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11 CITY OF SAUSALITO, JILL JAMES HOFFMAN, JOHN  
ROHRBACHER, MARCIA RAINES, KENT BASSO

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13 UNITED STATES DISTRICT COURT  
14 NORTHERN DISTRICT OF CALIFORNIA

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16 SAUSALITO/MARIN COUNTY CHAPTER  
OF THE CALIFORNIA HOMELESS UNION,  
17 on behalf of itself and those it represents;  
ROBBIE POWELSON; SHERI L. RILEY;  
18 ARTHUR BRUCE; MELANIE MUASOU;  
SUNNY JEAN YOW; NAOMI  
19 MONTEMAYOR; MARK JEFF; MIKE  
NORTH; JACKIE CUTLER and MICHAEL  
20 ARNOLD on behalf of themselves and  
21 similarly situated homeless persons,

22 Plaintiffs,

23 v.

24 CITY OF SAUSALITO; MAYOR JILL  
JAMES HOFFMAN; POLICE CHIEF JOHN  
25 ROHRBACHER; CITY MANAGER  
MARCIA RAINES; DEPT. OF PUBLIC  
26 WORKS SUPERVISOR KENT BASSO,  
27 individually and in their respective official  
capacities,  
28 Defendants.

CASE NO. 3:21-cv-01143-LB

**SUPPLEMENTAL DECLARATION OF  
CHRIS ZAPATA IN SUPPORT OF  
DEFENDANTS’ (1) OPPOSITION TO  
PLAINTIFFS’ EX PARTE MOTION; AND (2)  
EX PARTE MOTION TO MODIFY  
PRELIMINARY INJUNCTION**

Date: December 9, 2021  
Time: 1:30 p.m.  
Courtroom: 5 – 17<sup>th</sup> Floor

Action Filed: February 16, 2021  
Trial Date: T.B.D.  
Judge: Hon. Judge Edward M. Chen

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**DECLARATION OF CHRIS ZAPATA**

I, Chris Zapata, declare as follows:

1. I am the City Manager of Sausalito and have held that position since June 2021. If called as a witness, I could and would competently testify to all facts stated herein based upon my personal knowledge except where stated upon information and belief. This Declaration is submitted in support of Defendants’ (1) Opposition to Plaintiffs’ *Ex Parte* Motion and (2) *Ex Parte* Motion to Modify Preliminary Injunction.

2. On December 7, 2021, the City Council approved a contract with Urban Alchemy for the next six months. Urban Alchemy will provide camp management, security and support services 24 hours/day, seven days a week for the first three months of the contract. Services will be provided 24 hours/day, five days a week without interruption for the second three-month period of the contract.

3. In coordination with the Sausalito Police Department, Urban Alchemy has reviewed and provided input on the tennis court proposal. Urban Alchemy is in agreement with the proposal and is standing by and ready to assist the City in safely relocating the encampment (as it did with the previous move to Marinship). Urban Alchemy is prepared to begin providing services immediately.

4. The City and Urban Alchemy are fully prepared and ready to relocate the encampment immediately upon court authorization.

I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

Executed on this 8th day of December, 2021 in Sausalito, California.

DocuSigned by:  
  
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Chris Zapata

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PROOF OF SERVICE

**Sausalito/Marin County Chapter Of The California Homeless Union et al. v. City Of Sausalito et al.**  
**CASE NO. 3:21-cv-01143-LB**

**STATE OF CALIFORNIA, COUNTY OF SAN FRANCISCO**

At the time of service, I was over 18 years of age and **not a party to this action**. I am employed in the County of Orange, State of California. My business address is 650 Town Center Drive, Tenth Floor, Costa Mesa, CA 92626.

On December 8, 2021, I served true copies of the following document(s) described as: **SUPPLEMENTAL DECLARATION OF CHRIS ZAPATA IN SUPPORT OF DEFENDANTS’ (1) OPPOSITION TO PLAINTIFFS’ EX PARTE MOTION; AND (2) EX PARTE MOTION TO MODIFY PRELIMINARY INJUNCTION** on the interested parties in this action as follows:

Anthony David Prince  
Law Offices of Anthony D. Prince  
2425 Prince Street, #100  
Berkeley, CA 94705  
510-845-5475  
princelawoffices@yahoo.com  
Assigned: 02/16/2021

Attorney for Plaintiff:  
*California Homeless Union/Sausalito Chapter*

**BY CM/ECF NOTICE OF ELECTRONIC FILING:** I electronically filed the document(s) with the Clerk of the Court by using the CM/ECF system. Participants in the case who are registered CM/ECF users will be served by the CM/ECF system. Participants in the case who are not registered CM/ECF users will be served by mail or by other means permitted by the court rules.

I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct and that I am employed in the office of a member of the bar of this Court at whose direction the service was made.

Executed on December 8, 2021, at Costa Mesa, California.

  
\_\_\_\_\_  
Linda Samson