# CITY OF SAUSALITO, CALIFORNIA HOUSING CRISIS ACT of 2019 – SB 330 PRELIMINARY APPLICATION FORM

#### **PURPOSE**

This form serves as the Preliminary Application for projects seeking vesting rights pursuant to SB 330, the Housing Crisis Act of 2019.

#### **GENERAL INFORMATION**

An applicant for a housing development project shall be deemed to have submitted a preliminary application upon providing all of the information listed in this Preliminary Application form and payment of the permit processing fee to the agency from which approval for the project is being sought and upon payment of the permit processing fee.

A "housing development project" means a project consisting of: (1) residential units only, (2) a mix of commercial and residential uses, with 2/3 of the project's square footage used for residential purposes, or (3) transitional or supportive housing. For a list of uses considered residential or nonresidential, please

## **Submittal Date Stamp\*:**

\*Submittal of all the information listed and payment of the permit processing fee freezes fees and development standards as of this date, unless exceptions triggered, per GC Sec. 65889.5(o).

see Sections 10.22, 10.24, 10.44 and 10.88 of the Municipal Code. When preparing site plans and elevations, please ensure that any measurements shown are consistent with Title 9 and 10 of the Municipal Code, and in particular, Section 10.40 and 10.88 of the Municipal Code.

This application will not be deemed submitted if you fail to provide all of the information required and the application fee. After you submit this application, if you revise your project so that the number of residential units or square footage of construction changes by 20 percent or more (exclusive of any increase pursuant to Government Code Section 65915), you will need to submit a new preliminary application.

Your preliminary application will be deemed abandoned if you do not submit a development application within 180 days of submitting this application, or, if your development application is found to be incomplete, you do not provide any additional information required within 90 days of notice that the application is incomplete.

Note: CEQA standards apply.

# **APPLICANT INFORMATION**

## 1. PROPERTY OWNER -

Phone: (		Email Address:	
Is the property	owner also the applica	nt? YES 🗖 NO 🗖 If "no," con	nplete Items 2 and
PROPERTY OV	WNER CONSENT - Not	tarization is required. Use atta	ched acknowledger
hereby do, authoroject is approagree to be boo	norize the filing of this poved subject to any con	roperty owner, have full legal capreliminary application. I/We uditions, conditions of approval s, subject only to the right to obal period.	inderstand that if t are binding. I/We
Signature	Date	Signature	Date
<del></del>	Date	Cianatura	
☐ Trustee(s) ☐ Partners (☐ I Name of trust, I  APPLICANT N	s owned by a Trust, LLC,  Limited or □ General □ C  LLC, corporation, or other  AME AND CONTACT I	entity:	·
If the Property i ☐ Trustee(s) ☐ Partners (☐ I Name of trust, I  APPLICANT N  Name:	s owned by a Trust, LLC,  Limited or □ General □ C  LLC, corporation, or other  AME AND CONTACT I	Corporation, Partnership, or Other Corporation	Entity indicate:
If the Property i ☐ Trustee(s) ☐ Partners (☐ I Name of trust, I  APPLICANT N  Name:	s owned by a Trust, LLC,  Limited or □ General □ C  LLC, corporation, or other  AME AND CONTACT I	Corporation, Partnership, or Other Corporation	Entity indicate:
If the Property i  Trustee(s) Partners ( Name of trust, I  APPLICANT N  Name: Mailing Address	s owned by a Trust, LLC,  Limited or □ General □ C  LLC, corporation, or other  AME AND CONTACT I	Corporation, Partnership, or Other Corporation	Entity indicate:
If the Property i  Trustee(s) Partners ( Name of trust, I  APPLICANT N  Name: Mailing Address	s owned by a Trust, LLC,  Limited or   General   CLC, corporation, or other  AME AND CONTACT I  S (Street, City, State, Z  )  -	Corporation, Partnership, or Other Corporation	Entity indicate:
If the Property i  Trustee(s) Partners (     Name of trust,    APPLICANT N  Name: Mailing Address Phone: (     INFORMATION	s owned by a Trust, LLC,  Limited or   General   CLC, corporation, or other  AME AND CONTACT I  S (Street, City, State, Z  )  -	Corporation, Partnership, or Other Corporation	Entity indicate:
If the Property i  Trustee(s) Partners (     Name of trust,    APPLICANT N  Name: Mailing Address  Phone: (     INFORMATION  PROJECT LOC	s owned by a Trust, LLC,  Limited or  General  CLC, corporation, or other  AME AND CONTACT I  S (Street, City, State, Z  )  -  N  ATION - (ATTACH LE	Corporation, Partnership, or Other Corporation	PERTY TO FORM.)
If the Property in Trustee(s) Partners (D) Name of trust, I  APPLICANT N  Name: Mailing Address  Phone: (	s owned by a Trust, LLC,  Limited or  General  CLC, corporation, or other  AME AND CONTACT I  S (Street, City, State, Z  )  -  N  ATION - (ATTACH LE  (including unit number	Corporation, Partnership, or Other Corporation	PERTY TO FORM.)

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3.		<b>E PLAN</b> - A site plan showing the building(s) location on the property and roximate square footage of each building that is to be occupied.					
					Attached?	YES 🗖	NO 🗖
4.		ATIONS - Elevations showing uilding that is to be occupied		or, material, ar	ıd the massing	and he	ight of
					Attached?	YES 🗖	NO 🗖
5.		DENTIAL DWELLING UNIT sed as well as a breakdown o				_	
	!			Total	HCD (State)	HUD (1	•
	!	Market Rate			N/A	N/	
	!	Managers Unit(s) – Market	Rate		N/A	N/	<u>A</u>
	ŀ	Extremely Low Income Very Low Income			_		
	ŀ	Low Income				-	
	ŀ	Moderate Income					
	!		No. of Units				
	ŀ	Total No. of Affor					
	ŀ	Total No. of Density E					
6.	Other notes on units:  6. FLOOR AREA - Provide the proposed floor area and square footage of residential and nonresidential development. See Sections 10.22, 10.24, 10.44 and 10.88 of the Municipal Code for specific land use categories. If the project will contain multiple buildings, please provide a breakdown of square footage for each use by building. If more space is needed, enter "See Attached," and attach a modified table.						
		Category of Use	Specific Use	e, if Known	Square Foot	age	
		Residential					
		Commercial					
		Other					

7. PARKING - The proposed number of automobile parking spaces.

Residential Proposed Automobile Parking Proposed Automobile Parking Parking Spaces Spaces Spaces

Other parking: Please describe any other parking that will be provided, including number of motorcycle spaces, short and long-term bicycle parking space, loading zones, EV charging stations, etc. 8. AFFORDABLE HOUSING INCENTIVES, WAIVERS, CONCESSIONS and PARKING **REDUCTIONS** - Will the project proponent seek Density Bonus incentives, waivers, concessions, or parking reductions pursuant to California Government Code Section 65915? YES I NO I If "YES," please describe: 9. **SUBDIVISION** – Will the project proponent seek any approvals under the Subdivision Map Act, including, but not limited to, a parcel map, a vesting or tentative map, a condominium map, a lot line adjustment, or a certificate of compliance? YES □ NO □ If "YES," please describe: 10.**POLLUTANTS** – Are there any proposed point sources of air or water pollutants? YES □ NO □ If "YES," please describe:

11	.EXISTING SITE CONDITIONS - Provide the number of existing residential units on the
	project site that will be demolished and whether each existing unit is occupied or
	unoccupied.

	Residential Units	' '	Unoccupied Residential Units
Existing			
To Be Demolished			

12	. ADDITIONAL	SITE COND	ITIONS -	(IT IS S	TRONGLY I	RECOMMENDED	TO COI	<b>NSULT</b>
	PLANNING DEP	ARTMENT ST	AFF FOR AS	SSISTAN	ICE WITH 1	THIS SECTION)		

	TIONAL SITE CONDITIONS – (IT IS STRONGLY RECOMMEND ING DEPARTMENT STAFF FOR ASSISTANCE WITH THIS SECTION		ONSULT
a.	Whether a portion of the property is located within any of the fo	ollowing:	
i.	A very high fire hazard severity zone, as determined by the D Forestry and Fire Protection pursuant to Section 51178?	epartmen YES 🗖	t of NO □
ii.	Wetlands, as defined in the United States Fish and Wildlife Se 660 FW 2 (June 21, 1993)?	rvice Man YES 🗖	ual, Part NO □
iii.	A hazardous waste site that is listed pursuant to Section 6596 waste site designated by the Department of Toxic Substances Section 25356 of the Health and Safety Code?		
iv.	A special flood hazard area subject to inundation by the 1 per flood (100-year flood) as determined by the Federal Emergen Agency in any official maps published by the Federal Emerger Agency?	cy Manag	ement
٧.	A delineated earthquake fault zone as determined by the State official maps published by the State Geologist, unless the dev with applicable seismic protection building code standards add California Building Standards Commission under the California Law (Part 2.5 (commencing with Section 18901) of Division 1 Safety Code), and by any local building department under Charles (commencing with Section 8875) of Division 1 of Title 2?	elopment opted by to Building 3 of the H	complies he Standards lealth and
vi.	A stream or other resource that may be subject to a streamber agreement pursuant to Chapter 6 (commencing with Section of the Fish and Game Code?		
	IF YOU CHECKED "YES" FOR ITEM (vi), ATTACH A SOME SHOWING THE LOCATION OF ANY SUCH STREAM OF RESOURCE. REGARDLESS OF WHETHER YOU CHECKED PROVIDE AN AERIAL PHOTOGRAPH SHOWING EXIST ENVIRONMENTAL SITE FEATURES THAT WOULD BE REGULATIONS BY A PUBLIC AGENCY, INCLUDING OF WETLANDS. Check here to indicate that you have read have attached the required materials → □	R OTHER KED "YES STING SUBJECT CREEKS A	S." T TO NND

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b.	Does the project site contain historic and/or cultural resources?
	YES 🗖 NO 🗆
	If "YES," describe:
C.	Does the project site contain any species of special concern, such as special status flora or fauna, protected trees, or wildlife?
	YES 🗖 NO 🗆
	If "YES," describe:
d.	Does the project site contain any recorded public easement, such as easements for storm drains, water lines, and other public rights of way?
	YES □ NO □
	IF "YES," PROVIDE A SITE PLAN SHOWING THE LOCATION OF ANY SUCH <b>EASEMENTS.</b> Check here to indicate that you have read this statement and, if applicable, have attached the required materials $\rightarrow \Box$
Please also requires clai	Is there anything else about the proposed project that you would like to explain? feel free to use this space to elaborate on any of your responses that you believe rification or further explanation. Please attach additional sheets if necessary. You lired to provide any information here.
APPLICAN <sup>-</sup>	Γ'S SIGNATURE AND ACKNOWLEDGEMENT
	his application, I indicate that the information I have provided is true and correct to my knowledge and belief.
Signature	Date

### USE THIS FORM ONLY IF THE PROPERTY OWNER'S CONSENT IS REQUIRED. OTHERWISE, LEAVE BLANK.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA	)	
	)	
COUNTY OF	)	
appeared		, Notary Public, personally , who proved to me on the basis of
and acknowledged to me th	at he/she/they executed nature(s) on the instrum	me(s) is/are subscribed to the within instrument I the same in his/her/their authorized capacity(ies), ent the person(s), or the entity upon behalf of
I certify UNDER PENALTY paragraph is true and correc		e laws of the State of California that the foregoing
WITNESS my hand and offi	cial seal.	
	Name:	
	Notary Public	