

Sausalito Parks and Recreation Commission
420 Litho Street, Sausalito, CA 94965
Edgewater Room
Wednesday, March 18, 2009, 6:45 PM

Agenda

Call to Order

Approve Minutes of February 25, 2009.

Public Comment

Open time for the public to comment on any item not on the agenda.

Business Items

- Removal of Hazardous Playground Equipment and Replacement
- Park Renovation Priority
- Park Bench Selection

Recreation Program Highlights

- Director's Report
 - February Financial Report.
 - Park Improvements/Grants
 - Jazz By The Bay Table Sales
 - Amgen Tour of California
 - Senior Program
 - New Programs

Communication Includes selection of Future Agenda items

Commissioners may speak briefly about items of interest to the Commission that did not appear on the agenda. No action may be taken on any items.

Adjournment

Up-coming Community Meetings

- Sausalito Marin City School District Board Meeting March 26th @ 7pm
- City Council Meeting March 24th @ 7 PM
- Chamber of Commerce Mixer March 19th @ 5:30pm – 7:30pm- TBA
- Sausalito Merchants Meeting April 14th @ 8:15am- 9:30am - TBA
- Next Parks and Recreation Commission meeting April 15th @ 6:45pm

INFORMATION FOR THE PUBLIC: Information regarding any item on this agenda may be obtained from the Recreation Office at City Hall, or by calling the Sausalito Parks and Recreation Department at 415.289.4152

DEADLINE FOR SUBMISSION OF AGENDA ITEMS: 2:00 PM WEDNESDAY of the week prior to the meeting. By law no action can be taken on matters not listed on the printed agenda unless the City Council determines that emergency action is required. Non-emergency matters brought up by the public under Oral Communications will be automatically referred to the administrative staff for appropriate action.

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, if you need special assistance to participate in this meeting, please contact the Sausalito Parks and Recreation Department at 415.289.4152. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35. 102-35. 104 ADA Title 11]