



**SAUSALITO CITY COUNCIL  
REGULAR MEETING  
5:30 P.M. in the COUNCIL CHAMBERS at 420 LITHO STREET, SAUSALITO, CA  
TUESDAY, May 4, 2010**

Note that the City Council may, at its discretion, consider agenda items out of the order in which they are listed. The public may comment on any item on the agenda that has not previously been subject to public comment. To give everyone an opportunity to be heard and to ensure the presentation of different points of view, Council requests that members of the audience who speak: 1) Always address the Chair; 2) State his/her name; 3) State views succinctly; and 4) Limit presentations to three (3) minutes.

**For information on how to obtain the City Council meeting agenda and agenda packets,  
please see the last page of this agenda.**

**For information concerning reasonable accommodations under the  
Americans with Disabilities Act, please see the last page of this agenda.**

**5:30 PM INTERVIEW OF APPLICANTS FOR BOARDS AND COMMISSIONS**

**6:30 PM CALL TO ORDER IN THE COUNCIL CHAMBERS AT CITY HALL, 420 LITHO STREET**

- A. Mayor Leone calls the meeting to order and requests that Roll Call be taken
- B. Mayor Leone announces that item D1 will be discussed in Closed Session
- C. PUBLIC COMMENT on Closed Session items
- D. City Council adjourns to CLOSED SESSION to consider the following:
  - 1. **CONFERENCE WITH LABOR NEGOTIATORS** pursuant to CGC § 54957.6  
Agency Negotiator: City Manager  
Employee Organizations: Sausalito Firefighters IAFF Local 1775, Sausalito Police Association,  
SEIU 1021

**7:00 PM COUNCIL WILL RECONVENE FOR REGULAR MEETING IN COUNCIL CHAMBERS**

**BUSINESS MEETING BEGINS (Estimated time: 10 minutes)**

- A. Roll Call
- B. Pledge of Allegiance
- C. Closed Session Announcements (if any)
- D. **PUBLIC COMMENT** on Closed Session Items
- E. Approval of Agenda

**1. SPECIAL PRESENTATIONS / MAYOR'S ANNOUNCEMENTS (Estimated time: 15 minutes)**

- A. **Swearing In Ceremony for Police Lieutenant Kurtis Skoog (Chief of Police Scott Paulin)**

- B. **Presentation from the Chamber of Commerce on a property partnership proposal for 317-319 Johnson Street** (*Cheryl Popp*)

**2. COMMUNICATIONS** (*Estimated time: 10 minutes*)

**PUBLIC COMMUNICATIONS:** This is the time for the City Council to hear from citizens regarding matters that are *not* on the agenda. Comments on matters that are *on* the agenda shall be made at the time the Council considers those matters. Except in very limited situations, state law precludes the Council from taking action on or engaging in discussions concerning items of business that are not on the agenda. However, the Council may refer matters not on the agenda to City staff or direct that the subject be agendaized for a future meeting. Speakers are limited to 3 minutes each.

**3. ACTION MINUTES OF PREVIOUS MEETING** (*Estimated time: 5 minutes*)

- A. **Approval of minutes from the April 20, 2010 regular City Council meeting**

**4. CONSENT CALENDAR** (*Estimated time: 5 minutes*)

**REMOVAL OF ITEMS FROM THE CONSENT CALENDAR:** Matters listed under the Consent Calendar are considered routine and non-controversial, require no discussion, are expected to have unanimous Council support, and may be enacted by the Council in one motion in the form listed below. There will be no separate discussion of Consent Calendar items. However, before the Council votes on a motion to adopt the Consent Calendar items, Councilmembers, City staff, or members of the public may request that specific items be removed from the Consent Calendar for separate action. Items will only be removed from the Consent Calendar by a vote of the Council. Items removed from the Consent Calendar will be discussed later on the agenda, when public comment will be heard on any item that was removed from the Consent Calendar.

- 4A. **PUBLIC COMMENT: Requests to remove item(s) from the Consent Calendar**

- 4B. **Motion to approve the following actions:**

- 1) Receive and file minutes of the March 11, 2010 Sustainability Commission
- 2) Adopt resolution approving Contract Amendment No. 1 to the Professional services Agreement with Kennedy Jenks Consultants in an amount not to exceed \$28,800
- 3) Receive and file third quarter financial statements (quarter ending March 31, 2010)

**5. PUBLIC HEARINGS** (*Estimated time: n/a*)

**6. BUSINESS ITEMS** (*Estimated time: 2 hours, 30 minutes*)

- A. **Public Safety Facilities Update:**

1. **Adopt a resolution approving an agreement with SSD Systems to furnish and install the security and access control systems for the Public Safety Facilities Project**
2. **Adopt a resolution approving Change Order #13 for Alten Construction**  
(*Project Manager Loren Umbertis / Director of Public Works Jonathon Goldman*)

- City Council questions
- **PUBLIC COMMENT – limited to 3 minutes/person**
- City Council discussion and direction

- B. **Vegetation Management – Update and Council Direction** (*Fire Chief Jim Irving*)

- City Council questions
- **PUBLIC COMMENT – limited to 3 minutes/person**
- City Council discussion and direction

- C. **Police Department First Quarter Crime and Traffic Report** (*Chief of Police Scott Paulin*)

(con't from 4/20/10)

- City Council questions
- **PUBLIC COMMENT – limited to 3 minutes/person**
- City Council discussion and direction

**D. City Council Priority Calendar: Step two: Reviewing the Projects and Finalizing the List to be ranked by Council** (*City Manager Adam Politzer*)

- City Council questions
- **PUBLIC COMMENT – limited to 3 minutes/person**
- City Council discussion and direction

**E. Status Report on Budgeted Capital Projects** (*Director of Public Works Jonathon Goldman*)  
(con't from 4/20/10)

- City Council questions
- **PUBLIC COMMENT – limited to 3 minutes/person**
- City Council discussion and direction

**F. Adopting General Conditions for Public Works Contracts and Amending City Council Policy Regarding Contract Change Orders** (*Jonathon Goldman, Director of Public Works*) (con't from 4/20/10)

- City Council questions
- **PUBLIC COMMENT – limited to 3 minutes/person**
- City Council discussion and direction

**7 - CITY MANAGER REPORTS, CITY COUNCIL APPOINTMENTS, COUNCIL DISCUSSIONS AND COUNCILMEMBER REPORTS** (*Estimated time: 30 minutes*)

**A. City Manager Reports**

**1. City Manager Information for Council**

- Oral report and Council questions
- **PUBLIC COMMENT – limited to 3 minutes/person**
- Council discussion and direction, if any

**2. Future Agenda Items**

- City Council questions
- **PUBLIC COMMENT – limited to 3 minutes/person**
- Council discussion and direction, if any

**B. City Council Reports**

**1. Other reports of significance**

- City Council questions
- **PUBLIC COMMENT – limited to 3 minutes/person**
- Council discussion and direction, if any

**2. Councilmember Committee Reports**

**Ford:** *Hospitality Business Development Plan Advisory Committee, MERA, Trees and Views Committee Liaison*

**Kelly:** *Board of Library Trustees Liaison, Citizen's Oversight Committee, Community Development Block Grant Advisory Committee, Fire Consolidation Committee, Hospitality Business Development Plan Advisory Committee, Housing Element Committee, Marin Energy Authority (alt), OMIT, Police and Fire Buildings Ad Hoc Committee, SMEMPS*

**Leone:** *Business Advisory Committee, Legislative Review Committee, Disaster Preparedness Committee Liaison (alt), Finance Committee, Fire Consolidation Committee, Historic Landmarks Board Liaison, League of California Cities, Joint Powers Authority Oversight Committee, Marin Energy Authority, Marin Telecommunications Agency, OMIT, RBRA, Sewer Ad Hoc Committee, Sustainability Committee Liaison*

**Pfeifer:** *Art Commission Liaison, Board of Library Trustees Liaison (alt), CARB Liaison, Citizen's Oversight Committee, Housing Element Ad Hoc Committee, Police and Fire Buildings Ad Hoc Committee (alt), RBRA (alt), Sewer Ad Hoc Committee, Transportation Authority of Marin*

**Weiner:** *Arts Commission Liaison (alt), Business Advisory Committee, Disaster Preparedness Committee Liaison, Finance Committee, Legislative Review Committee, Marin County Transit District, Marin Telecommunications Agency (alt), Parklands (GGNRA) Transportation Task Force, Parks and Recreation Commission Liaison, School District Liaison, Technical Advisory Committee, Transportation Authority of Marin (alt.), Trees and Views Committee Liaison (alt), Underground Committee Liaison*

- **PUBLIC COMMENT – limited to 3 minutes/person**
- Council discussion and direction, if any

## **8 - ADJOURNMENT**

The next regularly scheduled City Council meeting will be held on May 18, 2010, with the open session due to commence at approximately 7:00 PM.

## How to obtain City Council Agendas

**Posted Agendas:** Agendas are posted the Friday prior to the City Council meeting date at the entrance to the City Hall at 420 Litho Street.

**View on the Internet:** Click for the Link: <http://www.ci.sausalito.ca.us/business/council/index.htm>

**E-mail subscription:** Send a request to [Dpagliaro@ci.sausalito.ca.us](mailto:Dpagliaro@ci.sausalito.ca.us)

**Clerk's Office:** Go to the Administration counter at the City Hall at 420 Litho Street, Sausalito.

**Council Meetings:** Agendas are available for the public at every City Council meeting.

## How to obtain City Council Agenda Packet Materials

**City Clerk's Office or the Library:** A copy of the complete agenda packet is available for public review on the Friday prior to the City Council meeting at the Administration Office counter and at the Library, both located at 420 Litho Street, Sausalito. Materials related to an item on this agenda which are submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 420 Litho Street during normal business hours. Such documents are also available on the City's website, subject to Staff's ability to post the documents before the meeting.

**View Staff Reports on the Internet:** Follow the link:

<http://www.ci.sausalito.ca.us/business/council/index.htm>

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## How to Stay "In The Loop"!

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### **Special Needs**

In compliance with the Americans with Disabilities Act (28 C.F.R. 35.102-35.104, ADA Title 11), if you need special assistance to participate in a City Council meeting, please call 289-4165 or 289-4199. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.



**City of Sausalito**  
420 Litho Street, Sausalito, CA 94965  
(415) 289-4100 [www.ci.sausalito.ca.us](http://www.ci.sausalito.ca.us)

### **CITY COUNCIL**

**Jonathan Leone**, Mayor  
**Linda Pfeifer**, Vice Mayor  
**Carolyn Ford**, Councilmember  
**Mike Kelly**, Councilmember  
**Herb Weiner**, Councilmember

### **MANAGEMENT TEAM**

**Adam Politzer**, City Manager  
**Mary Wagner**, City Attorney  
**Charlie Francis**, Administrative Services Director/Treasurer  
**Debbie Pagliaro**, Asst to the City Manager/City Clerk  
**Rhett Redelings-MacDermott**, Technology Manager  
**Jeremy Graves**, Community Development Director  
**Todd Teachout**, City Engineer  
**Dan Zepponi**, Public Works Maintenance Division Manager  
**Michael Langford**, Parks & Recreation Director  
**Mary Richardson**, City Librarian  
**Jonathon Goldman**, Public Works Director  
**Scott Paulin**, Chief of Police  
**Jim Irving**, Fire Chief

