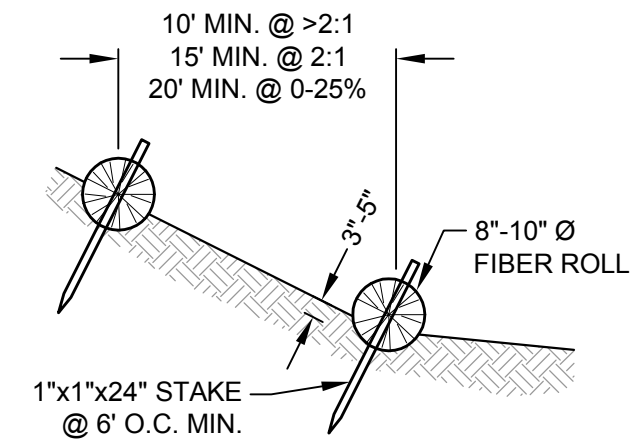
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Date:	9/5/2018
Project Number:	4.1162.02
Plan File:	D-10

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BMP	GENERAL DESCRIPTION
EROSION CONTROL BMPS	
A	PRESERVE EXISTING VEGETATION EXISTING VEGETATION SHOULD BE PRESERVED AS MUCH AS POSSIBLE. CASQA: EC-2.
B	TRACK WALK SLOPES DURING GRADING PHASE, TRACK-WALK UP AND DOWN SLOPES (NOT PARALLEL TO THEM). CASQA: EC-15.
C	SOIL COVER COVER ALL EXPOSED SOIL WITH STRAW MULCH AND TACKIFIER (OR EQUIVALENT). CASQA: EC-3, EC-5, EC-6, EC-7, EC-14, AND EC-16.
D	EROSION CONTROL BLANKETS OR EQUIVALENT INSTALL EROSION CONTROL; BLANKETS (OR EQUIVALENT) ON ANY DISTURBED SITE WITH 3:1 SLOPES OR STEEPER, KEYED INTO THE GROUND AT LEAST 3 INCHES. USE WILDLIFE-FRIENDLY BLANKETS MADE OF BIODEGRADABLE NATURAL MATERIALS. AVOID USING BLANKETS MADE WITH PLASTIC NETTING OR FIXED APERTURE NETTING. CASQA: EC-7.
E	REVEGETATION AREAS OF DISTURBED SOIL/VEGETATION SHOULD BE REVEGETATED AS SOON AS PRACTICAL. CASQA: EC-4.
SEDIMENT CONTROL BMPS	
F	STABILIZED SITE ENTRANCE STABILIZE SITE ENTRANCE AND TEMPORARY DRIVEWAY. USE 3 TO 4-INCH CRUSHED ROCK FOR A MINIMUM OF 50 FEET (OR AS FAR AS POSSIBLE) TO PREVENT TRACKING SOIL OFFSITE. THIS CAN BE USED IN CONJUNCTION WITH A TIRE WASH OR RUMBLE PLATES. CASQA:TC-1; TC-3.
G	FIBER ROLLS (E.G. STRAW WATTLES) USE FIBER ROLLS ALONG CONTOURS OF SHORT SLOPES 3:1 OR FLATTER, KEYED INTO GROUND AT LEAST 3-INCHES DEEP (TYPICALLY 25 FEET APART). USE WILDLIFE-FRIENDLY FIBER ROLLS MADE OF BIODEGRADABLE NATURAL MATERIALS. AVOID USING FIBER ROLLS MADE WITH PLASTIC NETTING OR FIXED APERTURE NETTING. CASQA: SE-5.
H	SILT FENCE INSTALL SILT FENCE ALONG CONTOURS AS SECONDARY MEASURE TO KEEP SEDIMENT ONSITE AND TO MINIMIZE VEHICLE AND FOOT TRAFFIC BEYOND LIMITS OF SITE DISTURBANCE. SILT FENCING MUST BE KEYED IN. CASQA: SE-1.
I	DRAIN INLET PROTECTION USE PEA-GRAVEL BAGS, (OR SIMILAR PRODUCT) AROUND DRAIN INLETS LOCATED BOTH ONSITE AND IN GUTTER AS A LAST LINE OF DEFENSE. CASQA: NS-2.
GOOD HOUSEKEEPING BMPS	
K	CONCRETE WASHOUTS CONSTRUCT A CONCRETE WASHOUT SITE PLACED AT LEAST 50 FEET AWAY FROM STORM DRAINS, WATERBODIES, OR OTHER DRAINAGES. IDEALLY, PLACE ADJACENT TO STABILIZED ENTRANCE. CLEAN AS NEEDED AND REMOVE AT END OF PROJECT. CASQA: WM-8.
L	STOCKPILE MANAGEMENT COVER ALL STOCKPILES AND LANDSCAPE MATERIAL AND BERM PROPERLY WITH FIBER ROLLS OR SAND BAGS. KEEP BEHIND SILT FENCE, AWAY FROM WATERBODIES. AVOID USE OF PLASTIC SHEETING WHERE POSSIBLE TO KEEP PLASTIC FROM ENTERING WATERBODIES. CASQA: WM-3.
M	HAZARDOUS MATERIAL MANAGEMENT HAZARDOUS MATERIALS MUST BE KEPT IN CLOSED CONTAINERS THAT ARE COVERED AND UTILIZE SECONDARY CONTAINMENT, NOT DIRECTLY ON SOIL. CASQA: WM-6.
N	SANITARY WASTE MANAGEMENT PLACE PORTABLE TOILETS NEAR STABILIZED SITE ENTRANCE, BEHIND THE CURB AND AWAY FROM GUTTERS, STORM DRAIN INLETS, AND WATERBODIES. ALL PORTABLE BATHROOMS SHOULD HAVE OVERFLOW PAN/TRAY (MOST VENDORS PROVIDE THESE). CASQA: WM-9.
O	EQUIPMENT AND VEHICLE MAINTENANCE PAVEMENT EQUIPMENT FLUID LEAKS ONTO GROUND BY PLACING DRIP PANS OR PLASTIC TARPS UNDER EQUIPMENT. CASQA: NS-8, NS-9, AND NS-10.

POLLUTION CONTROL NOTES:

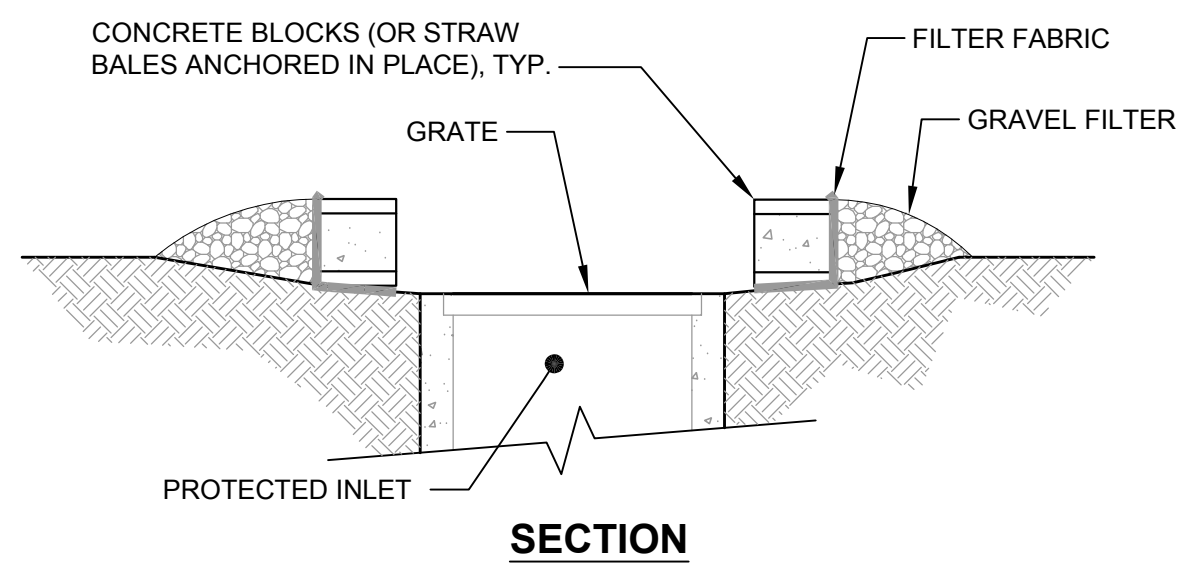
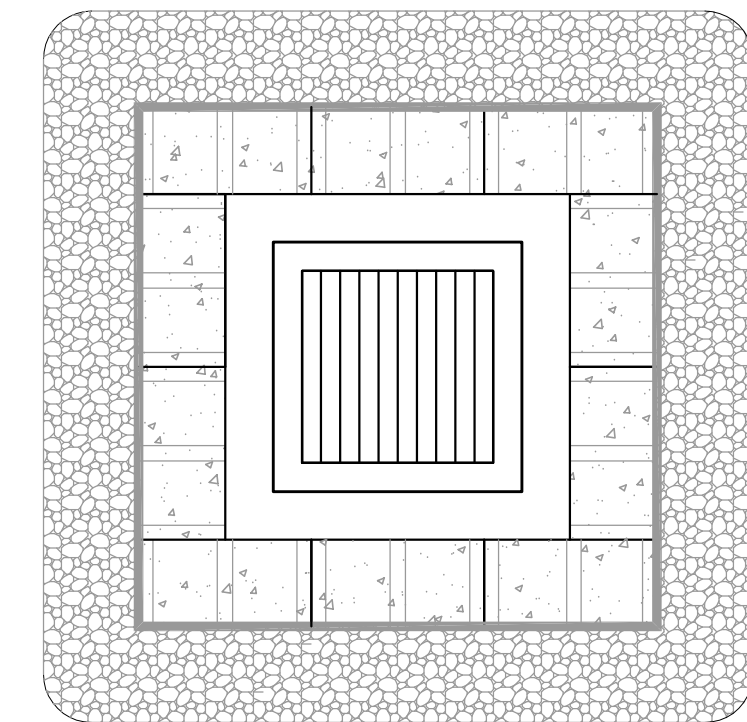
- ALL LOTS WILL BE ROUGH GRADED IN ACCORDANCE WITH THE GRADING PLANS PREPARED BY CSW/ST2. FUTURE FINISH GRADING SHALL DIRECT ALL STORM WATER RUNOFF TO THE STREETS OR INLETS SHOWN ON THIS PLAN AND ULTIMATELY TO THE CITY-MAINTAINED STORM DRAIN SYSTEM. ALL STORM WATER FROM THIS SITE IS INTENDED TO BE DIRECTED TO THE CITY STORM DRAINS.
- IF SIGNIFICANT SEDIMENT OR OTHER VISUAL SYMPTOMS OF IMPURITIES ARE NOTICED IN THE STORM WATER, CONTACT THE CIVIL ENGINEER IMMEDIATELY.
- CONTRACTOR IS RESPONSIBLE FOR INSPECTION AND RESTORATION OF ALL ASPECTS OF THIS PLAN. SEDIMENT ON SIDEWALKS AND GUTTERS SHALL BE REMOVED BY SHOVEL OR BROOM AND PLACED IN REAR LOT OR OTHER STOCKPILES.
- CATCH BASIN TOPS SHALL BE STAMPED TO READ, "NO DUMPING - FLOWS TO BAY".
- ALL DUMPSTERS OR OTHER TRASH STORAGE ENCLOSURES SHALL BE UTILIZED SOLELY FOR NON-HAZARDOUS MATERIALS.
- ALL EMPLOYEES, CONTRACTORS, AND SUBCONTRACTORS ARE RESPONSIBLE FOR CONFORMING TO THE ELEMENTS SHOWN ON THIS PLAN OR RELATED DOCUMENTS. ANY CONTRACTOR PLANNING TO DO WORK ON-SITE SHALL BE RESPONSIBLE FOR OBTAINING AND REVIEWING ALL INFORMATION PRIOR TO START OF WORK AND EDUCATING ALL OF THEIR EMPLOYEES OR SUBCONTRACTORS AS TO THE CONTENTS OF THIS PLAN.
- THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL PERMITS AND FILING ALL PLANS WITH RELATED AGENCIES ASSOCIATED WITH THEIR WORK. THIS SHALL INCLUDE, BUT NOT BE LIMITED TO, PERMITS FOR STORAGE OF HAZARDOUS MATERIALS, BUSINESS PLANS, PERMITS FOR STORAGE OF FLAMMABLE LIQUIDS, GRADING PERMITS, OR OTHER PLANS OR PERMITS REQUIRED BY MARIN COUNTY, THE CITY OF SAUSALITO, OR OTHER AGENCIES. ALL PROPERTY OWNERS, CONTRACTORS, OR SUBCONTRACTORS WORKING ON-SITE ARE INDIVIDUALLY RESPONSIBLE FOR OBTAINING AND SUBMITTING ANY BUSINESS PLANS OR PERMITS REQUIRED BY CITY, STATE OR LOCAL AGENCIES.
- CONTRACTOR MAY RELOCATE STORAGE, DELIVERY, OR WASH-OUT AREAS, TO SUIT THEIR OPERATIONS. RELOCATED LOCATION TO BE SHOWN ON PLANS MAINTAINED AT JOBSITE. CONTACT CIVIL ENGINEER FOR ANY PLAN REVISIONS. PLAN REVISIONS SHALL BE SUBMITTED TO CITY IF REQUESTED. CONTRACTOR TO MAINTAIN SECONDARY CONTAINMENT AS NECESSARY TO PROHIBIT POLLUTION AND TOXIC MATERIALS FROM ENTERING STORM DRAIN.
- AFTER COMPLETION OF THE CURB, GUTTER, AND PAVING, OR CONCRETE V-DITCHES THE SILT FILTERS SHALL BE MODIFIED TO BURLAP SACKS FILLED WITH 3/4" DRAIN ROCK OR OTHER ACCEPTED BMP POSITIONED SURROUNDING EACH CATCH BASIN.



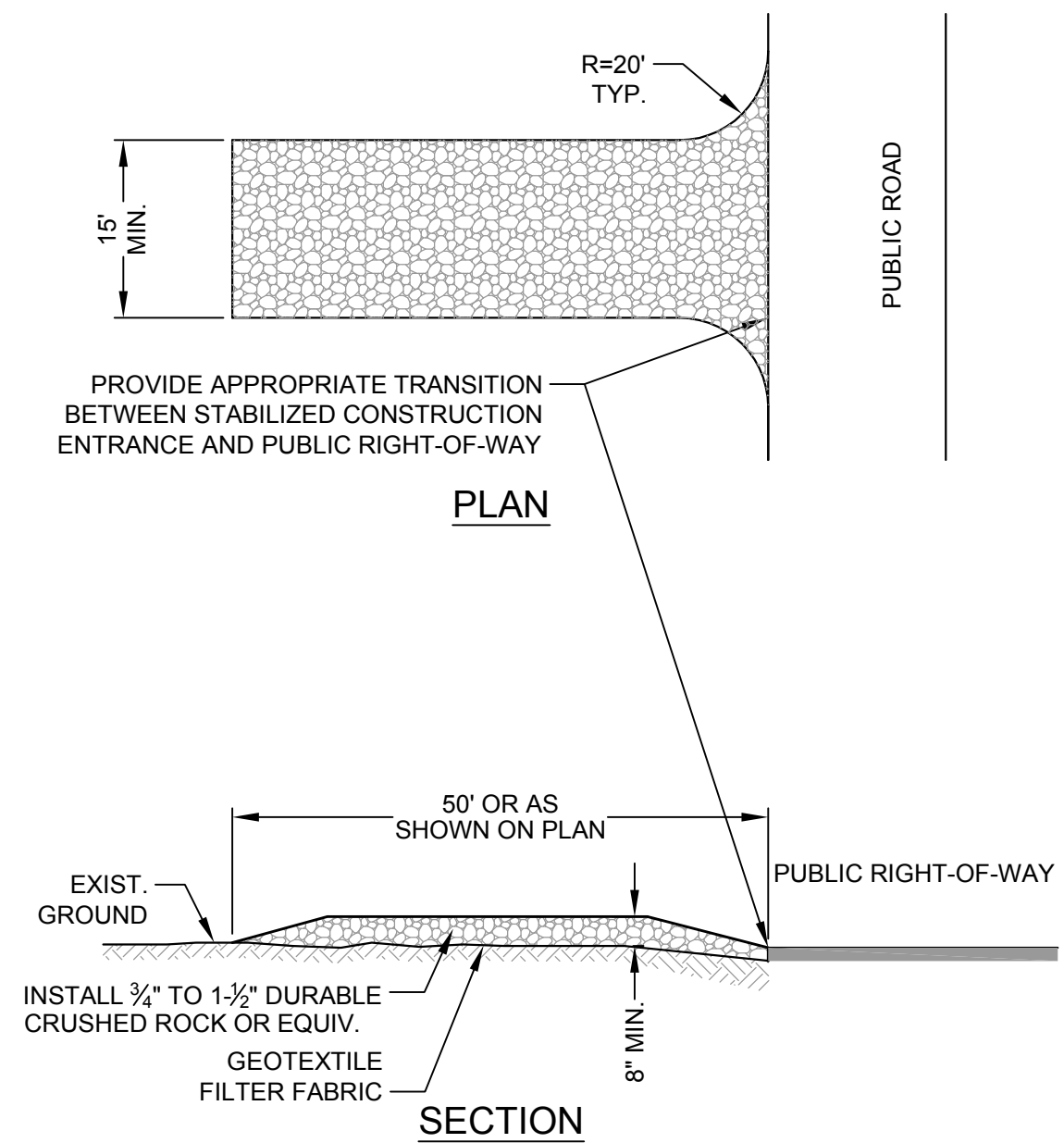
NOTES

- FIBER ROLLS TO BE LAID ALONG CONTOUR.

1 FIBER ROLL INSTALLATION DETAILS
SCALE: NTS



2 INLET PROTECTION DETAIL
SCALE: NTS



3 TEMPORARY STABILIZED CONSTRUCTION ENTRANCE
SCALE: NTS

EROSION CONTROL NOTES:

- NO VEHICLES SHALL BE ALLOWED TO TRACK OR SPREAD SOIL FROM THE CONSTRUCTION AREAS ONTO EXISTING PAVED PUBLIC STREETS. ANY VEHICLE OPERATING WITHIN THE PROJECT AREA AND OFF THE PAVED STREET SHALL CROSS A CONSTRUCTION ENTRANCE AS SHOWN HEREIN. THE ENTRANCE MAY BE MODIFIED BY THE CONTRACTOR TO FACILITATE HIS OPERATIONS.
- THE EROSION AND SEDIMENT CONTROL MEASURES WILL BE OPERABLE DURING THE RAINY SEASON, OCTOBER 1ST TO APRIL 15TH. NO GRADING WILL OCCUR BETWEEN OCTOBER 1ST AND APRIL 15TH, UNLESS AUTHORIZED BY THE DIRECTOR OF PUBLIC WORKS.
- CHANGES TO THIS STORM WATER POLLUTION PREVENTION PLAN TO MEET FIELD CONDITIONS WILL BE MADE ONLY WITH THE APPROVAL OF, OR AT THE DIRECTION OF THE CITY. CHANGES MADE TO SUIT FIELD CONDITIONS SHALL BE BROUGHT TO THE IMMEDIATE ATTENTION OF THE CIVIL ENGINEER AND THE CITY ENGINEER.
- DURING THE RAINY SEASON, ALL PAVED AREAS WILL BE KEPT CLEAR OF EARTH MATERIAL AND DEBRIS. THE SITE WILL BE MAINTAINED SO THAT A MINIMUM OF SEDIMENT-LADEN RUNOFF ENTERS THE STORM DRAIN SYSTEM. THESE PLANS SHALL REMAIN IN EFFECT UNTIL THE TRACT IMPROVEMENTS ARE ACCEPTED BY THE CITY, AND ALL SLOPES ARE STABILIZED FROM EROSION.
- STRAW AND TACKIFIER WILL BE APPLIED BY OCTOBER 1ST TO ALL DISTURBED AREAS. ALL EXPOSED SLOPES ADJACENT TO PUBLIC RIGHTS OF WAY SHALL ALSO RECEIVE STRAW AND TACKIFIER. STRAW AND TACKIFIER TO BE APPLIED PER MANUFACTURER'S SPECIFICATIONS AND SHALL BE APPLIED AT A RATE OF 2 TONS PER ACRE MINIMUM.
- ROUGH GRADED DITCHES SHALL BE LINED WITH EROSION CONTROL BLANKETS AND THEN HYDROSEEDED.
- THIS PLAN ASSUMES THE COMPLETION OF GRADING AND STORM DRAIN FACILITIES. IF FACILITIES ARE NOT COMPLETED, CONTACT THE CIVIL ENGINEER FOR PLAN REVISIONS.
- ALL BANKS AND ALL GRADED AREAS SHALL BE HYDROSEEDED TO CONTROL EROSION BY OCTOBER 1ST.

URBAN RUNOFF POLLUTION NOTES:

- STABILIZE ALL DENUDE AREAS AND MAINTAIN EROSION CONTROL MEASURES CONTINUOUSLY BETWEEN OCTOBER 1 AND APRIL 1.
- REMOVE SPOILS PROMPTLY AND AVOID STOCKPIILING OF FILL MATERIALS WHEN RAIN IS FORECAST. IF RAIN THREATENS, STOCK- PILED SOILS AND OTHER MATERIALS SHALL BE TARPED, AT THE REQUEST OF THE CITY ENGINEER.
- STORE, HANDLE AND DISPOSE OF CONSTRUCTION MATERIALS AND WASTES SO AS TO PREVENT THEIR ENTRY TO THE STORM DRAIN SYSTEM. CONTRACTOR MUST NOT ALLOW CONCRETE, WASHWATERS, SLURRIES, PAINT OR OTHER MATERIALS TO ENTER CATCH BASINS OR TO ENTER SITE RUNOFF.
- USE FILTRATION OR OTHER MEASURES TO REMOVE SEDIMENT FROM DEWATERING EFFLUENT.
- NO CLEANING, FUELING OR MAINTAINING VEHICLES ON SITE SHALL BE PERMITTED IN ANY MANNER THAT ALLOWS DELETERIOUS MATERIALS TO ENTER CATCH BASINS OR TO ENTER SITE RUNOFF.
- USE OF PESTICIDES AND/ OR FERTILIZERS SHALL BE PROHIBITED UNLESS APPROVED BY CITY ENGINEER.
- IN THE EVENT GRADING OPERATIONS ARE SUSPENDED BY WEATHER CONDITIONS AND IF THE STORM DRAIN SYSTEM IS INCOMPLETE, INSTALL ADDITIONAL ROCK FILTERS AND OTHER FACILITIES AS DIRECTED BY CITY AND ENGINEER.
- CONTRACTOR TO RELOCATE CONCRETE WASHDOWN, VEHICLE STORAGE DELIVERY, AND NON HAZARDOUS WASTE AREAS AS NECESSARY TO FACILITATE THEIR OPERATION AND PROMOTE POLLUTION CONTROL.
- HYDROMULCH & TACKIFIER MAY BE ELIMINATED WITHIN BUILDING FOOT PRINT IF CONSTRUCTION IS IMMINENT.

BMP IMPLEMENTATION SCHEDULE:

- ALL BMP'S TO BE INSTALLED PRIOR TO A QUALIFIED STORM EVENT..
- PERIMETER CONTROL, EXISTING INLET PROTECTION, AND CONSTRUCTION ENTRANCE SHALL BE INSTALLED PRIOR TO COMMENCEMENT OF COST.
- ALL OTHER BMP'S SHALL BE INSTALLED AT COMPLETION OF CONSTRUCTION OF EACH INLET.
- INSTALLED BMP'S SHALL BE MAINTAINED CONTINUOUSLY BY CONTRACTOR.

Rev	Date	Description	Drawn	Checked
	9/5/18	100% CD	JBD	RVL

**MLK ATHLETIC FIELD IMPROVEMENTS
EROSION CONTROL
NOTES & DETAILS
CITY OF SAUSALITO**

City Of
Sausalito
County Of
Marin
State Of
California

Prepared Under the Direction of:



Sheet	C7.1
Scale:	As Shown
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