

NOT TO SCALE

| SHEET INDEX |       |   |  |  |  |  |  |
|-------------|-------|---|--|--|--|--|--|
| SHEE        | T NO. | SHEET TITLE                             |  |  |  |  |  |
| C1.00       | 1     | COVER SHEET                             |  |  |  |  |  |
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| C4.01       | 7     | CONSTRUCTION DETAILS                    |  |  |  |  |  |
| C5.00       | 8     | EROSION CONTROL PLAN                    |  |  |  |  |  |



# CITY OF SAUSALITO DEPARTMENT OF PUBLIC WORKS **PLANS FOR CONSTRUCTION OF WOODWARD AVENUE SEWER MAIN REALIGNMENT**



**PROJECT LOCATION** 1-INCH - 200 FT



| ABBF  | REVIATIONS                        |
|-------|-----------------------------------|
| AB    | AGGREGATE BASE                    |
| ABAND | ABANDONED                         |
| AC    | ASPHALT CONCRETE                  |
| ACP   | ASBESTOS CEMENT PIPE              |
| AD    | AREA DRAIN                        |
| C&G   | CURB & GUTTER                     |
| СВ    | CATCH BASIN                       |
| CIP   | CAST IRON PIPE                    |
| CL    | CENTERLINE / CONTROL LINE         |
| CLR   | CLEAR                             |
| CMP   | CORRUGATED METAL PIPE             |
| CONC  | CONCRETE                          |
| CP    | CONTROL POINT                     |
| DI    | DROP INLET                        |
| EG    | EXISTING GRADE                    |
| EL    | ELEVATION                         |
| EX    | EXISTING                          |
| FG    | FINISH GRADE                      |
| FH    | FIRE HYDRANT                      |
| FL    | FLOWLINE                          |
| FS    | FINISH SURFACE                    |
| GB    | GRADE BREAK                       |
| HDPE  | HIGH DENSITY POLYETHYLENE<br>PIPE |
| HP    | HIGH POINT                        |
| INV   | INVERT                            |
| JT    | JOINT TRENCH                      |
| LF    | LINEAR FEET                       |

| MH    | MANHOLE /<br>MAINTENANCE HOLE                  |
|-------|--|
| /MWD  | MARIN MUNICIPAL WATER<br>DISTRICT              |
| NTS   | NOT TO SCALE                                   |
| POC   | POINT ON CURVE                                 |
| PCC   | PORTLAND CEMENT CONCRETE                       |
| PRC   | POINT OF REVERSE CURVE                         |
| PVC   | POLYVINYL CHLORIDE PIPE                        |
| R.C.  | RELATIVE COMPACTION                            |
| RCP   | REINFORCED CONCRETE PIPE                       |
| RI    | RODDING INLET                                  |
| ROW   | RIGHT OF WAY                                   |
| SD    | STORM DRAIN                                    |
| SDCO  | STORM DRAIN CLEANOUT                           |
| SDMH  | STORM DRAIN MAINTENANCE<br>HOLE                |
| SF    | SQUARE FEET                                    |
| SL    | STREET LIGHT                                   |
| SS    | SANITARY SEWER                                 |
| SSMH  | SANITARY SEWER MAINTENANCE HOLE                |
| тс    | TOP OF CURB                                    |
| C DEP | TOP OF CURB DEPRESSION                         |
| TW    | TOP OF WALL                                    |
| tw    | TOE OF WALL                                    |
| TYP   | TYPICAL  |
| UCS   | MARIN COUNTY UNIFORM<br>CONSTRUCTION STANDARDS |
| UNO   | UNLESS NOTED OTHERWISE                         |
| VIF   | VERIFY IN FIELD                                |
| WSP   | WELDED STEEL PIPE                              |
|       |  |

MANHOLE /

### LINETYPES EVICTING

LOS LINE OF SIGHT

LOW POINT

DISTRICT

MARIN COUNTY SANITARY

LP

MCSD

| EXISTING     |                     | PROPOSED    |
|--------------|---------------------|-------------|
| ———— E ————  | ELECTRICAL LINE     | ———— E ———— |
| G            | GAS LINE            | N/A         |
| W            | WATER LINE          | N/A         |
| — — OH — — C | OVERHEAD UTILITY    | N/A         |
| SS           | SANITARY SEWER LINE | \$\$        |
|              | STORM DRAIN         |             |
| T            | TELEPHONE LINE      | N/A         |
|              | CENTERLINE          | N/A         |
|              | CONTOUR - MAJOR     |             |
|              | CONTOUR - MINOR     |             |
| N/A          | SAWCUT              |             |

### SYMBOLS

| EXISTING       |   | PROPOSED |
|----------------|---|----------|
|                | SIGN                                    |          |
| $\land$        | FOUND / SET - CONTROL POINT             | N/A      |
| ۲              | FOUND / SET - SURVEY STREET<br>MONUMENT | N/A      |
|                | STORM DRAINAGE - DROP INLET             |          |
| $\bowtie^{GV}$ | GAS VALVE                               | N/A      |
| 200            | FIRE HYDRANT                            | N/A      |
| 1.0%           | GRADE                                   | 1.0%     |
|                | SSMH                                    | S        |
|                |   |          |
|                |   |          |
|                | DIMENSION                               |          |
|                |   |          |
|                |   |          |
|                | - DETAIL #<br>- SHEET #                 | J        |
|                |   |          |

### CONSTRUCTION NOTES:

- 1. SAWCUT EXISTING PAVEMENT AT LIMIT OF WORK, TYPICAL
- 2. PROTECT ALL DRAINAGE AND SEWAGE STRUCTURES AND PIPES FROM INFILTRATION OF ALL CONSTRUCTION DEBRIS FOR THE DURATION OF THE WORK.

### **GENERAL NOTES:**

- 1. ALL WORK SHOWN ON THESE PLANS SHALL BE ACCOMPLISHED IN ACCORDANCE WITH THE SPECIAL PROVISIONS, THE UNIFORM CONSTRUCTION STANDARDS OF THE CITIES OF MARIN AND THE COUNTY OF MARIN DATED JULY, 2018, SAUSALITO-MARIN CITY SANITARY DISTRICT STANDARD SPECIFICATIONS DATED 2007, THE STATE STANDARD PLANS DATED 2018, AND THE STATE STANDARD SPECIFICATION DATED 2018, (INSOFAR AS THE SAME MAY APPLY) AS MODIFIED BY THE REVISED STANDARD PLANS AND SPECIFICATIONS IN EFFECT ON THE DATE OF THESE PLANS, AND THE SPECIAL PROVISIONS FOR THIS PROJECT.
- 2. UTILITY LOCATIONS SHOWN ON THESE PLANS ARE APPROXIMATE ONLY AND MAY NOT BE COMPLETE. THERE MAY BE ADDITIONAL UTILITIES NOT SHOWN. IT SHALL BE THE SOLE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY THE PRESENCE OF UTILITIES WITHIN THE WORK LIMITS, THEIR LOCATION AND THEIR DEPTH. VERIFICATION SHALL BE COORDINATED BY THE CONTRACTOR WITH USA NORTH, THE APPROPRIATE UTILITY OWNERS; AND BY PRUDENT EXAMINATION OF THE SITE FOR INDICATIONS THAT OVERHEAD OR SUBSURFACE INSTALLATIONS EXIST SUCH AS: MANHOLES, VALVE COVERS, WATER METERS, SEWER CLEANOUTS, GAS METERS, POLE RISERS, CABINETS, TRAFFIC LIGHTS, STREET LIGHTS, DRAINAGE INLETS AND ETC.CALL U.S.A. NORTH (UNDERGROUND SERVICE ALERT) 811, AND FOLLOW THE PROCEDURES SPECIFIED IN THE USA NORTH 811EXCAVATION HANDBOOK
- 3. PRIOR TO STARTING AN EXCAVATION, EXAMINE THE SITE FOR INDICATIONS THAT UNMARKED SUBSURFACE INSTALLATIONS EXIST. SEWER LATERALS AND PRIVATE STORM DRAINS ARE EXAMPLES OF UTILITIES NOT MARKED BY UNDERGROUND SERVICE ALERT. CONTRACTOR IS RESPONSIBLE FOR LOCATING, POTHOLING, AND PROTECTING ALL UTILITIES IN PLACE UNLESS OTHERWISE NOTED.
- 4. THE CONTRACTOR IS RESPONSIBLE FOR MAINTAINING ADEQUATE DRAINAGE OF THE SITE, DURING INTERIM CONDITIONS OF CONSTRUCTION.
- 5. CONTRACTOR SHALL PROVIDE ALL MATERIAL, LABOR, EQUIPMENT, FOR INSTALLATION, IMPLEMENTATION, AND MAINTENANCE OF ALL SURFACE WATER POLLUTION PREVENTION MEASURES THROUGHOUT THE FULL EXTENT OF THE PROJECT. SURFACE WATER IS CLASSIFIED AS ANY BODY OF WATER ABOVE GROUND.
- 6. PAVEMENT MARKINGS DISTURBED, DAMAGED IN ANY FORM, OR TO ANY DEGREE WHILE THE CONTRACTOR HAS CUSTODY OF THE SITE SHALL BE REPLACED IN THEIR ENTIRETY AT CONTRACTOR'S EXPENSE.
- 7. WHERE PARKING IS PERMITTED, THE CONTRACTOR SHALL POST "NO PARKING" SIGNS ON EACH PAVEMENT REHABILITATION STREET AND/OR WORK AREA. THE POSTING SHALL BE VERIFIED BY LAW ENFORCEMENT 72 HOURS PRIOR TO COMMENCING EACH PHASE OF WORK. IF THE INTENDED WORK DOES NOT COMMENCE WITHIN 24 HOURS OF THE SCHEDULED WORK, ALL "NO PARKING" SIGNS SHALL BE REMOVED FROM THE SITE OR AS DIRECTED BY THE ENGINEER AND A REVISED SCHEDULE SHALL BE SUBMITTED FOR REVISION.
- 8. CONTRACTOR TO PROVIDE NOTICE TO PROPERTY OWNERS AND RESIDENTS PRIOR TO MOBILIZATION. ISSUE ALL ADVANCE NOTICES PER THE REQUIREMENTS IN THE SPECIFICATIONS AND DO NOT HAND OUT NOTIFICATION UNTIL IT IS APPROVED BY THE ENGINEER.
- 9. ALL EXISTING STREET SURFACE FEATURES (MANHOLES, CLEAN-OUTS, MONUMENTS, STRIPING, PAVEMENT MARKINGS, ETC.) SHALL BE REFERENCED BY THE CONTRACTOR PRIOR TO START OF ANY WORK.
- 10. TRAFFIC CONTROL SHALL BE SAFE AND PERFORMED IN ACCORDANCE WITH THE REQUIREMENTS OF THE LATEST "CA MANUAL OF UNIFORM TRAFFIC CONTROL".
- 11. PRIOR TO PERFORMING WORK THAT MAY DAMAGE SURVEY MONUMENTS (DISK, SPIKE, SHINER OR OTHER), CONTRACTOR SHALL OBTAIN CLEARANCE FROM COUNTY SURVEYOR. REPLACE MONUMENT IN ACCORDANCE WITH THE SPECIAL PROVISIONS.

### **POLLUTION CONTROL NOTES:**

- 1. IF SIGNIFICANT SEDIMENT OR OTHER VISUAL SYMPTOMS OF IMPURITIES ARE NOTICED IN THE STORM WATER, CONTACT THE CITY ENGINEER IMMEDIATELY.
- 2. CONTRACTOR IS RESPONSIBLE FOR INSPECTION AND RESTORATION OF ALL ASPECTS OF THIS PLAN. SEDIMENT ON SIDEWALKS AND GUTTERS SHALL BE REMOVED BY SHOVEL AND/OR BROOM AND PLACED IN STOCKPILES.
- 3. ALL DUMPSTERS OR OTHER TRASH STORAGE ENCLOSURES SHALL BE UTILIZED SOLELY FOR NON-HAZARDOUS MATERIALS.
- 4. ALL EMPLOYEES, CONTRACTORS, AND SUBCONTRACTORS ARE RESPONSIBLE FOR CONFORMING TO THE ELEMENTS SHOWN ON THIS PLAN OR RELATED DOCUMENTS.
- 5. THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL PERMITS AND FILING ALL PLANS WITH RELATED AGENCIES ASSOCIATED WITH THEIR WORK. THIS SHALL INCLUDE, BUT NOT BE LIMITED TO, PERMITS FOR STORAGE OF HAZARDOUS MATERIALS, BUSINESS PLANS, PERMITS FOR STORAGE OF FLAMMABLE LIQUIDS, GRADING PERMITS, OR OTHER PLANS OR PERMITS REQUIRED BY MARIN COUNTY, THE CITY OF SAUSALITO, OR OTHER AGENCIES. ALL CONTRACTORS, OR SUBCONTRACTORS WORKING ON-SITE ARE INDIVIDUALLY RESPONSIBLE FOR OBTAINING AND SUBMITTING ANY BUSINESS PLANS OR PERMITS REQUIRED BY CITY, STATE OR LOCAL AGENCIES.
- CONTRACTOR SHALL LOCATE STORAGE, DELIVERY, OR WASH-OUT AREAS, TO SUIT THEIR OPERATIONS. CONTRACTOR TO MAINTAIN SECONDARY CONTAINMENT AS NECESSARY TO PROHIBIT POLLUTION AND TOXIC MATERIALS FROM ENTERING STORM DRAIN.
- CONTRACTOR SHALL UTILIZE SILT FILTERS DURING CONCRETE CONSTRUCTION NEAR EXISTING STORM DRAINAGE SYSTEM. AFTER COMPLETION OF THE PAVING, THE SILT FILTERS SHALL BE MODIFIED TO BURLAP SACKS FILLED WITH 3/4" DRAIN ROCK OR OTHER ACCEPTED BMP POSITIONED SURROUNDING EACH CATCH BASIN.

### **EROSION CONTROL NOTES:**

- 1. NO VEHICLES SHALL BE ALLOWED TO TRACK OR SPREAD SOIL FROM THE CONSTRUCTION AREAS ONTO EXISTING PAVED PUBLIC STREETS.
- 2. THE EROSION AND SEDIMENT CONTROL MEASURES WILL BE OPERABLE FOR DURATION OF PROJECT. NO GRADING WILL OCCUR BETWEEN OCTOBER 1ST AND APRIL 15TH, UNLESS AUTHORIZED BY THE CITY ENGINEER.
- 3. DURING THE RAINY SEASON, ALL PAVED AREAS WILL BE KEPT CLEAR OF EARTH MATERIAL AND DEBRIS. THE SITE WILL BE MAINTAINED SO THAT A MINIMUM OF SEDIMENT-LADEN RUNOFF ENTERS THE STORM DRAIN SYSTEM. THESE PLANS SHALL REMAIN IN EFFECT UNTIL THE TRACT IMPROVEMENTS ARE ACCEPTED BY THE CITY, AND ALL SLOPES ARE STABILIZED FROM EROSION.

### **URBAN RUNOFF POLLUTION NOTES:**

- 1. STABILIZE ALL DENUDED AREAS AND MAINTAIN EROSION CONTROL MEASURES CONTINUOUSLY FOR THE DURATION OF THE PROJECT.
- 2. REMOVE SPOILS PROMPTLY AND AVOID STOCKPILING OF FILL MATERIALS WHEN RAIN IS FORECAST. IF RAIN THREATENS, STOCK- PILED SOILS AND OTHER MATERIALS SHALL BE TARPED, OR AS OTHERWISE DIRECTED BY CITY ENGINEER.
- 3. STORE, HANDLE AND DISPOSE OF CONSTRUCTION MATERIALS AND WASTES SO AS TO PREVENT THEIR ENTRY TO THE STORM DRAIN SYSTEM. CONTRACTOR MUST NOT ALLOW NON-STORMWATER DISCHARGE TO ENTER SITE RUNOFF.
- 4. USE FILTRATION OR OTHER MEASURES TO REMOVE SEDIMENT FROM DEWATERING EFFLUENT.
- 5. NO CLEANING, FUELING OR MAINTAINING VEHICLES ON SITE SHALL BE PERMITTED IN ANY MANNER THAT ALLOWS DELETERIOUS MATERIALS TO ENTER CATCH BASINS OR TO ENTER SITE RUNOFF.
- 6. CONTRACTOR TO RELOCATE CONCRETE WASHDOWN, VEHICLE STORAGE DELIVERY, AND NON HAZARDOUS WASTE AREAS AS NECESSARY TO FACILITATE THEIR OPERATION, PROMOTE POLLUTION CONTROL AND TO MINIMIZE PROJECT FOOTPRINT.

WORK.

3. CONTROL ESTABLISHED BY CALIFORNIA REAL TIME NETWORK (CRTN). HORIZONTAL DATUM IS CALIFORNIA STATE PLANE COORDINATES, NORTH AMERICAN DATUM OF 1983 (NAD83), ZONE 3, EPOCH 2015.5. VERTICAL DATUM IS NORTH AMERICAN VERTICAL DATUM OF 1988 PER CRTN.

T13

POINT

# PRESERVATION OF SURVEY MONUMENTS

CONTRACTOR SHALL PRESERVE ALL SURVEY MONUMENTS WITHIN THE LIMITS OF WORK. MONUMENT(S) WITHIN THE LIMITS OF WORK SHALL BE REFERENCED. PRIOR TO WORK COMMENCING. BY A LICENSED LAND SURVEYOR AS REQUIRED BY SECTION 8771 OF THE BUSINESS AND PROFESSIONS CODE. CORNER RECORDS OF THIS WORK MUST BE SUBMITTED FOR FILING TO THE COUNTY SURVEYOR OF MARIN COUNTY PUBLIC WORKS DEPARTMENT, ENGINEERING DIVISION, SURVEY SECTION.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PRESERVATION OF EXISTING SURVEY MONUMENTS, BENCHMARKS, REFERENCE MARKS AND STAKES. SHOULD ANY SURVEY MONUMENTS, BENCHMARKS, REFERENCE POINTS, OR STAKES BE DAMAGED OR DESTROYED DURING THE PERFORMANCE OF THIS WORK, THE CONTRACTOR SHALL REPLACE SAID ITEMS PER CITY CONSTRUCTION STANDARDS IN ACCORDANCE WITH THE SPECIAL PROVISIONS AND CONTACT THE COUNTY, SURVEY SECTION, CHIEF OF PARTY FOR FINAL INSPECTION AND ACCEPTANCE OF THE

# SURVEY NOTES

1. DISTANCES SHOWN ARE IN FEET AND DECIMALS THEREOF.

2. FIELD SURVEY WAS PERFORMED USING GPS EQUIPMENT TO ESTABLISH CONTROL AND CONVENTIONAL METHODS (TOTAL STATIONS) AT RAMP AND INTERSECTION LOCATIONS.

4. FIELD SURVEYS WERE PERFORMED IN JANUARY OF 2023 BY CSW/STUBER-STROEH ENGINEERING GROUP. INC. FOR ANY INQUIRIES, PLEASE CONTACT JOSH WOELBING, PLS AT JOSHW@CSWST2.COM (707) 479-5112.

# PROJECT STANDARD PLANS

CALTRANS STANDARD PLANS, 2018

TRAFFIC CONTROL SYSTEM FOR LANE CLOSURE ON TWO LANE CONVENTIONAL HIGHWAYS

# **UNIFORM CONSTRUCTION STANDARDS (UCS)**

## OF THE CITIES OF MARIN AND COUNTY OF MARIN, JULY 2018

UCS DWG. NO. 105 CURB, GUTTER AND SIDEWALK DETAILS

# SURVEY CONTROL POINTS

| T NO. | NORTHING    | EASTING     | ELEVATION | DESCRIPTION  |
|-------|-------------|-------------|-----------|--------------|
| 1     | 2142977.914 | 5984938.804 | 106.76    | CP MN        |
| 3     | 2142999.862 | 5984939.387 | 106.34    | CP MN WD RNR |

| A DE SAUS<br>A DE SAUS<br>A DE DE DE ATRO<br>A DE   |                |                  |             |     |              |    |            |            |            |             |
|---|----------------|------------------|-------------|-----|--------------|----|------------|------------|------------|-------------|
|   | C              |                  |             |     |              | 8  |            | Ì          | 2          | )           |
| CSW/Stuber-Stroch<br>Engineering Group, Inc.<br>504 Redwood Blvd tel: 415.883.9850<br>Novato, CA 94947 fax: 415.883.9835<br>Civil Engineers<br>Surveying & Mapping<br>Land Planning<br>Construction Management<br>http://www.cswst2.com |                |                  |             |     |              |    |            |            |            |             |
| Checked   |                |                  |             |     |              |    |            |            |            | RJS         |
| Drawn   |                |                  |             |     |              |    |            |            |            | JBD         |
| Designed  |                |                  |             |     |              |    |            |            |            | JBD         |
| Description   |                |                  |             |     |              |    |            |            |            | ET          |
| te  |                |                  |             |     |              |    |            |            |            | 1/23 BID S  |
| Rev Da  |                |                  |             |     |              |    |            |            |            | - 08/3      |
| WOODWARD AVENUE<br>SEWER MAIN REALIGNMENT<br>GENERAL NOTES,<br>ABBREVIATIONS, & SYMBOLS<br>SAUSALITO, CALIFORNIA  |                |                  |             |     |              |    |            |            |            |             |
| City Of<br>Sausalito<br>County Of<br>Marin  |                |                  |             |     |              |    |            |            |            |             |
|   | Pre            | pare             | C<br>ed l   | Jnd | ifo<br>er ti |    | ia<br>Dire | ctio       | n of       | :           |
| Prepared Under the Direction of:  |                |                  |             |     |              |    |            |            |            |             |
| S   | hee<br>Sc<br>D | et<br>ale<br>ate | :<br>:<br>! | l   |              | Ju | As ne 2    | Sh<br>2, 2 | 0wr<br>202 | 1<br>3<br>3 |



| GEND |   | KE                   |
|------|---|----------------------|
|      | REMOVE AND DISPOSE ASPHALT PAVEMENT                               |                      |
|      | REMOVE AND DISPOSE CURB AND GUTTER                                | (2) FC<br>LO<br>3 SA |
|      | REMOVE AND DISPOSE CONCRETE PAVEMENT                              | SA<br>(4) DII<br>PA  |
|      | REVOCABLE ITEM - REMOVE AND DISPOSE<br>DRIVEWAY CONCRETE PAVEMENT | NA                   |
|      | ABANDONED PIPE TO BE CAPPED AT ENDS AND                           |                      |





SCALE: 1" = 10'

| 10 * 17     | TIDEMP               | 0 × 50 P                       | H CH AN AN                          | OF SMI  | P O                                       | RA<br>RA                                | 10/20  | a post   |  | 10 * 5       |
|-------------|----------------------|--------------------------------|-------------------------------------|---|---|---|--|--|--|--------------|
| 504<br>Nov  | En<br>4 Rec<br>vato, | CS<br>gin<br>www.<br>CA9<br>SI | W/<br>Blv<br>494<br>Ci<br>La<br>tru | Stu<br>Stu<br>or in<br>vil l<br>eyin<br>und<br>ctio | Engi<br>Ig &<br>Pla<br>on M               | r-S<br>Gro<br>finee<br>Ma<br>nni<br>Man | tel: 4<br>tel: 4<br>ax: 4<br>rs<br>ppir<br>ng<br>age | <b>T</b><br><b>C</b><br><b>C</b><br><b>C</b><br><b>C</b><br><b>C</b><br><b>C</b><br><b>C</b><br><b>C</b><br><b>C</b><br><b>C</b> | <b>2</b><br><b>1C.</b><br>33.98<br>33.98 | 50<br>35     |
| Checked     | ://www               | .cswst                         | 2.com                               |   |   |   |  |  |  | SLA          |
| Drawn       |                      |                                |                                     |   |   |   |  |  |  | JBD          |
| Designed    |                      |                                |                                     |   |   |   |  |  |  | JBD          |
| Description |                      |                                |                                     |   |   |   |  |  |  |              |
| e           |                      |                                |                                     |   |   |   |  |  |  | /23 BID SE   |
| Rev Dai     |                      |                                |                                     |   |   |   |  |  |  | - 08/31      |
|             |                      | SEWFR MAIN REALIGNMENT         |                                     |   |   |   |  |  |  |              |
| F           |                      | RI                             |                                     |   | unty<br>lar<br>ate<br>ifO<br>er th<br>ESS |   |  | ctio   | n of                                     |              |
| St          | Sca<br>Da            | ale:<br>ate:                   |                                     |   | • •                                       | Ju                                      | )<br>ine<br>3  | 1" =<br>2, 2   | 10<br>202                                | '<br>:3<br>3 |





6" SS STA: 1+65.61 EG: ±110.2 INV: ±105.2 (V

1+50

4" SS LATER/ STA: 1+67.61 EG: ±110.1

1+75

| Ţ  | N  |   |  |  |                                    |
|--|--|---|--|--|------------------------------------|
| AVE  |  |   | 14   |  |                                    |
| A VENUE  |  |   |  |  | ±120 SF 4                          |
| 6 <u>NEW RI</u><br>STA: 1+61.44<br>RIM 110.40  |  |   | 12" SD(CN  | ssoo õ   |                                    |
|  | W  |   |  | 7 23 LF<br>CP #3   | ±170 SF                            |
|  |  | mundun and and and and and and and and and an                                 |  |  |                                    |
| 2 <u>3LF</u>   | SS Z   | ss  | 00   | $2 \xrightarrow{13 \text{ LF}} \xrightarrow{\tau} \xrightarrow{\tau} \xrightarrow{\tau} \xrightarrow{12} \xrightarrow{\psi} \xrightarrow{\psi} \xrightarrow{12} \xrightarrow{\psi} \xrightarrow{\psi} \xrightarrow{\psi} \xrightarrow{\psi} \xrightarrow{\psi} \xrightarrow{\psi} \xrightarrow{\psi} \psi$ | (ABAND)120 LE 6                    |
| 5  | 6" GAS   |   |  | SS   | SS<br>SS                           |
| 5  |  |   |  | 6" GAS   |                                    |
|  |  |   |  |  | 12 LF (2)                          |
| 263  |  |   |  |  |                                    |
|  |  |   |  |  |                                    |
| 261  |  |   | 259  |  | 257                                |
| VNOTES   |  | <b>PLAN VIEW</b><br>SCALE: 1" = 10'   |  |  |                                    |
| DNTRACTOR SHALL POTHOLE TO V   | ERIFY SIZE AND DEPTH O                                     | F EX. UTILITY 6 NEW I   | RODDING INLET PER MARIN COUNTY<br>DETAIL 9, SHEET C4.00  | SANITARY DISTRICT SD 3,  |                                    |
| EW SS LATERAL PER DETAIL 5, SHE<br>ERIFY IN FIELD SIZE AND INVERT)<br>(ISTING SSMH REHABILITATION IN | ET C4.00   |   |  | G 105, SEE DETAIL 9, SHEET C4.01   |                                    |
| ENCH UP TO FRAME, NO WORK ON<br>THERWISE BY THE ENGINEER   | CHANNEL UNLESS DIRECT                                      | ED  | OXIMATE LOCATION OF PIPE BURST   | PIT  | (                                  |
| ND TEXTURE (VIF)   | 6, SHEET C4.00   |   |  |  | Ň                                  |
|  | .,   |   |  |  |                                    |
|  |  |   |  |  |                                    |
|  |  |   |  |  |                                    |
|  |  |   |  |  |                                    |
|  | <pre> K</pre>  | WATER<br>1+89.82<br>±1.5' (VII<br>WATER<br>1+96.74<br>±1.7' (VII<br>±3.3 (PL) | 2.0' (VIF)<br>2.0' (VIF)<br>GAS (PL)<br>2+09.59<br>±2.6' (VII<br>±2.6' (VII)<br>ED                       | (PL)   | 2+56.03<br>±7.5' (VII              |
| SSRI<br>+61.44   | " WATER<br>3ANDON<br>A: 1+75.<br>R ±2.7' (<br>6" G/<br>CLR | 3/4" \<br>3/4" \<br>3/4" \<br>3/4" \<br>6" G/                                 | STA:<br>CLR<br>3/4" (<br>STA:<br>STA:<br>CLR<br>STA:<br>(VIF)<br>ABADONI<br>(VIF)<br>ABADONI<br>11, SHEE | 1<br>  | STA:<br>CLR                        |
| NEW S<br>STA: 1<br>RIM: 1.1  | CL ST A10  |   | 12" SD<br>STA: 2+1<br>CLR 1.7"<br>(TO BE /<br>IN PLACI   |  |                                    |
| G I I I I I I I I I I I I I I I I I I I  |  |   |  |  |                                    |
|  |  |   |  |  |                                    |
|  |  |   |  | ·  |                                    |
|  |  |   |  |  |                                    |
|  |  | +7716   | 6" SS  |  | 120 LF 6" SS @ S==<br>(OPEN TRENCI |
|  |  | (OPEN 1<br>R=   | RENCH)<br>350'   |  |                                    |

266

268

SANITARY SEWER PROFILE

2+00







4" SS LATERA STA: 2+48.54 EG: ±106.6

2+50

6" SS STA: 2+42.34 EG: ±106.8 INV: ±96.0 (VIF

2+25

4" SS LATER/ STA: 2+44.34 EG: ±106.7

| W + CIY.             | ST A                              | F INC  | SU OR                                    | PO   | LIRA                           | 10/20  | A SA SA                             |                                | ×0 *                   |
|----------------------|-----------------------------------|--|--|--|--------------------------------|--|-------------------------------------|--------------------------------|------------------------|
| C                    |                                   |  | Ň  |  |                                |  | T                                   | 2                              |                        |
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| WOODWARD AVENUE      | SEWER MAIN REALIGNMENT            |  |  |  |                                |  |                                     |                                | SAUGALI O, CALIT UNINA |
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# LEGEND

| PAVEMENT RESTORATION PER MCSD SD4,<br>SEE DETAIL 1. SHEET C4.00  | 1 CONTRACTOR SHALL POTHOLE TO VERIFY SIZE AND DEPTH OF EX. UTILITY  | 6 NEW RODDING INLET PER MARIN COUNTY SANITARY DISTRICT SI<br>SEE DETAIL 9, SHEET C4.00 |  |  |  |  |
|--|---|--|--|--|--|--|
| $\nabla = \nabla \nabla$ | 2 NEW SS LATERAL PER DETAIL 5, SHEET C4.00<br>(VERIFY IN FIELD SIZE AND INVERT)   | 7 TYPE A CURB AND GUTTER PER UCS DWG 105, SEE DETAIL 9, SHEET                          |  |  |  |  |
| SEE DETAIL 7, SHEET C4.01  | EXISTING SSMH REHABILITATION, INSTALL NEW LINER AND COATING FROM<br>BENCH UP TO FRAME, NO WORK ON CHANNEL UNLESS DIRECTED | 8 APPROXIMATE LOCATION OF PIPE BURST PIT   |  |  |  |  |
|  | OTHERWISE BY THE ENGINEER   |  |  |  |  |  |

# NOTES

- 1. SEWER MAIN CONSTRUCTION METHODS SHALL BE AS INDICATED IN PLAN (OPEN TRENCH/PIPEBURST) OR AS APPROVED BY THE ENGINEER.
- 2. SEWER LATERALS REPLACEMENTS SHALL BE OPEN TRENCH OR AS APPROVED BY THE ENGINEER.
- 3. ALL EXISTING STREETS DAMAGED DURING CONSTRUCTION SHALL BE REPAIRED IN CONFORMANCE WITH THE CITY'S STANDARD CONSTRUCTION PLANS AND SPECIFICATIONS AND TO THE SATISFACTION OF THE ENGINEER.



# SANITARY SEWER PROFILE. SCALE: HOR. 1" = 10' VERT. 1" = 10'

| SIA: 3+48:84<br>CLR ±1.9' (VIF) | SSMH #310168<br>STA: 3+62.75<br>RIM: 102.58<br>6" INV. IN: 94.80 NW)<br>6" INV. IN: 96.80 SE)<br>6" INV. OUT: 94.70 (NE) | 3" TELE (VIF)<br>STA: 3+76.28<br>CLR ±4.1' (VIF | 12" WATER<br>STA: 3+97.23<br>CLR ±3.9' (VIF | 1" GAS (PL)<br>STA: 4+03.04<br>CLR ±5.3' (VIF | 10" WATER<br>(ABANDONED, VIF)<br>STA: 4+17.60<br>CLR ±4.1' (VIF) |         | 3/4 WATEK<br>STA: 4+30.28<br>CLR ±5.0' (VIF | 3/4" GAS (PL)<br>3/4" 4+33.28<br>CLR ±5.4' (VIF |                        |                   |          | STA: 4+69.96<br>CLR ±4.4' (VIF | 3/4" WATER |
|---------------------------------|--|---|---|---|--|---------|---|---|------------------------|-------------------|----------|--------------------------------|------------|
|                                 |  |   |   |   |  |         |   |   |                        | EG –              | 7        |                                |            |
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|                                 | 0  |   |   |   | •  |         |   | 122   | _F 6" SS @<br>(PIPEBUF | ) S=±0.7%<br>RST) |          |                                |            |
|                                 | 0  |   |   |   |  |         |   |   |                        |                   |          |                                |            |
|                                 |  |   |   |   |  |         |   |   |                        |                   |          |                                |            |
|                                 |  |   |   |   |  | AL      | ~   |   |                        |                   |          |                                |            |
|                                 |  |   |   | 4+02.04                                       |  | S LATER | 4+28.28<br>F103.3                           |   |                        |                   |          |                                |            |
|                                 |  |   |   | STA:<br>EG: J                                 |  | 4 °     | ы<br>В<br>П<br>П<br>П<br>П                  |   |                        |                   |          |                                |            |

7 TYPE A CURB AND GUTTER PER UCS DWG 105, SEE DETAIL 9, SHEET C4.01

**KEYNOTES** 

5 NEW STANDARD SSCO, SEE DETAIL 6, SHEET C4.00

4 RE-CONSTRUCT EX. DRIVEWAY, SAWCUT AT EX. JOINTS, MATCH EX. COLOR AND TEXTURE (VIF)

**PLAN VIEW** SCALE: 1" = 10'





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| Civil Engineers<br>Surveying & Mapping<br>Land Planning<br>Construction Management<br>http://www.cswst2.com ©2023 |                       |                           |                                   |                        |                              |                     |                              |                                     |                              |             |
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Sheet Number:







- GUTTER PAN

| GENERAL DESCRIPTION   |   | ВМР                                     | GENERAL DESCRIPTION  |  |  |  |  |
|---|---|---|--|--|--|--|--|
| MPS   |   | GOOD HOUSEKEEPING BMPS                  |  |  |  |  |  |
| EXISTING VEGETATION SHOULD BE PRESERVED<br>AS MUCH AS POSSIBLE. CASQA: EC-2.  |   |   | CONSTRUCT A CONCRETE WASHOUT<br>SITE PLACED AT LEAST 50 FEET AWAY<br>FROM STORM DRAINS, WATERBODIES,<br>OR OTHER DRAINAGES. IDEALLY,<br>PLACE ADJACENT TO STABILIZED<br>ENTRANCE. CLEAN AS NEEDED AND<br>REMOVE AT END OF PROJECT. CASQA:<br>WM-8.     |  |  |  |  |
| COVER ALL EXPOSED SOIL WITH STRAW MULCH<br>AND TACKIFIER (OR EQUIVALENT). CASQA: EC-3,<br>EC-5, EC-6, EC-7, EC-14, AND EC-16.   |   | CONCRETE<br>WASHOUTS                    |  |  |  |  |  |
| INSTALL EROSION CONTROL; BLANKETS (OR<br>EQUIVALENT) ON ANY DISTURBED SITE WITH 3:1<br>SLOPES OR STEEPER, KEYED INTO THE  |   |   |  |  |  |  |  |
| GROUND AT LEAST 3 INCHES. USE<br>WILDLIFE-FRIENDLY BLANKETS MADE OF<br>BIODEGRADABLE NATURAL MATERIALS. AVOID<br>USING BLANKETS MADE WITH PLASTIC NETTING<br>OR FIXED APERTURE NETTING. CASQA: EC-7.  |   | STOCKPILE                               | COVER ALL STOCKPILES AND<br>LANDSCAPE MATERIAL AND BERM<br>PROPERLY WITH FIBER ROLLS OR<br>SAND BAGS. KEEP BEHIND SILT FENCE<br>AWAY FROM WATERBODIES AVOID US   |  |  |  |  |
| AREAS OF DISTURBED SOIL/VEGETATION<br>SHOULD BE REVEGETATED AS SOON AS<br>PRACTICAL. CASQA: EC-4.   |   | MANAGEMENT                              | OF PLASTIC SHEETING WHERE<br>POSSIBLE TO KEEP PLASTIC FROM<br>ENTERING WATERBODIES. CASQA:   |  |  |  |  |
| BMPS  |   |   |  |  |  |  |  |
| NOT APPLICABLE  | к | HAZARDOUS<br>MATERIAL<br>MANAGEMENT     | HAZARDOUS MATERIALS MUST BE<br>KEPT IN CLOSED CONTAINERS THAT<br>ARE COVERED AND UTILIZE<br>SECONDARY CONTAINMENT, NOT<br>DIRECTLY ON SOIL. CASQA: WM-6.   |  |  |  |  |
| USE FIBER ROLLS ALONG CONTOURS OF SHORT<br>SLOPES 3:1 OR FLATTER, KEYED INTO GROUND<br>AT LEAST 3-INCHES DEEP (TYPICALLY 25 FEET<br>APART). USE WILDLIFE-FRIENDLY FIBER ROLLS<br>MADE OF BIODEGRADABLE NATURAL<br>MATERIALS. AVOID USING FIBER ROLLS MADE<br>WITH PLASTIC NETTING OR FIXED APERTURE<br>NETTING, CASQA: SE-5 | L | SANITARY WASTE<br>MANAGEMENT            | PLACE PORTABLE TOILETS NEAR<br>STABILIZED SITE ENTRANCE, BEHIND<br>THE CURB AND AWAY FROM GUTTERS,<br>STORM DRAIN INLETS, AND<br>WATERBODIES. ALL PORTABLE<br>BATHROOMS SHOULD HAVE<br>OVERFLOW PAN/TRAY (MOST VENDORS<br>PROVIDE THESE). CASQA: WM-9. |  |  |  |  |
| INSTALL SILT FENCE ALONG CONTOURS AS<br><u>SECONDARY</u> MEASURE TO KEEP SEDIMENT<br>ONSITE AND TO MINIMIZE VEHICLE AND FOOT<br>TRAFFIC BEYOND LIMITS OF SITE DISTURBANCE.<br>SILT FENCING MUST BE KEYED IN. CASQA: SE-1.   |   | EQUIPMENT AND<br>VEHICLE<br>MAINTENANCE | PAVEMENT EQUIPMENT FLUID LEAKS<br>ONTO GROUND BY PLACING DRIP PANS<br>OR PLASTIC TARPS UNDER EQUIPMENT<br>CASQA: NS-8, NS-9, AND NS-10.  |  |  |  |  |
| USE PEA-GRAVEL BAGS, (OR SIMILAR PRODUCT)<br>AROUND DRAIN INLETS LOCATED BOTH ONSITE<br>AND IN GUTTER AS A <u>LAST LINE OF DEFENSE</u> .<br>CASQA: NS-2.  |   |   |  |  |  |  |  |

CSW ST2 CSW/Stuber-Stroeh Engineering Group, Inc. tel: 415.883.9850 fax: 415.883.9835 Civil Engineers Surveying & Mapping Land Planning Construction Management WOODWARD AVENUE SEWER MAIN REALIGNMENT PLAN ALIFORNIA ONTROL Ú SAUSALITO, C EROSION City Of Sausalito

County Of

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Prepared Under the Direction of:

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1" = 10'

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