



SAUSALITO PARKS & RECREATION AGENDA
REGULAR MEETING
Wednesday, October 19, 2011, 6:30 PM
CITY HALL EDGEWATER ROOM, 420 LITHO STREET, SAUSALITO

John Lerner- Chair	Sela Seleska- Commissioner
Melissa Mooney- Commissioner	Cindy Powers- Commissioner
Doreen Gounard- Commissioner	Joe Burns- Commissioner
	Mike Langford- Parks & Recreation Director

Note that the Parks and Recreation Commission may, at its discretion, consider agenda items out of the order in which they are listed. The public may comment on any item on the agenda that has not previously been subject to public comment.

6:30 PM COMMISSION WILL CONVENE IN THE EDGEWATER ROOM

1. BUSINESS MEETING BEGINS

- a. Roll Call
- b. Approval of Agenda

2. APPROVAL OF SEPTEMBER 21, 2011 MINUTES

3. SPECIAL PRESENTATIONS (10 min)

- a. None

4. COMMUNICATIONS

NOTE: Members of the public are invited to address the Commission concerning topics that are not listed on the Agenda. The Commission reserves the right to limit the time devoted to this portion of the Agenda and to limit the duration of speakers' presentation to three minutes.

Public Communications: speakers limited to 3 minutes each

5. BUSINESS ITEMS

- a. None

6. DIRECTORS REPORT

To include but not limited to:

- a. Monthly Stats
- b. FY 2012 Update
- c. Garage Sale Update
- d. Robin Sweeny Park Improvements Update
- e. Harrison Park Improvements Updates
- f. Marinship Tennis Court Improvements Updates

7. FUTURE BUSINESS ITEMS

- a. To be discussed

8. ADJOURNMENT

9. UP-COMING COMMUNITY EVENTS

- Sausalito Marin City School District Board Meeting October 27th @ 7pm
- City Council Meeting November 1st @ 7 PM
- Chamber of Commerce Mixer November 17th @ 5:30pm – 7:30pm- West America Bank (1 Harbor Drive)
- Sausalito Biz X Meeting November 8th @ 8:15am- 9:30am – Butler, Shine, Stern & Partners (20 Liberty Ship Way)
- Next Parks and Recreation Commission meeting November 16th @ 6:30pm

INFORMATION FOR THE PUBLIC: Information regarding any item on this agenda may be obtained from the Parks and Recreation Office at City Hall or by calling Mike Langford at 289-4126.

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, if you need special assistance to participate in this meeting, please contact Mike Langford at 289-4126. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-35.104 ADA Title II]