

EDAC Binder with Background Materials and Reports

[EDAC Report - EDAC Binder Materials and Reports - June 30 2020.docx](#)

[Revenue 1 - Revenue and Population Comparison of Small Tourist Towns - Prepared by Council Member Burns - June 25 2020 - New Font.pdf](#)

[Revenue 2 - 10 Year Revenue Trend Summary - Land Economics Report - Page 49.pdf](#)

[Revenue 3 - Top 25 Sales Tax Producers - Land Economics Study - Page 52.pdf](#)

[Revenue 4 - Top 10 Employers in Sausalito - Land Economics Study - Page 42.pdf](#)

[Revenue 5 - Analysis of Marinship Top Sales Tax Producers.pdf](#)

[ED Report 1 - CCSR - Consideration of Economic Development Program - August 27 2020.docx](#)

[ED Report 2 - Economic Element - Sausalito General Plan - Adopted in 1995.pdf](#)

[ED Report 3 - Business Advisory Committee - Reports to City Council and GPAC - April 18 2019.pdf](#)

[ED Report 4 - Hospitality Business Development Committee - Recommendations to GPAC .docx](#)

[ED Report 5 - 35 Recommendations from BAC and HBDC - July 12 2019.pdf](#)

[ED Report 6 - Recommendations from BAC and HBDC - by Process.pdf](#)

[ED Report 7 - Land Economics Study RFP.docx](#)

[ED Report 8 - Sausalito Business Geo Zones - Aug 4 2019.docx](#)

[ED Report 9 - Visit Sausalito - Draft RFP.docx](#)

[ED Report 10 - Marketing and Digital Platform RFP - September 19, 2019.docx](#)

[Land Economics 1 - Sausalito Land Economics Study - Exec Summary - Final March 31 2020.pdf](#)

[Land Economics 2 - Sausalito Land Economics Study - Final March 2020 for Printing.pdf](#)

[Land Economics 3 - BAC and HBDC Recommendations - Land Economics Study - March 9 2020.pdf](#)

[General Plan 1 - Land Use Element - Public-Review-Draft - TRACK-CHANGES.pdf](#)

[General Plan 2 - Waterfront Element - Public-Review-Draft - TRACK-CHANGES.pdf](#)

[General Plan 3 - Economic Element - Public-Review-Draft - TRACK-CHANGES.pdf](#)

[General Plan 4 - Business Advisory Committee - Letter to City Council - General Plan Update - Jan 7 2020.pdf](#)

[Marin 1 - Marin Convention Visitors Bureau - State of Visitor Industry Report -120619-Final.pdf](#)

[Marin 2 - Marin-County-Business-Retention-Expansion-Project-Phase-1-Report-02.25.20.pdf](#)

[Future 1 - List of Future Agenda Items for BAC - March 19 2020 Mtg.docx](#)

[Brown Act Presentation EDAC](#)

[Marinship Specific Plan Steering Committee](#)

Marinship Specific Plan ([part 1](#), [part 2](#), [appendices](#))

[1995 General Plan](#)

[Staff Report Template](#)