

1 SHEPPARD, MULLIN, RICHTER & HAMPTON LLP
 A Limited Liability Partnership
 2 Including Professional Corporations
 ARTHUR J. FRIEDMAN, Cal. Bar No. 160867
 3 ALEXANDER L. MERRITT, Cal. Bar No. 277864
 Four Embarcadero Center, 17th Floor
 4 San Francisco, California 94111-4109
 Telephone: 415.434.9100
 5 Facsimile: 415.434.3947
 E mail: afriedman@sheppardmullin.com
 6 amerritt@sheppardmullin.com

7 MARY WAGNER, Cal. Bar No. 167214
 CITY ATTORNEY FOR CITY OF SAUSALITO
 8 Sausalito City Hall
 420 Litho Street
 9 Sausalito, CA 94965
 E-mail: mwagner@sausalito.gov

10 Attorneys for Defendants
 11 CITY OF SAUSALITO, JILL JAMES HOFFMAN, JOHN
 ROHRBACHER, MARCIA RAINES, KENT BASSO

12
 13 UNITED STATES DISTRICT COURT
 14 NORTHERN DISTRICT OF CALIFORNIA

15 SAUSALITO/MARIN COUNTY CHAPTER
 16 OF THE CALIFORNIA HOMELESS UNION,
 17 on behalf of itself and those it represents;
 ROBBIE POWELSON; SHERI L. RILEY;
 18 ARTHUR BRUCE; MELANIE MUASOU;
 SUNNY JEAN YOW; NAOMI
 19 MONTEMAYOR; MARK JEFF; MIKE
 20 NORTH; JACKIE CUTLER and MICHAEL
 21 ARNOLD on behalf of themselves and
 similarly situated homeless persons,

22 Plaintiffs,

23 v.

24 CITY OF SAUSALITO; MAYOR JILL
 25 JAMES HOFFMAN; POLICE CHIEF JOHN
 ROHRBACHER; CITY MANAGER
 26 MARCIA RAINES; DEPT. OF PUBLIC
 27 WORKS SUPERVISOR KENT BASSO,
 individually and in their respective official
 28 capacities,
 Defendants.

CASE NO. 3:21-cv-01143-LB

**DECLARATION OF CHRIS TUBBS IN
 SUPPORT OF DEFENDANTS' (1)
 OPPOSITION TO PLAINTIFFS' EX PARTE
 MOTION; AND (2) EX PARTE MOTION TO
 MODIFY PRELIMINARY INJUNCTION**

Date: December 9, 2021
 Time: 1:30 p.m.
 Courtroom: 5 – 17th Floor

Action Filed: February 16, 2021
 Trial Date: T.B.D.
 Judge: Hon. Judge Edward M. Chen

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

PROOF OF SERVICE

Sausalito/Marin County Chapter Of The California Homeless Union et al. v. City Of Sausalito et al.
CASE NO. 3:21-cv-01143-LB

STATE OF CALIFORNIA, COUNTY OF SAN FRANCISCO

At the time of service, I was over 18 years of age and **not a party to this action**. I am employed in the County of Orange, State of California. My business address is 650 Town Center Drive, Tenth Floor, Costa Mesa, CA 92626.

On December 8, 2021, I served true copies of the following document(s) described as: **DECLARATION OF CHRIS TUBBS IN SUPPORT OF DEFENDANTS’ (1) OPPOSITION TO PLAINTIFFS’ EX PARTE MOTION; AND (2) EX PARTE MOTION TO MODIFY PRELIMINARY INJUNCTION** on the interested parties in this action as follows:

Anthony David Prince
Law Offices of Anthony D. Prince
2425 Prince Street, #100
Berkeley, CA 94705
510-845-5475
princelawoffices@yahoo.com
Assigned: 02/16/2021

Attorney for Plaintiff:
California Homeless Union/Sausalito Chapter

BY CM/ECF NOTICE OF ELECTRONIC FILING: I electronically filed the document(s) with the Clerk of the Court by using the CM/ECF system. Participants in the case who are registered CM/ECF users will be served by the CM/ECF system. Participants in the case who are not registered CM/ECF users will be served by mail or by other means permitted by the court rules.

I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct and that I am employed in the office of a member of the bar of this Court at whose direction the service was made.

Executed on December 8, 2021, at Costa Mesa, California.


Linda Samson