| Recipient Committee Campaign Statement Cover Page | | | Date Stamp RECEIV! | | LIFORNIA 460 |
|---|--|---|---|--|--|
| | Statement covers period from 7/1/20 | Date of election if applicable: (Month, Day, Year) | 001322 | 1 | e 1 of 9 For Official Use Only |
| SEE INSTRUCTIONS ON REVERSE | through 9/19/20 | 11/03/20 | City of Sau | salto | |
| 1. Type of Recipient Committee: All Committees - Con | aplete Parts 1, 2, 3, and 4. | 2. Type of Statement: | | | |
| O State Candidate Election Committee O Recall (Also Complate Part 5) General Purpose Committee O Sponsored | rimarily Formed Ballot Measure ommittee Controlled Sponsored Complete Part 6 rimarily Formed Candidate/ fficeholder Committee | Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Te Amendment (Explain be Schedule A: corrected in | ermination) elow) adividual donor amo | ounts. No cha | -Year Report nge to Summary. |
| A | so Complete Part 7) | Schedule E: Including Pa | age 9 which was left | out. No chan | ge to Summary. |
| a. Connunce information | NUMBER 132714 | Treasurer(s) | | | |
| Vicki Nichols City Council 2020 | | Allyson Merkley Mailing Address | | | deleteration de la company |
| CTREET ADDRESS AND DO SOVI | nicolario de la majorio de 1900 de gillo de 1900 de 19 | CITY Sausalito | STATE CA | ZIP CODE 94965 | AREA CODE/PHONE |
| Sausalito CA 94965 MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX | 5 | NAME OF ASSISTANT TREASURE Vicki Nichols MAILING ADDRESS | ER, IF ANY | | |
| CITY STATE ZIP COL | DE AREA CODE/PHONE | CITY | STATE | ZIP CODE | AREA CODE/PHONE |
| OPTIONAL: FAX/ E-MAIL ADDRESS | CONTINUES CONTIN | Sausalito OPTIONAL: FAX/E-MAIL ADDRE | CA CA | 94965 | MANAGARIAN MANAGARIAN |
| info@vickinicholsforsausalito.com | | | | | |
| Verification I have used all reasonable diligence in preparing and reviewin certify under penalty of perjury under the laws of the State of Communication. | | | herein and in the attac | ched schedules | is true and complete. I |
| Executed on 10/17/20 Date Executed on 10//17/20 Date | BySignature of Control | ang omeanded positional and position and a | рополго гозрогала олісо | r of Sponsor | |
| Executed on | By Sig | nature of Controlling Officeholder, Candidate, S | itate Measure Proponent | mindamining of the control of the co | |
| Executed on | By Sig | nature of Controlling Officeholder, Cendidate, S | itate Measure Proponent | | |

FPPC Form 460 (Jan/2016))
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

Recipient Committee Campaign Statement Cover Page — Part 2

| COVER PAGE - PART 2 |
|---------------------|
| CALIFORNIA 160 |
| FORM 40U |
| I OXIII |
| |
| Page 2 of 9 |

| ŝ. | Officeholder or Candidate Controlled Commi | ttee | 6. | . 1 | Primarily Formed Ballot | Measure (| Committee | | | | |
|----|--|--|--|--|--|---|----------------|---|---|--|--|
| | NAME OF OFFICEHOLDER OR CANDIDATE | - Committee of the Committee of the Committee of the Committee of Committee of the Committe | Strange and seed | ì | NAME OF BALLOT MEASURE | umuunum nimemmuum sekeri riikkiin Kiri. | | antinomining injury) nijekjurak filmana karana arang ya gar | *************************************** | | |
| | Vicki Nichols | | | | | | | | | | |
| | OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTR | ICT NUMBER IF APPLICABLE) | | | BALLOT NO. OR LETTER | JURISDICTIC | ON | | SUPPORT | | |
| | City Council Member, Sausalito, CA 94965 | | | | and a supplementary to the property of the contract of the con | | | | OPPOSE | | |
| | RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CI | TY STATE ZIF | P | | t-touristic stain nameur litera with out | ماداد محمد محادات | | | | | |
| | | Sausalito CA 9496 | 65 | Identify the controlling officeholder, candidate, or state measure proponent, if any. NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT | | | | | | | |
| | Ecos-volution visit per access a contract and a con | | West Control | | NAME OF OFFICEHOLDER, CAN | DIDATE, OR PI | ROPONENT | | | | |
| | Related Committees Not Included in this Sta | | | | OFFICE ACTION TO SHEET | | | | | | |
| | not included in this statement that are controlled by you or contributions or make expenditures on behalf of your cand | | 'e | | OFFICE SOUGHT OR HELD | | | DISTRICT N | O. IF ANY | | |
| | COMMITTEE NAME | I.D. NUMBER | andra i idyrmaniny | • | | | | | kati di Miliani kankan mana ikini mpodumana kini mpi mana aya di Milian mpi musu manga mangaya | | |
| | | | | | | | | | | | |
| | NAME OF TREASURER | CONTROLLED COMMITTEE? | 7. | ĸ | Primarily Formed Candi | date/Office | holder Co | mmittee | List names of | | |
| | NAME OF TREASURER | YES NO | | | officeholder(s) or candidate(s) i | or which this | committee is j | orimarily form | ned. | | |
| | COMMITTEE ADDRESS STREET ADDRESS (NO P.O. E | | and the same of th | | NAME OF OFFICEHOLDER OR C | ANDIDATE | OFFICE SOL | IGHT OR HEL | D SUPPORT | | |
| | | | | | | | | | OPPOSE | | |
| | CITY STATE ZIP C | ODE AREA CODE/PHO | ONE | i | NAME OF OFFICEHOLDER OR C | ANDIDATE | OFFICE SOL | GHT OR HEL | D | | |
| | | | | | | | | | SUPPORT | | |
| | COMMITTEE NAME | I.D. NUMBER | wynamo.com | | NAME OF OFFICE IOURS OF O | ALIPARE | OFFIGE COL | JGHT OR HEL | | | |
| | | | | | NAME OF OFFICEHOLDER OR C | ANDIDATE | OFFICE SOC | JGHT OR HEL | ☐ SUPPORT | | |
| | | CONTROLLED COMMITTEE? | | | | | | | OPPOSE | | |
| | NAME OF TREASURER | | , | | NAME OF OFFICEHOLDER OR C | ANDIDATE | OFFICE SOL | JGHT OR HEL | D SUPPORT | | |
| | COMMITTEE ADDRESS STREET ADDRESS (NO P.O. I | YES NO | - Control of the Cont | | | | | | OPPOSE | | |
| | OTTOLINA (NOTICE) | e mes i | | , | | | <u> </u> | Marie Control of the | and more and a second contract of the second | | |
| | CITY STATE ZIP C | ODE AREA CODE/PHO | ONE | | Attar | h continuatio | n sheets if n | ecessary | | | |
| | | | | | Allac | n communatio | n anesta n n | occoodi y | | | |
| | | | | | | | | | | | |

| | | | | | | | - | |
|---------------------------------|--|--------------------------------------|---|---|------------|--|--|--|
| Schedule | A Contributions Received | | nts may be rounded whole dollars. | Statement cov | ers period | CAI | SCHEDULE A | |
| Monetary Contributions Neceived | | | | from 7/1/2020 | | _ | CALIFORNIA 460 | |
| SEE INSTRUCTION | ONS ON REVERSE | | | through 9/19/202 | 0 | Pag | e 04 or 9 | |
| NAME OF FILER Vicki Nichol | ls City Council 2020 | | | | | 1 | IUMBER l'et Received | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME | AMOUNT CÚMULATIV RECEIVED THIS CALENDA PERIOD (JAN. 1 - I | | RYEAR | PER ELECTION TO DATE (IF REQUIRED) | |
| 8/14/2020 | Jonathan Leone Sausalito, CA 94965 | IND COM | Entrepreneur 316 Ventures | \$500.00 | \$500.00 | The contract of the contract o | | |
| 8/15/2020 | William A. Sims Sausalito, CA 94965 | IND COM OTH PTY | Retired | \$500.00 | \$500.00 | | | |
| 8/16/2020 | Pamela Reaves San Rafael, CA 94903 | ØIND □COM □OTH □PTY □SCC | Retired | \$100.00 | \$100.00 | | | |
| 8/18/2020 | Mattson Austin Sausalito, CA 94965 | IND COM OTH PTY | Consultant Blaning and Baker Associates | \$200.00 | \$200.00 | | | |
| 9/1/2020 | Paul Geffner Sausalito, CA 94965 | ☑IND □COM □OTH □PTY □SCC | Co-Owner Driver's Market | \$150.00 | \$150.00 | | | |
| hornbrack and a second | | | SUBTOTAL | \$ 1,450.00 | | | | |
| 1. Amount re | A Summary eceived this period – itemized monetary contributions. Ill Schedule A subtotals.) | | \$ | 250.00 | IN Co | (othe | | |

2. Amount received this period – unitemized monetary contributions of less than \$100\$

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PTY - Political Party

SCC - Small Contributor Committee

Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

CALIFORNIA

FORM

Statement covers period

from 7/1/2020

| | | | | through 9/19/2020 | | Page _ | |
|-------------------------------|--|--------------------------------------|---|-------------------------------|----------|--------|--|
| NAME OF FILER Vicki Nichol | s City Council 2020 | | | I.D. NUMBER Not Yet Received | | | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER AMOUNT CUMULATIVE TO D. OCCUPATION AND EMPLOYER RECEIVED THIS CALENDAR YEAR (IF SELF-EMPLOYED, ENTER NAME) PERIOD (JAN. 1 - DEC. 31 | | | | PER ELECTION TO DATE (IF REQUIRED) |
| 9/14/20 | Cathrine S. Steck New York, NY 10024 | ØIND □COM □OTH □PTY □SCC | Retired | \$150.00 | \$150.00 | | |
| 9/16/2020 | Joanie Ciardelli San Rafael, CA 94901 | IND COM | Retired \$150.00 \$ | | \$150.00 | | |
| 9/17/2020 | Ann Thomas Corte Madera, CA 94925 | ☑IND □COM □OTH □PTY □SCC | Retired | \$100.00 | \$100.00 | | |
| 9/17/2020 | Jean Lee San Francisco, CA 94109 | IND COM OTH PTY | Retired | \$100.00 | \$100,00 | | |
| | | □IND □COM □OTH □PTY □SCC | | | | | |
| | | | SUBTOTAL | 500.00 | | | |

*Contributor Codes IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

| Schedule E | | | | | • | s | CHEDULE E (CONT | |
|--|--|---|----------------------|--|--|--|---------------------|--|
| (Continuation Sheet) | Amounts may be rounded to whole dollars. | | | Stateme | nt covers period | CALIF | CALIFORNIA 160 | |
| Payments Made | | | | 9/20/ from | 20 | FOI | RM TOU | |
| | | | | 9 10 | J17/20 | | 9 9 | |
| SEE INSTRUCTIONS ON REVERSE | | | | through 10 | 717720 | Page | | |
| NAME OF FILER | | | | | | I.D. NUM | | |
| Vicki Nichols City Council 2020 | | | | | | 1432714 | 1 | |
| CODES: If one of the following codes accurately describ | oes the payment, ye | ou may en | ter the code. C | Otherwise, desci | ibe the payme | nt. | | |
| CMP campaign paraphernalia/misc, CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings | MBR member com MTG meetings and OFC office expens PET petition circul PHO phone banks POL polling and st POS postage, deliv PRO professional s PRT print ads | I appearance es ating irvey researd ery and mes | h senger services | RFD return SAL camp TEL t.v. or TRC candii TRS staff/s TSF transf VOT voter | | ies production costs , and meals ng, and meals ttees of the sam | e candidate/sponsor | |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | CODE | OR . | DESCRIPTION OF F | PAYMENT | | AMOUNT PAID | |
| Alphagraphics Marin 3000 Kerner Blvd., San Rafael, CA 94901 | | LIT | | | | | \$3,004.00 | |
| | | | | | | \$2000000000000000000000000000000000000 | | |
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| | | | | never meneralised in the design of the desig | and the second s | arten Marie I. A. L. Carley C. | | |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.